

electronic mail at [aira\\_docket@omb.eop.gov](mailto:aira_docket@omb.eop.gov). Mail or hand carry a copy of your comments to Dianne Miller, National Coordinator, National Underground Railroad Network to Freedom Program, National Park Service, Midwest Regional Office, 1709 Jackson Street, Omaha, Nebraska, 68102. If you wish to send a copy of your comments by electronic mail, you may send them to [diane\\_miller@nps.gov](mailto:diane_miller@nps.gov). All comments will become a matter of public record.

**FOR FURTHER INFORMATION OR A COPY OF THE STUDY PACKAGE SUBMITTED FOR OMB REVIEW, CONTACT:** Diane Miller, 402-221-3749 or James Hill, 402-221-3413 at National Park Service, 1709 Jackson Street, Omaha, Nebraska 68102.

**SUPPLEMENTARY INFORMATION:**

*Title:* NPS National Underground Railroad Network to Freedom Application.

*Bureau Form Number:* n/a.

*OMB Number:* 1024-0232.

*Expiration Date:* 11/30/2003.

*Type of request:* Extension of a currently approved information collection.

*Description of need:* The NPS has identified guidelines and criteria for associated elements to qualify for the Network. The application form documents sites, programs, and facilities and demonstrates that they meet the criteria established for inclusion. The documentation will be incorporated into a database that will be available to the general public for information purposes. The proposed information to be collected regarding these sites, facilities, and programs is not available from existing records, sources, or observations.

*Automated data collection:* Respondents must verify associations and characteristics through descriptive texts that are the result of historical research. Evaluations are based on subjective analysis of the information provided, which often includes copies of rare documents and photographs. Much of the information is submitted in electronic format, but at the present time, there is capacity to gather all of the required information electronically.

*Description of respondents:* The affected publics are state, tribal, and local governments, federal agencies, businesses, non-profit organizations, and individuals throughout the United States. Nominations to the Network are voluntary.

*Estimated average number of respondents:* 80.

*Estimated average number of responses:* 80.

*Estimated average burden hours per response:* 15.

*Estimated frequency of response:*

Once per respondent.

*Estimated annual reporting burden:* 1200 hours.

Dated: October 24, 2003.

**Leonard E. Stowe,**

*Acting, NPS Information Collection Clearance Officer, Washington Administrative Program Center.*

[FR Doc. 03-30149 Filed 12-3-03; 8:45 am]

**BILLING CODE 4310-70-M**

**POSTAL SERVICE**

**Board of Governors;**

**Sunshine Act Meeting**

*Dates and Times:* Monday, December 8, 2003, at 1 p.m.; Tuesday, December 9, 2003, at 8:30 a.m.

*Place:* Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, SW., in the Benjamin Franklin Room.

*Status:* December 8-1:00 p.m. (Closed); December 9-8:30 a.m. (Open).

*Matters to be Considered:*

**Monday, December 8—1 p.m. (Closed)**

1. Audit and Finance Committee Report and Review of Year-End Financial Statements.

2. Financial Update.

3. Strategic Planning.

4. Personnel Matters and Compensation Issues.

**Tuesday, December 9—8:30 a.m. (Open)**

1. Minutes of the Previous Meeting, November 3-4, 2003.

2. Remarks of the Postmaster General and CEO.

3. Committee Reports.

4. Fiscal Year 2003 Audited Financial Statements.

5. Postal Service Fiscal Year 2003 Annual Report.

6. Final Fiscal Year 2005 Appropriation Request.

7. Tentative Agenda for the January 5-6, 2004, meeting in Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** William T. Johnstone, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza SW., Washington, DC. 20260-1000. Telephone (202) 268-4800.

**William T. Johnstone,**  
*Secretary.*

[FR Doc. 03-30210 Filed 12-1-03; 4:40 pm]

**BILLING CODE 7710-12-M**

**SECURITIES AND EXCHANGE COMMISSION**

[File No. 22-28712]

**Application and Opportunity for Hearing: Hard Rock Hotel, Inc.**

November 26, 2003.

The Securities and Exchange Commission gives notice that Hard Rock Hotel, Inc. has filed an application under section 304(d) of the Trust Indenture Act of 1939. Hard Rock Hotel asks the Commission to exempt from the certificate or opinion delivery requirements of section 314(d) of the 1939 Act certain provisions of an indenture dated May 30, 2003, as supplemental by indentures dated November 20, 2003, and November 24, 2003, between Hard Rock Hotel and U.S. Bank National Association, as trustee. The indenture relates to 8 $\frac{7}{8}$ % Second Lien Notes due 2013.

Section 304(d) of the 1939 Act, in part, authorizes the Commission to exempt conditionally or unconditionally any indenture from one or more provisions of the 1939 Act. The Commission may provide an exemption under section 304(d) if it finds that the exemption is necessary or appropriate in the public interest and consistent with the protection of investors and the purposes fairly intended by the 1939 Act.

Section 314(d) requires the obligor to furnish to the indenture trustee certificates or opinions of fair value from an engineer, appraiser or other expert upon any release of collateral from the lien of the indenture. The engineer, appraiser or other expert must opine that the proposed release will not impair the security under the indenture in contravention of the provisions of the indenture. The application requests an exemption from section 314(d) for specified collateral that are made in Hard Rock Hotel's ordinary course of business.

In its application, Hard Rock Hotel alleges that:

1. The indenture permits Hard Rock Hotel to dispose of collateral in the ordinary course of its business;

2. Hard Rock Hotel will deliver to the trustee annual financial statements audited by certified independent accountants; and

3. Hard Rock Hotel will deliver to the trustee a semi-annual certificate stating that all dispositions of collateral during the relevant six-month period occurred in Hard Rock Hotel's ordinary course of business and that all of the proceeds were used as permitted by the indenture.

Any interested persons should look to the application for a more detailed statement of the asserted matters of fact and law. The application is on file in the Commission's Public Reference Section, File Number 222-28712, 450 Fifth Street, NW., Washington, DC 20549.

The Commission also gives notice that any interested persons may request, in writing, that a hearing be held on this matter. Interested persons must submit those requests to the Commission no later than December 31, 2003. Interested persons must include the following in their request for a hearing on this matter:

- The nature of that person's interest;
- The reasons for the request; and
- The issues of law or fact raised by the application that the interested person desires to refute or request a hearing on.

The interested person should address this request for a hearing to: Jonathan G. Katz, Secretary, Securities and Exchange Commission, 450 Fifth Street, NW., Washington, DC 20549-0609. At any time after December 31, 2003, the Commission may issue an order granting the application, unless the Commission orders a hearing.

For the Commission, by the Division of Corporation Finance, pursuant to delegated authority.

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 03-30154 Filed 12-3-03; 8:45 am]

BILLING CODE 8010-01-P

## DEPARTMENT OF STATE

[Public Notice 4550]

### **Bureau of Political-Military Affairs; 60-Day Notice of Proposed Information Collection: Form DS-4048, Projected Sales of Major Weapons in Support of Section 25(a)(1) of the Arms Export Control Act; OMB No. 1405-XXXX**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the Federal Register preceding submission to OMB. This process is conducted in accordance with the Paperwork Reduction Act of 1995.

The following summarizes the information collection proposal submitted to OMB:

*Type of Request:* Existing collection in use without an OMB control number.

*Originating Office:* Bureau of Political-Military Affairs, Directorate of Defense Trade Controls, PM/DDTC.

*Title of Information Collection:* Projected Sales of Major Weapons in Support of Section 25(a)(1) of the Arms Export Control Act.

*Frequency:* Once a year.

*Form Number:* DS-4048.

*Respondents:* Business organizations.

*Estimated Number of Respondents:* 20.

*Average Hours Per Response:* 3 hours.

*Total Estimated Burden:* 60 hours.

(Total Estimated Burden based on number of reports received per year.)

Public comments are being solicited to permit the agency to:

- Evaluate whether the proposed information collection is necessary for the proper performance of the functions of the agency including whether the information will have practical utility.
- Evaluate the accuracy of the agency's estimate of the burden of the collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

**FOR FURTHER INFORMATION:** Contact Copies of the proposed information collection and supporting documents may be obtained from Michael T. Dixon, Director, Office of Defense Trade Controls Management, Directorate of Defense Trade Controls, Bureau of Political-Military Affairs, SA-1, Room H1200, 2401 E Street, NW., Washington, DC 20522-0112 (202) 663-2700.

Dated: November 14, 2003.

**Gregory M. Suchan,**

*Deputy Assistant Secretary for Defense Trade Controls, Bureau of Political-Military Affairs, Department of State.*

[FR Doc. 03-30186 Filed 12-3-03; 8:45 am]

BILLING CODE 4710-25-P

## DEPARTMENT OF STATE

[Public Notice: 4548]

### **Office of Visa Services; 60-Day Notice of Proposed Information Collection: Forms DS-2053, DS-3024, DS-3025 and DS-3026; Medical Examination for Immigrant or Refugee Applicant; OMB Control #1405-0113**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State is seeking Office of Management and

Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. This process is conducted in accordance with the Paperwork Reduction Act of 1995.

The following summarizes the information collection proposal to be submitted to OMB:

*Type of Request:* Extension of currently approved collection.

*Originating Office:* Bureau of Consular Affairs, Department of State (CA/VO).

*Title of Information Collection:* Medical Examination for Immigrant or Refugee Applicant.

*Frequency:* Once per respondent.

*Form Numbers:* DS-2053, DS-3024, DS-3025 and DS-3026.

*Respondents:* Immigrant visa and refugee applicants.

*Estimated Number of Respondents:* 630,000 per year.

*Average Hours Per Response:* 1.75 hours.

*Total Estimated Burden:* 1,102,500 hours per year.

*Public comments are being solicited to permit the agency to:*

- Evaluate whether the proposed information collection is necessary for the proper performance of the functions of the agency.

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

#### **FOR FURTHER INFORMATIONCONTACT:**

Public comments, or requests for additional information regarding the collection listed in this notice should be directed to Brendan Mullarkey of the Office of Visa Services, U.S. Department of State, 2401 E St. NW., RM L-703, Washington, DC 20520, who may be reached at 202-663-1166.

Dated: November 25, 2003.

**Catherine Barry,**

*Acting Deputy Assistant Secretary of State for Visa Services, Bureau of Consular Affairs, Department of State.*

[FR Doc. 03-30187 Filed 12-3-03; 8:45 am]

BILLING CODE 4710-06-P