

adopt, revise, and interpret manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards. The purpose of this conference call is to discuss the Consensus Committee's review and recommendations to the Secretary on the Department's draft Proposed Rule for the on-site completion of manufactured homes.

#### Tentative Agenda

- A. Roll Call
- B. Continued Discussion of draft on-site rule
- C. Balloting on Consensus Committee actions
- D. Adjournment

Dated: July 3, 2003.

**John C. Weicher,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 03-17664 Filed 7-11-03; 8:45 am]

BILLING CODE 4210-27-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4810-N-02]

### Notice Concerning Release of Certain Loan-Level Data on Ginnie Mae Mortgage-Backed Securities

**AGENCY:** The Government National Mortgage Association (Ginnie Mae), HUD.

**ACTION:** Final notice.

**SUMMARY:** This notice announces that Ginnie Mae, a Government corporation within the Department of Housing and Urban Development (HUD), will make certain loan-level data available to the public on Ginnie Mae multifamily mortgages that back Ginnie Mae-guaranteed securities. On April 8, 2003, Ginnie Mae, through a notice published in the *Federal Register*, invited public comments on this proposed policy and any impact of releasing specific loan-level information. The period for submitting comments has concluded and Ginnie Mae has not received any public comments. Ginnie Mae will adopt this policy without change.

**DATES:** *Effective Date:* July 14, 2003.

#### FOR FURTHER INFORMATION CONTACT:

Paulette M. Griffin, Director, Multifamily Programs Division, Office of Mortgage-Backed Securities, Room 6216, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410-9000; telephone (202) 708-2043 (this is not a toll-free number). Speech- or hearing-impaired individuals may access this number via TTY by calling the toll-free Federal

Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** On April 8, 2003, Ginnie Mae published a notice in the *Federal Register* (68 FR 17251) that announced its intent to release certain loan-level data, and invited the public to submit comments regarding this proposed policy and any impact of releasing specific loan-level information. The period for submitting comments concluded on May 8, 2003, and Ginnie Mae has not received any public comments. Accordingly, Ginnie Mae will adopt this policy without change.

As announced in the April 8, 2003 notice, Ginnie Mae will now make delinquency information available to the public on the multifamily loans that back Ginnie Mae securities, in order to achieve a fair and open market in Ginnie Mae-guaranteed multifamily securities. Making this multifamily loan information available to investors should lead to greater investor confidence and more accurate pricing on these securities. This could decrease the cost of borrowing to finance apartment buildings, and thus decrease the rents of low- and moderate-income families that live in those buildings.

Accordingly, Ginnie Mae is adopting the policy detailed in its April 8, 2003 notice without change.

**Authority:** 12 U.S.C. 1721(g); 5 U.S.C. 552; 24 CFR 15.108(c); E.O. 12600.

Dated: June 30, 2003.

**Ronald A. Rosenfeld,**

*President, Government National Mortgage Association.*

[FR Doc. 03-17665 Filed 7-11-03; 8:45 am]

BILLING CODE 4210-66-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-025-1232-EA-NV06; Special Recreation Permit #NV-025-03-01]

### Notice of Intent to Temporarily Close Public Lands: Pershing County and Washoe County, NV

**AGENCY:** Bureau of Land Management, Winnemucca Field Office, Nevada, Interior.

**ACTION:** Notice to the public of temporary public lands closures and prohibition of certain activities on public lands administered by the Bureau of Land Management, Winnemucca Field Office, Nevada.

**SUMMARY:** Notice is hereby given that certain lands would be temporarily closed or restricted, and certain

activities would be temporarily prohibited, in and around the Burning Man event site, Pershing and Washoe counties, Nevada, for camping, vehicle use, fire use, and aircraft landing from 0600 hours, August 22, 2003, to 2200 hours, September 1, 2003. Certain lands would be temporarily closed or restricted, and certain activities would be temporarily prohibited, in the Winnemucca District in Pershing and Washoe Counties, Nevada, for fireworks use and firearms use from 0600 hours, August 11, 2003, to 2200 hours, September 15, 2003. A closure to all public uses would be in effect inside and within 50 yards outside the perimeter fence surrounding the event from August 22, 2003 to September 1, 2003. These closures, restrictions and prohibitions are in the interest of public safety on public lands at and around the location of an event known as Burning Man; a Special Recreation Permit (SRP) event authorized by the Bureau of Land Management in the same vicinity every year but one since 1990. This event is expected to attract approximately 29,000 participants this year. The lands involved are located in northwestern Nevada partly within the Black Rock Desert-High Rock Canyon Emigrant Trails National Conservation Area.

*Public Camping Surrounding the Event is Prohibited in the Following Areas:* T33N, R24E: W $\frac{1}{2}$ Sec1; Sec2; Sec3; Sec4; Sec9; Sec10; Sec11; W $\frac{1}{2}$ Sec12; N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec15; N $\frac{1}{2}$ Sec16; and T33 $\frac{1}{2}$ N, R24E: Sec33; Sec34; Sec35; W $\frac{1}{2}$ Sec36. These areas are closed during the event period, August 22, 2003 to September 1, 2003, with the exception of defined camping areas designated and provided by the Black Rock City LLC, an authorized "pilot camp" and BLM-authorized event management-related camps.

*Operation of Motorized Vehicles at a Rate of Speed that Causes a Dust Plume higher than the Roof of the Vehicle, is Prohibited in the Following Areas:*

T33N, R24E: W $\frac{1}{2}$ Sec1; Sec2; Sec3; Sec4; Sec9; Sec10; Sec11; W $\frac{1}{2}$ Sec12; N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec15; N $\frac{1}{2}$ Sec16; and T33 $\frac{1}{2}$ N, R24E: Sec33; Sec34; Sec35; W $\frac{1}{2}$ Sec36. These areas are closed during the event period, August 22, 2003 to September 1, 2003, with the exception of BLM, medical, law enforcement, firefighting vehicles and Burning Man staff as designated by the BLM Authorized Officer.

*Operation of Motorized Vehicles Is Prohibited on the Following Public Lands:* T33N, R24E: Sec2; Sec3; Sec4; Sec9; Sec10; Sec11; and T33 $\frac{1}{2}$ N, R24E: Sec33; Sec34; Sec35. These legally described areas within the event boundary are closed during the Burning