

Rancheria of Wintun Indians of California.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains and associated funerary objects should contact C. Richard Hitchcock, NAGPRA Coordinator, Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley, CA 94720, telephone (510) 642-6096, before December 3, 2003. Repatriation of the human remains and associated funerary objects to the Cachil DeHe Band of Wintun Indians of the Colusa Indian Community of the Colusa Rancheria, California; Cortina Indian Rancheria of Wintun Indians of California; Grindstone Indian Rancheria of Wintun-Wailaki Indians of California; Paskenta Band of Nomlaki Indians of California; Redding Rancheria, California; Round Valley Indian Tribes of the Round Valley Reservation, California; and Rumsey Indian Rancheria of Wintun Indians of California may proceed after that date if no additional claimants come forward.

The Phoebe A. Hearst Museum of Anthropology is responsible for notifying the Cachil DeHe Band of Wintun Indians of the Colusa Indian Community of the Colusa Rancheria, California; Cortina Indian Rancheria of Wintun Indians of California; Grindstone Indian Rancheria of Wintun-Wailaki Indians of California; Paskenta Band of Nomlaki Indians of California; Redding Rancheria, California; Round Valley Indian Tribes of the Round Valley Reservation, California; and Rumsey Indian Rancheria of Wintun Indians of California that this notice has been published.

Dated: September 2, 2003.

John Robbins,

Assistant Director, Cultural Resources.

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DEPARTMENT OF THE INTERIOR

National Park Service

**Notice of Inventory Completion:
Phoebe A. Hearst Museum of
Anthropology, University of California,
Berkeley, Berkeley, CA**

AGENCY: National Park Service, Interior

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects

in the possession of the Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley, Berkeley, CA. The human remains and associated funerary objects were removed from site NV-Do-12, Douglas County, NV.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

An assessment of the human remains, and catalog records and associated documents relevant to the human remains, was made by Phoebe A. Hearst Museum of Anthropology professional staff in consultation with representatives of the Reno-Sparks Indian Colony, Nevada; and Washoe Tribe of Nevada and California (Carson Colony, Dresslerville Colony, Woodsford Community, Stewart Community, and Washoe Ranches).

In 1956, human remains representing at least seven individuals were removed from site NV-Do-12, a habitation site located between Carson City and Genoa, Douglas County, NV. No known individuals were identified. The three associated funerary objects are three obsidian projectile point fragments.

Based on the presence of chronologically diagnostic artifacts in other areas of the site, site NV-Do-12 is dated to circa 1000 B.C. and later. The occupation of the site postdates the movement of Washoe people into this area of Nevada.

Cultural affiliation of the human remains with Washoe descendants, represented by the Reno-Sparks Indian Colony, Nevada; and Washoe Tribe of Nevada and California (Carson Colony, Dresslerville Colony, Woodsford Community, Stewart Community, and Washoe Ranches), is based on oral traditions that place Washoe ancestors in the region "since the beginning," linguistic evidence, and regional archeological evidence.

Officials of the Phoebe A. Hearst Museum of Anthropology have determined that, pursuant to 25 U.S.C. 3001 (9-10), the human remains described above represent the physical remains of at least seven individuals of Native American ancestry. Officials of the Phoebe A. Hearst Museum of Anthropology also have determined that, pursuant to 25 U.S.C. 3001 (3)(A), the three objects described above are

reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony. Lastly, officials of the Phoebe A. Hearst Museum of Anthropology have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Reno-Sparks Indian Colony, Nevada; and Washoe Tribe of Nevada and California (Carson Colony, Dresslerville Colony, Woodsford Community, Stewart Community, and Washoe Ranches).

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains and associated funerary objects should contact C. Richard Hitchcock, NAGPRA Coordinator, Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley, Berkeley, CA 94720, telephone (510) 642-6096, before December 3, 2003. Repatriation of the human remains and associated funerary objects to the Reno-Sparks Indian Colony, Nevada; and Washoe Tribe of Nevada and California (Carson Colony, Dresslerville Colony, Woodsford Community, Stewart Community, and Washoe Ranches) may proceed after that date if no additional claimants come forward.

The Phoebe A. Hearst Museum of Anthropology is responsible for notifying the Reno-Sparks Indian Colony, Nevada; and Washoe Tribe of Nevada and California (Carson Colony, Dresslerville Colony, Woodsford Community, Stewart Community, and Washoe Ranches) that this notice has been published.

Dated: August 27, 2003.

John Robbins,

Assistant Director, Cultural Resources.

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DEPARTMENT OF THE INTERIOR

National Park Service

**Notice of Intent to Repatriate a Cultural
Item: Thomas Burke Memorial
Washington State Museum, Seattle,
WA**

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate a cultural item in the