

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

ARCTIC RESEARCH COMMISSION

Sunshine Act Meeting

October 17, 2003.

Notice is hereby given that the U.S. Arctic Research Commission will hold its 70th Meeting in Washington, DC on November 18th, 19th and 20th, 2003. The November 18th session will be a half-day, afternoon session (joint with the NAS/NRC Polar Research Board). On the 19th and 20th the Commission will meet for the full day. The Business Session open to the public will convene at 1 p.m. Tuesday, November 18th and will reconvene at 9 a.m. Wednesday. The Agenda items include:

- (1) Call to order and approval of the Agenda.
- (2) Approval of the Minutes of the 69th Meeting.
- (3) Reports from Congressional Liaisons.
- (4) Agency Reports.

The focus of the Meeting will be reports and updates on programs and research projects affecting the U.S. Arctic. Presentations include a review of common research interests with the Polar Research Board.

The Business Session will reconvene at 9 a.m. Thursday, November 20th, 2003. An Executive Session will follow adjournment of the Business Session.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters must inform the Commission in advance of those needs.

The Contact Person for More Information: Dr. Garrett W. Brass, Executive Director, Arctic Research Commission, Phone 703-525-0111, e-mail g.brass@arctic.gov or TDD 703-306-0090. Please visit the Commission's

Web Site at <http://www.arctic.gov> for more information.

Garrett W. Brass,

Executive Director.

[FR Doc. 03-27475 Filed 10-28-03; 12:23 pm]

BILLING CODE 7555-01-M

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[Docket 29-2003]

Wacker Chemical Corporation— Application for Subzone Status; Amendment of Application and Extension of Comment Period

The application for subzone status at the Wacker Chemical Corporation in Adrian, Michigan, submitted by the Greater Detroit Foreign-Trade Zone, Inc. (68 FR 38009, 6/26/03), has been amended. The company is amending the application to add masterbatch materials and a compound plasticizer to the finished product list (HTS 3204.14, 3204.17 and 3812.30, duty rate ranges from duty-free to 7.8%).

The comment period for the case referenced above is being extended to November 26, 2003, to allow interested parties additional time in which to comment. Rebuttal comments may be submitted during the subsequent 15 day period, until December 11, 2003. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at one of the following addresses:

1. Submissions Via Express/Package Delivery Services: Foreign-Trade-Zones Board, U.S. Department of Commerce, Franklin Court Building—Suite 4100W, 1099 14th St. NW, Washington, DC 20005; or
2. Submissions Via the U.S. Postal Service: Foreign-Trade-Zones Board, U.S. Department of Commerce, FCB—Suite 4100W, 1401 Constitution Ave. NW, Washington, DC 20230.

Dated: October 20, 2003.

Dennis Puccinelli,

Executive Secretary.

[FR Doc. 03-27380 Filed 10-29-03; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

Bureau of Industry and Security

Transportation and Related Equipment Technical Advisory Committee; Notice of Open Meeting

The Transportation and Related Equipment Technical Advisory Committee will meet on November 18, 2003, 9:30 a.m., at the Herbert C. Hoover Building, Room 3884, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions which affect the level of export controls applicable to transportation and related equipment or technology.

Agenda

1. Opening remarks and introductions.
2. Election of Chairman.
3. Review of Wassenaar Arrangement and Technical Working Group issues.
4. Review of Missile Technology Control Regime issues.
5. Update on Export Administration Regulations.
6. Update on status of US Munitions List.
7. Discussion of Commerce Control List entries needing review for revalidation or change proposals.
8. Presentation of papers and comments by the public.

The meeting will be open to the public and a limited number of seats will be available. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that you forward your public presentation materials two weeks prior to the meeting to the following address: Ms. Lee Ann Carpenter, BIS/EA MS: 1099D, U.S. Department of Commerce, 14th and Constitution Avenue, NW., Washington, DC 20230.

For more information call Lee Ann Carpenter on (202) 482-2583.

Dated: October 27, 2003.

Lee Ann Carpenter,

Committee Liaison Officer.

[FR Doc. 03-27386 Filed 10-29-03; 8:45 am]

BILLING CODE 3510-JT-M

DEPARTMENT OF COMMERCE

International Trade Administration

Overseas Trade Missions

AGENCY: International Trade Administration, Department of Commerce.

ACTION: Notice.

SUMMARY: The Department of Commerce invites U.S. companies to participate in the below listed overseas trade missions. For a more complete description, obtain a copy of the mission statement from the contact officer indicated for each individual mission below.

Environmental Technologies Trade Mission

Malaysia, Thailand, Vietnam, March 29–April 6, 2004, Recruitment closes February 6, 2004.

For Further Information Contact:

Yvonne Jackson, Project Manager, Export Promotion Services; U.S. Commercial Service, U.S. Department of Commerce, Room 2119, Washington, DC 20230, Tel: (202) 482-2675; Fax: (202) 482-2718; e-mail:

yvonne.jackson@mail.doc.gov.

Wake Margo, Project Manager, Export Promotion Services; U.S. Commercial Service, U.S. Department of Commerce, Room 2119, Washington, DC 20230, Tel: (202) 482-2026; Fax: (202) 482-0973; e-mail: *wake.margo@mail.doc.gov.*

Aerospace Executive Service Program

Asian Aerospace, Singapore, February 23–24, 2004, Recruitment closes January 10, 2004.

For Further Information Contact: Amy Magat, *ITA Aerospace & Defense Technology Team*; Downtown Los Angeles USEAC, 350 S. Figueroa St., Suite 509; Los Angeles, CA 90071, Tel: (213) 894-3966; Fax: (213) 894-8789; e-mail: *Amy.Magat@mail.doc.gov.*

Hawcheng Ng, American Embassy; 27 Napier Road; Singapore 258508, Tel. 011-(65) 6476-903; Fax 011-(65) 6476-9080, e-mail:

Hawcheng.Ng@mail.doc.gov.

U.S. Microelectronics Trade Mission

Shanghai and Suzhou, China, March 15–19, 2004, Recruitment closes January 31, 2004.

For Further Information Contact: Ms. Marlene Ruffin, Microelectronics

Industry Sector, ITA/ITI/TD/OMMI, Room 1015, U.S. Department of Commerce, Washington, DC 20230, Tel: (202) 482-0570; Fax: (202) 482-0975; e-mail: *marlene_ruffin@ita.doc.gov.*

Recruitment and selection of private sector participants for these trade missions will be conducted according to the Statement of Policy Governing Department of Commerce Overseas Trade Missions dated March 3, 1997.

FOR FURTHER INFORMATION CONTACT: Mr. John Klingelhut, U.S. Department of Commerce, telephone (202) 482-4403 or e-mail: *John.Klingelhut@mail.doc.gov.*

Dated: October 24, 2003.

John Klingelhut,

Senior Advisor, Export Promotion Services.

[FR Doc. 03-27325 Filed 10-29-03; 8:45 am]

BILLING CODE 3510-DR-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Availability of Seats for the Stellwagen Bank National Marine Sanctuary Advisory Council

AGENCY: National Marine Sanctuary Program (NMSP), National Ocean Service (NOS), National Oceanic and Atmospheric Administration, Department of Commerce (DOC).

ACTION: Notice and request for applications.

SUMMARY: The Stellwagen Bank National Marine Sanctuary (SBNMS) is seeking applicants for the following vacant seats on its Sanctuary Advisory Council (Council): *1 Member: Mobile Gear-Commercial Fishing (1) and, 4 Alternates: Education (2), Recreation (1), and Fixed Gear-Commercial Fishing (1).* Applicants are chosen based upon their particular expertise and experience in relation to the seat for which they are applying; community and professional affiliations; philosophy regarding the protection and management of marine resources; and possibly the length of residence in the area affected by the Sanctuary. Applicants who are chosen as members should expect to serve a 2 to 3-year term, pursuant to the Council's Charter.

DATES: Applicants are due by December 15, 2003.

ADDRESSES: Application kits may be obtained from Ruthetta Halbower, Administrative Secretary, SBNMS, 175 Edward Foster Road Scituate, MA 02066. Telephone: 781-545-8026 x201. E-mail: *ruthetta.halbower@noaa.gov.* Completed applications should be sent to the same address.

FOR FURTHER INFORMATION CONTACT:

Nathalie Ward, Sanctuary Advisory Council Coordinator 175 Edward Foster Road Scituate, MA 02066. Telephone: 781-545-8026 x206 E-mail: *nathalie.ward@noaa.gov.*

SUPPLEMENTARY INFORMATION: The SBNMS Sanctuary Advisory Council (SAC or council) is a community-based advisory group established to advise the Sanctuary Superintendent and staff on issues relevant to the effective implementation of the *Sanctuary Management Plan*. The Council is the formal organizational link to the Sanctuary's user community and others interested in the management of this nationally significant area of the marine environment.

Duties of the Council include:

- Providing advice and recommendations to the Superintendent regarding management of the Sanctuary drawing upon the expertise of its members and other sources;
- Serving as liaisons between their communities and the Sanctuary, by keeping the Sanctuary staff informed of issues and concerns, as well as performing outreach to their respective communities on the Sanctuary's behalf; and
- Serving as a forum for consultation and deliberation among its members and as a source of consensus advice to the Superintendent.

The Council membership is to be made up of 15 non-governmental voting members and six governmental ex-officio members (non-voting). The non-governmental members are selected to represent local user groups, conservation or other public interest organizations, scientific and educational organizations, or members of the public interested in the protection and multiple use management of Sanctuary resources. Representatives from the following groups will be chosen: Conservation (2), education (2), research (2), recreation (1), whale watching (1), fixed fishing gear (1), mobile fishing gear (1), marine transportation (1), business/industry (1); and citizens-at-large (3).

The governmental members are to represent agencies with regulatory authorities or other direct interests in the Sanctuary and its resources. The member organizations are:

- National Marine Fisheries Service Northeast Regional Center (federal fisheries and protected species management);
- New England Regional Fishery Management Council (federal fisheries management planning);
- U.S. Coast Guard (federal marine resources and maritime enforcement);