

# Notices

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Friday, September 19, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will meet in Prather, California. The purpose of the meeting is to discuss and to recommend project proposals for FY 2004 funds regarding the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) for expenditure of Payments to States Fresno County Title II funds.

**DATES:** The meeting will be held on October 14, 2003 from 6:30 pm to 9:30 pm.

**ADDRESSES:** The meeting will be held at the Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, California, 93651. Send written comments to Rick Larson, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [relarson@fs.fed.us](mailto:relarson@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Rick Larson, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3319.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public sessions will be provided and individuals who made written requests by October 14, 2003 will have the opportunity to address the Committee at those sessions. Agenda items to be

covered include: (1) Call for new projects; (2) Discussion on lack of attendance by committee members (3) report back from project recipients; (4) public comment.

Dated: September 11, 2003.

**Ray Porter,**

*District Ranger.*

[FR Doc. 03-23823 Filed 9-18-03; 8:45 am]

**BILLING CODE 3410-11-M**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a service previously furnished by such agencies.

*Comments Must be Received on or Before:* October 19, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### *End of Certification*

The following products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### **Products**

*Product/NSN:* Can Opener, M.R. 1841.

*Product/NSN:* Vegetable Peeler, M.R. 1842.

*NPA:* Cincinnati Association for the Blind, Cincinnati, Ohio.

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

*Product/NSN:* Safety Armband, M.R. 1756, M.R. 1759.

*NPA:* L.C. Industries For The Blind, Inc., Durham, NC, at its facility in Hazlehurst, Mississippi.

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

*Product/NSN:* Wobble Wedges, M.R. 1835.

*NPA:* West Texas Lighthouse for the Blind, San Angelo, Texas.

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

#### **Deletion**

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for deletion from the Procurement List.

#### End of Certification

The following service is proposed for deletion from the Procurement List:

#### Service

*Service Type/Location:* Grounds

Maintenance, Vacant Family Housing Quarters, Fort Campbell, Kentucky.

*NPA:* Progressive Directions, Inc., Clarksville, Tennessee.

*Contract Activity:* Department of the Army, Fort Campbell, Kentucky.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-23951 Filed 9-18-03; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to procurement list.

**SUMMARY:** This action adds to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** October 19, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On June 6, July 11, and 18, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 FR 33908, 41297, and 42684/42685) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and services and impact of the additions on the current or most recent contractors, the Committee has determined that the product and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. The action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product and services are added to the Procurement List:

#### Product

*Product/NSN:* Document Protector 7510-01-236-0059.

*NPA:* L.C. Industries For The Blind, Inc., Durham, North Carolina.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

#### Services

*Service Type/Location:* Janitorial/Custodial National Personnel Records Center, St. Louis, Missouri.

*NPA:* Challenge Unlimited, Inc., Alton, Illinois.

*Contract Activity:* GSA, Service Contracts (6PEF-C), Kansas City, Missouri.

*Service Type/Location:* Janitorial/Grounds and Related Services, Robert F. Peckham Federal Building and U.S. Courthouse, San Jose, California.

*NPA:* Hope Rehabilitation Services, Santa Clara, California.

*Contract Activity:* GSA, Public Buildings Service (9PMFC), San Francisco, California.

*Service Type/Location:* Reproduction and Courier Service Naval Facilities Engineering Command, Engineering Field, Activity—Chesapeake, Washington, DC.

*NPA:* Sheltered Occupational Center of Northern Virginia, Inc., Arlington, Virginia.

*Contract Activity:* Naval Facilities Engineering Command, EFA-Chesapeake, Washington, DC.

This action does not affect current contracts awarded prior to the effective

date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-23952 Filed 9-18-03; 8:45 am]

**BILLING CODE 6353-01-P**

### DEPARTMENT OF COMMERCE

#### Foreign-Trade Zones Board

[Docket 29-2003]

#### Wacker Chemical Corporation—Application for Subzone Status; Extension of Comment Period

The comment period for the application for subzone status at the Wacker Chemical Corporation in Adrian, Michigan, submitted by the Greater Detroit Foreign-Trade Zone, Inc. (68 FR 38009, June 26, 2003), is being extended again, to October 27, 2003 to allow interested parties additional time in which to comment. Rebuttal comments may be submitted during the subsequent 15 day period, until November 11, 2003. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at one of the following addresses:

1. Submissions Via Express/Package Delivery Services: Foreign-Trade-Zones Board, U.S. Department of Commerce, Franklin Court Building—Suite 4100W, 1099 14th St. NW., Washington, DC 20005; or

2. Submissions Via the U.S. Postal Service: Foreign-Trade-Zones Board, U.S. Department of Commerce, FCB—Suite 4100W, 1401 Constitution Ave. NW., Washington, DC 20230.

Dated: September 12, 2003.

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 03-23966 Filed 9-18-03; 8:45 am]

**BILLING CODE 3510-DS-P**

### DEPARTMENT OF COMMERCE

#### Foreign-Trade Zones Board

[Docket 46-2003]

#### Foreign-Trade Zone 61—San Juan, PR, Application for Expansion of Scope of Manufacturing Authority, Pepsi-Cola Manufacturing International, Ltd.—Subzone 61J (Soft Drink and Juice Beverage Concentrates)

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the Puerto Rico Exports Development Corporation, grantee of FTZ 61, pursuant to section 400.32(b)(2)