Coastal Marine Institute, University of Alaska Fairbanks. Other presentations and discussions will focus on the draft recommendations of the U.S. Commission on Ocean Policy, a report from the OCS Policy Committee, and updates on the OCS Scientific Committee's Mercury Subcommittee and Sand and Gravel Subcommittee. The remainder of the day will focus on presentations by the MMS OCS Regional Offices on their research priorities and information needs in the context of regional decisionmaking.

On Wednesday, April 23, the Committee will meet in discipline breakout sessions (*i.e.*, physical oceanography, biology, and socioeconomics) to review the specific research plans of the regional offices for Fiscal Years 2004 and 2005.

On Thursday, April 24, the Committee will meet in plenary session for presentations from the Alaska OCS Region's Information Transfer Meeting held March 10–12, 2003, and for reports of the discipline breakout sessions of the previous day. In the afternoon, the plenary session will continue with Committee Business.

The meetings are open to the public. Approximately 30 visitors can be accommodated on a first-come-firstserved basis at the plenary session.

**Authority:** Federal Advisory Committee Act, Pub. L. 92–463, 5 U.S.C., Appendix I, and the Office of Management and Budget's Circular A–63, Revised.

Dated: March 20, 2003.

Thomas A. Readinger,

Associate Director for Offshore Minerals Management.

[FR Doc. 03–7125 Filed 3–25–03; 8:45 am] BILLING CODE 4043–MR–P

### DEPARTMENT OF THE INTERIOR

# **Bureau of Reclamation**

## Glen Canyon Dam Adaptive Management Work Group (AMWG), Notice of Meeting

**AGENCY:** Bureau of Reclamation, Interior. **ACTION:** Cancellation of public meeting.

**SUMMARY:** The Bureau of Reclamation is canceling the Adaptive Management Work Group Meeting scheduled for March 28, 2003, in Flagstaff, Arizona. At the AMWG meeting held on January 28, 2003, the Humpback Chub Ad Hoc Group (HBC AHG) was formed to consider actions to implement a comprehensive research and management program for the humpback chub in the Colorado River. As such, the HBC AHG requires additional time to complete various assignments in preparation for presentation to the AMWG.

### FOR FURTHER INFORMATION CONTACT:

Dennis Kubly, telephone (801) 524– 3715; faxogram (801) 524–3858; or via email at *dkubly*@*uc.usbr.gov*.

Dated: March 14, 2003.

#### Dennis Kubly,

Chief, Adaptive Management Group, Environmental Resources Division, Upper Colorado Regional Office. [FR Doc. 03–7184 Filed 3–25–03; 8:45 am] BILLING CODE 4310–MN–P

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 332-352]

## Andean Trade Preference Act: Effect on the U.S. Economy and on Andean Drug Crop Eradication

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice of opportunity to submit comments in connection with the 2002 ATPA report.

## EFFECTIVE DATE: March 19, 2003.

FOR FURTHER INFORMATION CONTACT: Joanne Guth (202–205–3264), Country and Regional Analysis Division, Office of Economics, U.S. International Trade Commission, Washington, DC 20436.

*Background:* Section 206 of the Andean Trade Preference Act (ATPA) (19 U.S.C. 3204) requires that the Commission submit annual reports to the Congress regarding the economic impact of the Act on U.S. industries and consumers and, in conjunction with other agencies, the effectiveness of the Act in promoting drug-related crop eradication and crop substitution efforts of the beneficiary countries. Section 206(b) of the Act requires that each report include:

(1) The actual effect of ATPA on the U.S. economy generally as well as on specific domestic industries which produce articles that are like, or directly competitive with, articles being imported under the Act;

(2) The probable future effect that ATPA will have on the U.S. economy generally and on domestic industries affected by the Act; and

(3) The estimated effect that ATPA has had on drug-related crop eradication and crop substitution efforts of beneficiary countries.

Notice of institution of the investigation and the schedule for such reports under section 206 of ATPA was published in the **Federal Register** of March 10, 1994 (59 FR 11308). The ninth report, covering calendar year 2002, is to be submitted by September 30, 2003.

Written Submissions: The Commission does not plan to hold a public hearing in connection with the preparation of this ninth report. However, interested persons are invited to submit written statements concerning the matters to be addressed in the report. Commercial or financial information that a party desires the Commission to treat as confidential must be submitted on separate sheets of paper, each clearly marked "Confidential Business Information" at the top. All submissions requesting confidential treatment must conform with the requirements of section 201.6 of the Commission's Rules of Practice and Procedure (19 CFR 201.6). All written submissions, except for confidential business information, will be made available in the Office of the Secretary to the Commission for inspection by interested parties. To be assured of consideration by the Commission, written statements relating to the Commission's report should be submitted to the Commission at the earliest practical date and should be received no later than the close of business on June 13, 2003. All submissions should be addressed to the Secretary, United States International Trade Commission, 500 E Street SW, Washington, DC 20436. The Commission's rules do not authorize filing submissions with the Secretary by facsimile or electronic means, except to the extent permitted by section 201.8 of the Commission's Rules, as amended, 67 FR 68036 (Nov. 8 2002).

Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202– 205–1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202–205–2000. General information concerning the Commission may be obtained by accessing its Internet server (*http:// www.usitc.gov*). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at *http://edis.usitc.gov*.

Issued: March 21, 2003.

By order of the Commission.

#### Marilyn R. Abbott,

Secretary to the Commission. [FR Doc. 03–7250 Filed 3–25–03; 8:45 am] BILLING CODE 7020–02–P