at 45 CFR Part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials or on SAMHSA's website under "Assistance with Grant Applications". The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: March 18, 2003.

### Richard Kopanda,

Executive Officer, Substance Abuse and Mental Health Services Administration. [FR Doc. 03–7282 Filed 3–25–03; 8:45 am]

BILLING CODE 4162-20-P

### **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[NV-030-5700-BX; Closure Notice No. NV-030-03-001]

## Temporary Closure of Public Lands: Washoe County, NV

**AGENCY:** Bureau of Land Management, Nevada.

**ACTION:** Notice of closure.

**SUMMARY:** The Carson City Field Office Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during the 2003 Pylon Racing Seminar and 2003 Reno National Championship Air Races.

**EFFECTIVE DATES:** June 19 through June 22, 2003, and September 7 through September 14, 2003.

### FOR FURTHER INFORMATION CONTACT: Charles P. Pope, Assistant Manager, Nonrenewable Resources, Carson City

Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (775) 885–6000.

**SUPPLEMENTARY INFORMATION:** This closure applies to all the public, on foot or in vehicles. The public lands affected by this closure are described as follows:

#### Mt. Diablo Meridian

T. 21 N., R. 19 E.,

Sec. 8, N1/2NE1/4, SE1/4NE1/4 and E1/ 2SE1/4;

Sec. 16, N1/2 and SW1/4.

Aggregating approximately 680 acres.

The above restrictions do not apply to emergency or law enforcement personnel or event officials. The authority for this closure is 43 CFR 8364.1. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

A map of the closed area is posted in the Carson City Field Office of the Bureau of Land Management.

Dated: January 27, 2003.

### Charles P. Pope,

Assistant Manager, Nonrenewable Resources, Carson City Field Office.

[FR Doc. 03–7171 Filed 3–25–03; 8:45 am]

### **DEPARTMENT OF THE INTERIOR**

## Bureau of Land Management [CA-310-0777-XG]

### Notice of Resource Advisory Council Vacancy

AGENCY: Bureau of Land Management, Northeast California Resource Advisory Council, Susanville, California, Interior.

**ACTION:** Notice of vacancy and call for nominations.

SUMMARY: Pursuant to authorities in the Federal Advisory Committees Act (Pub. L. 92–463) and the Federal Land Policy and Management Act (Pub. L. 94–579), the U. S. Bureau of Land Management is seeking nominations to fill a vacant seat on the Northeast California Resource Advisory Council. The person selected to fill the vacancy will complete an unexpired term that ends in September 2004. The appointee will be eligible to compete for the full three-year term when the current term expires.

SUPPLEMENTARY INFORMATION: The council vacancy is in membership category one: persons holding federal livestock grazing permits. The appointment will be made by the Secretary of the Interior, as are all BLM

Resource Advisory Council appointments. The person selected must have knowledge or experience in the interest area specified, and must have knowledge of the geographic area under the council's purview (the Northeast portion of California and the Northwest corner of Nevada).

Qualified applicants must have demonstrated a commitment to collaborate with varied interests to solve a broad spectrum of natural resource issues.

Nomination forms are available by contacting BLM Public Affairs Officer Joseph J. Fontana, 2950 Riverside Drive, Susanville, CA 96130; by telephone (530) 252-5332; or e-mail, jfontana@ca.blm.gov. Nominations must be returned to: Bureau of Land Management, 2950 Riverside Drive, Susanville, CA 96130, Attention Public Affairs Officer, no later than April 25. 2003. Individuals can nominate themselves, or interest groups can submit nominations. Nominations must include letters of support from the interest groups the nominee will represent.

### FOR FURTHER INFORMATION CONTACT:

BLM Alturas Field Manager Tim Burke at (530) 233–4666, or Public Affairs Officer Joseph J. Fontana at the above phone or e-mail address.

### Joseph J. Fontana,

Public Affairs Officer.

[FR Doc. 03-7161 Filed 3-25-03; 8:45 am]

BILLING CODE 4310-40-P

### **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[OR-130-1020-PG; GP3-0061]

# Call for Nominations for the Eastern Washington Resource Advisory Council

**AGENCY:** Bureau of Land Management (BLM).

**ACTION:** Notice of extended nomination due date for **Federal Register** notice (GP3–0061) regarding Eastern Washington Resource Advisory Council vacancy.

**SUMMARY:** The purpose of this notice is to extend the due date for accepting public nominations for the Bureau of Land Management (BLM) Eastern Washington Resource Advisory Council (RAC) that has an open position to represent environmental and/or conservation interests. This position will expire in 2006. The RAC provides advice and recommendations to the BLM and the USDA Forest Service on