

input and support for the planning process. The three homeowners downstream of Site 2-2 voiced strong support for voluntary relocation of their houses.

Individual meetings were held with the three homeowners downstream, of Site 2-2 on April 22, 2002. The homeowners confirmed their continued strong support for relocation and each indicated their intent to participate in relocation. The Woodbury County SWCD voted on April 16, 2002 to support the relocation alternative. On April 23, 2002, the Woodbury County Board of Supervisors voted to support the project by providing extensive in-kind services from their Planning and Zoning Department, Secondary Roads Department, and County Conservation Board.

Twenty Indian tribal contacts and two local historical societies were notified of this intended action in accordance with 36 CFR part 800. They were consulted about their knowledge of historical properties in the project area. The only response received during the comment period was from the Prairie Band Potawatomi Nation who stated they were unaware of cultural resources related to the tribe in the project area.

The Glen Ellen Subwatershed Draft Supplemental Watershed Plan and Environmental Assessment Number 1 was sent to 40 public agencies and private groups interested in natural resource issues. Six letters of comment were received during the 45-day review period ending on February 24, 2003.

Changes were made to the plan in response to the Woodbury County Zoning Administrator's comment on the use of deed restrictions in addition to zoning to prevent redevelopment on three lots downstream from Site 2-2. Clarifications were made to reflect impacts on wetlands in response to comments received from the Army Corps of Engineers.

#### Conclusion

The Environmental Assessment summarized above indicates that this Federal action will not cause significant impacts on the environment. Therefore, based on the above findings, I have determined that an environmental impact statement for the Glen Ellen Subwatershed Draft Supplemental Watershed Plan and Environmental Assessment Number 1 is not required.

Dated: April 30, 2003.

**Dennis J. Pate,**

*Assistant State Conservationist—Technology.*  
[FR Doc. 03-11596 Filed 5-8-03; 8:45 am]

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to procurement list.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** June 8, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On January 10, March 14, and March 21, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 F.R.1434, 12340, and 13895) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are added to the Procurement List:

Services

**Service Type/Location:** Administrative, Mail/Messenger and Warehouse Service, Federal Highway Administration, Eastern Federal Lands Highway Division,

Sterling, Virginia  
NPA: Anchor Mental Health Association  
(Anchor Services Workshop),  
Washington, DC

**Contract Activity:** Federal Highway Administration, Sterling, Virginia

**Service Type/Location:** Custodial Service, Naval Air Facility, Camp Springs, Maryland, Naval Research Laboratory, Washington, DC, Washington Navy Yard, Anacostia Annex (ANA), Washington, DC, Washington Navy Yard, Washington, DC

NPA: Melwood Horticultural Training Center, Upper Marlboro, Maryland

**Contract Activity:** Engineering Field Activity Chesapeake, Washington Navy Yard, DC

**Service Type/Location:** Janitorial/Custodial, USCG, Sandy Hook Detachment, Highlands, New Jersey

NPA: Monmouth Center for Vocational Rehabilitation, Eatontown, New Jersey

**Contract Activity:** USCG Activities New York, Staten Island, New York

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** June 8, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments of the proposed actions. If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each service will be required to procure the services