# **DEPARTMENT OF AGRICULTURE**

**Rural Housing Service (RHS)** 

Rural Business-Cooperative Service (RBS)

**Rural Utilities Service (RUS)** 

Farm Service Agency (FSA)

## Notice of Request for Extension of a Currently Approved Information Collection

**AGENCIES:** Rural Housing Service, Rural Business-Cooperative Service, Rural Utilities Services, Farm Service Agency, USDA

**ACTION:** Proposed collection; Comments requested.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Agencies' intention to request an extension for a currently approved information collection in support of 7 CFR, part 1951, subpart F, "Analyzing Credit Needs and Graduation of Borrowers."

DATES: Comments on this notice must be

**DATES:** Comments on this notice must be received on or before August 25, 2003 to be assured consideration.

#### FOR FURTHER INFORMATION CONTACT:

Bashir I. Duale, Senior Loan Officer, USDA, FSA, Farm Loan Programs, Loan Servicing and Property Management Division, 1400 Independence Ave., SW., Washington, DC 20250–0523, telephone (202) 720–1645. Electronic mail: bashir\_duale@wdc.usda.gov.

# SUPPLEMENTARY INFORMATION:

Title: 7 CFR, part 1951, subpart F, "Analyzing Credit Needs and Graduation of Borrowers."

OMB Number: 0575–0093. Expiration Date of Approval: August 31, 2003.

Type of Request: Extension of a currently approved information collection.

Abstract: Section 333 of the Consolidated Farm and Rural Development Act (Con Act) (7 U.S.C. 1983) requires the Agencies to "graduate" their direct loan borrowers to other credit when they are able to do so. Graduation is required because the Government loans are not to be extended beyond a borrower's need for subsidized rates or Government credit. Borrowers must refinance their direct Government loan when other credit becomes available at reasonable rates and terms. If other credit is not available, the Agencies will continue to review the account for possible graduation at periodic intervals. Also, 7 CFR part 1951, subpart F, requires FSA

to provide a financial prospectus to lenders who may be interested in providing credit to FSA direct farm loan borrowers with an FSA guarantee and interest assistance. The information collected to carry out these statutory mandates is financial data such as amount of income, operating expenses, asset values and liabilities. This information collection is then submitted by the Agencies to private creditors.

Estimate of Burden: Public reporting for this collection of information is estimated to average three hours per response.

Respondents: Individuals or households, business or other for profit and farms.

Estimated Number of Respondents: 17,445.

Estimated Number of Responses per Respondent: 3.

Estimated Number of Responses: 34,908.

Estimated Total Annual Burden on Respondents: 70,414 hours.

Copies of this information collection can be obtained from Renita Bolden, Regulations and Paperwork Management Branch, at (202) 692–0035.

Comments: Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agencies, including whether the information will have practical utility; (b) the accuracy of the Agencies estimate of the burden of the proposed collection of information including the validity of the Department of Agriculture methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Renita Bolden, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave., SW., Washington, DC 20250, All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: June 5, 2003.

#### Thomas C. Dorr,

*Undersecretary for Rural Development.*June 19, 2003.

#### J.B. Penn,

Undersecretary for Farm and Foreign Agricultural Services.

[FR Doc. 03–16022 Filed 6–24–03; 8:45 am] BILLING CODE 3410–XV–M

## **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

## Caribou-Targhee National Forest, Fremont County, ID; Wildland Urban Interface Project

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation of the Notice of Intent to prepare an Environmental Impact Statement for the Wildland Urban Interface Project, as published in the **Federal Register** pages 30866 to 30867 on May 8, 2002 (Vol. 67, No. 89).

**SUMMARY:** The USDA, Forest Service has determined that it will not prepare an Environmental Impact Statement to document the analysis and disclose the environmental impacts of the Wildland Urban Interface Project in the Island Park area. In response to public comments, the original, landscape-level fuels reduction proposal is being redesigned at a smaller scale.

Dated: June 19, 2003.

# Jerry B. Reese,

Caribou-Targhee National Forest Supervisor. [FR Doc. 03–15986 Filed 6–24–03; 8:45 am]
BILLING CODE 3410–11–M

# **DEPARTMENT OF AGRICULTURE**

# **Forest Service**

# Notice of Lincoln County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393) the Kootenai National Forests' Lincoln County Resource Advisory Committee will meet on July 14, August 4, and September 8, 2003, at 6:30 p.m. in Libby, Montana for business meetings. The meetings are open to the public.

**DATES:** July 14, August 4, and September 8, 2003.

ADDRESSES: The meetings will be held at the Forest Supervisor's Office, 1101 US Highway 2 West, Libby.

## FOR FURTHER INFORMATION CONTACT:

Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293–6211, or email bedgmon@fs.fed.us.

**SUPPLEMENTARY INFORMATION:** Agenda topics include informational presentations, status of approved projects, accepting project proposals for consideration and receiving public comment. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, MT.

Dated: June 19, 2003.

#### Bob Castaneda,

Forest Supervisor.

[FR Doc. 03-15985 Filed 6-24-03; 8:45 am]

BILLING CODE 3410-11-M

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

South Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

THE SOUTH GIFFORD PINCHOT NATIONAL FOREST RESOURCE ADVISORY COMMITTEE WILL MEET ON MONDAY, JULY 14, 2003 AT THE WIND RIVER TRAINING CENTER, LOCATED ADJACENT TO THE WIND RIVER WORK CENTER, AT 1262 HEMLOCK ROAD, CARSON, WA 98610. THE MEETING WILL BEGIN AT 8:30 A.M. AND CONTINUE UNTIL 6 P.M. THE PURPOSE OF THE MEETING IS TO **REVIEW 42 PROPOSALS FOR TITLE II** FUNDING OF FOREST PROJECTS UNDER THE SECURE RURAL SCHOOLS AND COUNTY SELF-DETERMINATION ACT OF 2000. All South Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled to occur at 8:45 a.m. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Roger Peterson, Public Affairs Specialist, at (360) 891–5007, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: June 19, 2003.

## Tom Knappenberger,

Acting Forest Supervisor.

[FR Doc. 03–15987 Filed 6–24–03; 8:45 am]

BILLING CODE 3410-11-M

## **DEPARTMENT OF COMMERCE**

# Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: Bureau of Industry and Security (BIS).

*Title:* Report of Sample Shipments of Chemical Weapon Precursors.

Agency Form Number: none. OMB Approval Number: 0694–0086. Type of Request: Renewal of an existing collection.

Burden: 12 hours.

Average Time Per Response: 35 minutes per response.

Number of Respondents: 20 respondents.

Needs and Uses: This collection of information will be used to monitor sample shipments of chemical weapon precursors in order to facilitate and enforce provisions of the EAR that permit limited exports of sample shipments without a validated export license. The reports will be reviewed by the Bureau of Industry and Security to monitor quantities and patterns of shipments that might indicate circumvention of the regulation by entities seeking to acquire chemicals for chemical weapons purposes.

Affected Public: Individuals, businesses or other for-profit institutions.

Respondent's Obligation: Mandatory. OMB Desk Officer: David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: June 20, 2003.

## Madeleine Clayton,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 03–16042 Filed 6–24–03; 8:45 am] **BILLING CODE 3510–33–P** 

## **DEPARTMENT OF COMMERCE**

# Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: Bureau of Industry and Security (BIS).

Title: Export License Services— Transfer of License Ownership, Requests for a Duplicate License.

Agency Form Number: None.

OMB Approval Number: None.

Type of Request: New collection of information.

Burden: 38 hours.

Average Time Per Response: 1 to 15 minutes per response.

Number of Respondents: 200 respondents.

Needs and Uses: In certain circumstances (i.e., company mergers, takeovers, etc.), it is necessary to transfer ownership of licenses to another party, or in instances where records are lost or destroyed, to issue a duplicate license. In the case of a transfer of ownership, the information collected is necessary to ensure that all parties are aware of and agree to the transfer, both of the ownership as well as responsibilities associated with export authorizations. The issuance of a duplicate requires that certain actions be taken if the original license is found. Both are services to exporters provided to the public after export licenses have been issued. Both activities are currently approved under OMB control numbers 0694-0031 and 0694-0051. BIS wishes to combine these activities into one collection authority.

Affected Public: Individuals, businesses or other for-profit institutions.

Respondent's Obligation: Required to obtain or retain a benefit.

OMB Desk Officer: David Rostker. Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Forms Clearance Officer, (202) 482— 0266, Department of Commerce, Room 6025, 14th and Constitution Avenue, NW., Washington, DC 20230.