

Application AZA 31044, published in the 64 FR 49023, September 9, 1999, has been canceled.

**Steven J. Gobat,**

*Acting Deputy State Director, Resources Division.*

[FR Doc. 03-589 Filed 1-10-03; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZA 31894]

#### Notice of Proposed Withdrawal; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Forest Service proposes to withdraw 1,907.87 acres of National Forest System land to protect the geologic and scenic values of the Red Mountain Geologic Area. This notice segregates the land for up to 2 years from location and entry under the United States mining laws. The land will remain open to all other uses which may by law be made of National Forest System land.

**DATES:** Comments should be received on or before April 14, 2003.

**ADDRESSES:** Comments should be sent to the Forest Supervisor, Coconino National Forest, 2323 E. Greenlaw Lane, Flagstaff, Arizona 86004.

**FOR FURTHER INFORMATION CONTACT:** Pete Mourtsen, Coconino National Forest, 928-527-3414.

**SUPPLEMENTARY INFORMATION:** The Forest Service proposes to withdraw the following described National Forest System land from location and entry under the United States mining laws, subject to valid existing rights:

#### Coconino National Forest

*Gila and Salt River Meridian*

T. 25 N., R. 5 E.,  
Sec. 20, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;  
Sec. 21, lots 3 to 8, inclusive, and  
W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 28, W $\frac{1}{2}$ E $\frac{1}{2}$ , and W $\frac{1}{2}$ ;  
Sec. 29.

The area described contains 1,907.87 acres in Coconino County.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Forest Supervisor of the Coconino National Forest.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request, by the date specified above, to the Forest Supervisor, Coconino National Forest. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date.

**Daniel H. Nowell,**

*Acting Deputy State Director, Resources Division.*

[FR Doc. 03-591 Filed 1-10-03; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-958-1430-ET; HAG-0299; OROR-16756]

#### Proposed Withdrawal Extension and Opportunity for Public Meeting; Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture, Forest Service, proposes to extend Public Land Order No. 6476 for another 20 year period. This order withdrew National Forest System land from location and entry under the mining laws to protect and preserve the best stand of redwoods at the northern limits of the species range for research and educational values, and to protect the sensitive fauna and endangered species within the Wheeler Creek Research Natural Area. The land has been and will remain open to mineral leasing. This notice also gives an opportunity to comment on the proposed action and to request a public meeting.

**DATES:** Comments and requests for a public meeting must be received by April 14, 2003.

**ADDRESSES:** Comments and meeting requests should be sent to the Forest Supervisor, Siskiyou National Forest, 333W. 8th Street, P.O. Box 520, Medford, Oregon 97501-0209, or the Bureau of Land Management, Oregon/Washington State Office, P.O. Box 2965, Portland, Oregon 97208.

**FOR FURTHER INFORMATION CONTACT:** Roger Mendenhall, Realty Specialist, Siskiyou National Forest, 541-471-6521, or Charles R. Roy, BLM Oregon/Washington State Office, 503-808-6189.

**SUPPLEMENTARY INFORMATION:** On July 1, 2002, U.S. Department of Agriculture, Forest Service, requested that Public Land Order No. 6476 be extended for an additional 20 year period. This withdrawal was made to protect and preserve the best stand of redwoods at the northern limits of the species range for research and educational values, and to protect the sensitive fauna and endangered species within the Wheeler Creek Research Natural Area in Curry County, Oregon. Public Land Order No. 6476 will expire on October 4, 2003.

The withdrawal comprises approximately 334 acres of National Forest System land. It is located in T. 40 S., R. 12 W., Willamette Meridian, as described in Public Land Order No. 6476. A complete description of the land can be provided by the Oregon State Office at the address shown above.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed extension, or request for a public meeting may present their views in writing to the Oregon State Director of the Bureau of Land Management, or Forest Supervisor.

If the authorized officer determines that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days prior to the scheduled date of the meeting.

The withdrawal application will be processed in accordance with the regulations set forth in 43 CFR 2300.

**Robert D. DeViney Jr.,**

*Chief, Branch of Realty and Records Services.*

[FR Doc. 03-599 Filed 1-10-03; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Temporary Contract for Belle Haven Marina, Inc.

**AGENCY:** National Park Service (NPS).

**ACTION:** Public notice.

**SUMMARY:** Pursuant to 36 CFR 51.24, public notice is hereby given that the Director intends to award a temporary concession contract to Belle Haven Marina, Inc. to avoid the interruption of visitor services.

**EFFECTIVE DATE:** January 1, 2003.

**SUPPLEMENTARY INFORMATION:** The contract between George Washington Memorial Parkway (GWMP) and Belle Haven Marina, Inc. expires December 31, 2002. The NPS has determined that a temporary contract is necessary in order to avoid interruption of visitor services and that all reasonable alternatives to the award of a temporary contract have been considered and found infeasible. The term of the temporary contract will be for a period of two years. This temporary contract will provide the time for GWMP to obtain technical assistance on the marina market, the business opportunity, and scientific data collection on the environmental impacts of proposed alternatives. GWMP is planning to have the Environmental

Assessment (EA) completed by Spring 2003. The EA will allow GWMP to make a determination of necessary and appropriate services with respect to the marina so a prospectus may be issued leading to the competitive selection of a concessioner for a new long-term concession contract.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline Lavelle, Concession Specialist, George Washington Memorial Parkway at (703) 289-2536.

**Audrey F. Calhoun,**  
*Superintendent, George Washington Memorial Parkway.*  
 [FR Doc. 03-588 Filed 1-10-03; 8:45 am]  
**BILLING CODE 4310-70-P**

**ACTION:** Public Notice.

**SUMMARY:** Pursuant to 36 CFR 51.23, public notice is hereby given that the National Park Service proposes to extend the following expiring concession contracts for a period of up to one year, or until such time as a new contract is executed, whichever occurs sooner.

**SUPPLEMENTARY INFORMATION:** All of the listed concession authorizations will expire by their terms on or before December 31, 2002. The National Park Service has determined that the proposed short-term extensions are necessary in order to avoid interruption of visitor services and has taken all reasonable and appropriate steps to consider alternatives to avoid such interruption. These extensions will allow the National Park Service to complete and issue prospectuses leading to the competitive selection of concessioners for new long-term concession contracts covering these operations.

**DEPARTMENT OF INTERIOR**

**National Park Service**

**Extension for Expiring Concession Contracts**

**AGENCY:** National Park Service, Interior.

| Conc ID No.         | Concessioner name                                | Park                            |
|---------------------|--|---------------------------------|
| CC-CHOH001-89 ..... | Fletcher's Boat House, Inc .....                 | C&O Canal N.H.P.                |
| LP-CHOH002-88 ..... | Swain's Lock .....                               | C&O Canal N.H.P.                |
| CC-ROCR003-89 ..... | Golf Course Specialists, Inc .....               | Rock Creek Park.                |
| CC300080001 .....   | Buzzard Point Boatyard, Inc .....                | National Capital Parks-East.    |
| CP-NACC006-98 ..... | Thanh Van Vo and Hung Thi Nguyen .....           | National Capital Parks-Central. |
| CC300080002 .....   | Prince William Travel Trailer Village, Inc ..... | Prince William Forest Park.     |

**EFFECTIVE DATE:** January 2, 2003.

**FOR FURTHER INFORMATION CONTACT:** Cynthia Orlando, Concession Program Manager, National Park Service, Washington, DC 20240, Telephone 202/513-7156.

Dated: November 15, 2002.

**Richard G. Ring,**  
*Associate Director, Administration, Business Practices and Workforce Development.*

[FR Doc. 03-586 Filed 1-10-03; 8:45 am]

**BILLING CODE 4310-70-M**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 14, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal

Service, to the National Register Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-343-1836. Written or faxed comments should be submitted by January 28, 2003.

**Carol D. Shull,**  
*Keeper of the National Register of Historic Places*

**ARIZONA**

**Maricopa County**

Hunt Bass Hatchery Caretaker's House, Phoenix Zoo Grounds, 455 N. Galvin Pkwy., Phoenix, 02001723  
 Mesa Journal—Tribune FHA Demonstration Home, 238 W. 2nd St., Mesa, 02001721

**Navajo County**

Baird's Chevelon Steps, Address Restricted, Winslow, 02001724

**CALIFORNIA**

**Orange County**

Villa Park School, 10551 Center Dr., Villa Park, 02001725

**CONNECTICUT**

**New Haven County**

Westville Village Historic District, Roughly along Blake St. and Whalley Ave., New Haven, 02001727

**Windham County**

Forty-Seventh Camp of Rochambeau's Army, Address Restricted, Windham, 02001732

**GUAM**

**Guam County**

Guam Legislative Building Site, 163 Chalan Santo Papa Juan Pablo Dos, Hagatna, 02001722

**IDAHO**

**Elmore County**

Atlanta Ranger Station Historic District, Boise National Forest, Atlanta, 02001726

**MASSACHUSETTS**

**Middlesex County**

Brookside Historic District, 1-44 Brookside, 5 Moore Rd., 1-7 Coolidge Ave., Westford, 02001729  
 McLean Hospital National Register District, 115 Mill St., Belmont, 02001733