

7045-00-NIB-0189

*NPA:* Wiscraft Inc.—Wisconsin Enterprises for the Blind, Milwaukee, Wisconsin  
*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York

*Product/NSN:* Envelope, Inter-Departmental, Colored

7530-01-498-1086—Blue Kraft  
 7530-01-498-1088—Red Kraft  
 7530-01-498-1089—Yellow Kraft

*NPA:* Gateway Community Industries, Inc., Kingston, New York

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York

*Product/NSN:* Maritime Load Carriage System Kit (MLCS)

8415-00-NSH-0658

*NPA:* Chautauqua County Chapter, NYSARC, Jamestown, New York

*Contract Activity:* U.S. Army Robert Morris Acquisition Center, Natick, Massachusetts

### Services

*Service Type/Location:* Custodial Services, VA Outpatient Clinic, Daytona Beach, Florida

*NPA:* ACT CORP., Daytona Beach, Florida

*Contract Activity:* North Florida/South Georgia Veterans Health System, Gainesville, Florida

*Service Type/Location:* Duplication and Copy Machine Operation

GSA 10 Causeway Street, 9th Floor, Boston, Massachusetts

*NPA:* Morgan Memorial Goodwill Industries, Boston, Massachusetts

*Contract Activity:* GSA Region 1, Boston, Massachusetts

*Service Type/Location:* Janitorial/Custodial Leetown Science Center, Kearneysville, West Virginia

*NPA:* Job Squad, Inc., Clarksburg, West Virginia

*Contract Activity:* U.S. Geological Survey, Reston, Virginia

*Service Type/Location:* Janitorial/Custodial Minton-Capehart Federal Building, Indianapolis, Indiana

*NPA:* GW Commercial Services, Inc., Indianapolis, Indiana

*Contract Activity:* GSA, Public Buildings Service (5P), Chicago, Illinois

*Service Type/Location:* Storage, Handling & Distribution of Consumer Labeling Initiative, Read the Label First! Promotional Items

Environmental Protection Agency, Washington, DC

*NPA:* Virginia Industries for the Blind, Charlottesville, Virginia

*Contract Activity:* Environmental Protection Agency, Washington, DC

*Service Type/Location:* Telephone Switchboard Operations

VA Medical Center, Kansas City, Missouri

*NPA:* Alphapointe Association for the Blind, Kansas City, Missouri

*Contract Activity:* VA Heartland Network 15,

Leavenworth, Kansas

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-22674 Filed 9-4-03; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to procurement list.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** October 5, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On June 27, July 3, and July 11, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 FR 38288, 39894, and 41297/41298) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

### Products

*Product/NSN:* Belt, General Officers, Leather, Black

8440-00-205-2509—Size 44

8440-00-205-2510—Size 28

8440-00-205-2511—Size 29

8440-00-205-2512—Size 30

8440-00-205-2513—Size 31

8440-00-205-2514—Size 32

8440-00-205-2515—Size 33

8440-00-205-2516—Size 34

8440-00-205-2517—Size 35

8440-00-205-2518—Size 36

8440-00-205-2519—Size 37

8440-00-205-2520—Size 38

8440-00-205-2521—Size 39

8440-00-205-2522—Size 40

8440-00-205-2523—Size 41

8440-00-205-2524—Size 42

8440-00-205-2525—Size 43

*NPA:* Stone Belt ARC, Inc., Bloomington, Indiana.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

*Product/NSN:* Folder, Classification, Pressboard

7530-00-NIB-0672 (Legal Size—1 Divider/4 Part—Light Blue)

7530-00-NIB-0673 (Legal Size—1 Divider/4 Part—Red)

7530-00-NIB-0674 (Legal Size—1 Divider/4 Part—Dark Blue)

7530-00-NIB-0675 (Legal Size—1 Divider/4 Part—Green)

7530-00-NIB-0676 (Legal Size—1 Divider/4 Part—Yellow)

7530-00-NIB-0679 (Letter Size—2 Divider/6 Part—Gray/Green)

*NPA:* Georgia Industries for the Blind, Bainbridge, Georgia.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

### Services

*Service Type/Location:* Grounds Maintenance/Vegetation Control Housing and Station Areas, Fallon Naval Air Station, Fallon, Nevada

*NPA:* High Sierra Industries, Inc., Reno, Nevada

*Contract Activity:* Engineering Field Activity NW, Fallon Field Office, Fallon, Nevada

*Service Type/Location:* Janitorial/Custodial Basewide, Fort McCoy, Wisconsin  
*NPA:* Challenge Unlimited, Inc., Alton, Illinois

*Contract Activity:* Department of the Army, Fort McCoy, Wisconsin

This action does not affect current contracts awarded prior to the effective

date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-22675 Filed 9-4-03; 8:45 am]

BILLING CODE 6353-01-P

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act; Notice of Meeting

**AGENCY:** Commission on Civil Rights.

**DATE AND TIME:** Friday, September 12, 2003, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, NW., Room 540, Washington, DC 20425.

**STATUS:**

#### Agenda

- I. Approval of Agenda.
- II. Approval of Minutes of July 18, 2003 Meeting.
- III. Announcements.
- IV. Staff Director's Report.
- V. State Advisory Committee Interim Appointment for Illinois.
- VI. FY-2005 Budget Estimate to OMB.
- VII. "Not in My Backyard: Executive Order 12898 and Title VI as Tools for Achieving Environmental Justice" Report.

11 a.m. Presentation on Native Americans and the South Dakota Criminal Justice System.

**FOR FURTHER INFORMATION CONTACT:** Les Jin, Press and Communications (202) 376-7700.

**Debra A. Carr,**

*Deputy General Counsel.*

[FR Doc. 03-22812 Filed 9-3-03; 3:26 pm]

BILLING CODE 6335-01-M

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).  
**Title:** Alaska Region Permit Family of Forms.

**Form Number(s):** None.

**OMB Approval Number:** 0648-0206.

**Type of Request:** Regular submission.

**Burden Hours:** 483.

**Number of Respondents:** 889.

**Average Hours Per Response:** 21

minutes for a vessel or processor permit;

30 minutes for a salmon permit; 20 hours for an exempted fishing permit; 5 hours for an exempted fishing permit progress report; and 10 hours for an exempted fishing permit final report.

**Needs and Uses:** This collection of information is used to monitor and manage participation in groundfish fisheries by the National Marine Fisheries Service, Alaska Region and consists of the following permits: Federal fisheries permit, Federal processor permit, High seas power troller salmon permit, and exempted fishing permit. The permit affords identification of participants, harvest gear types, descriptions of vessels or shoreside facilities, and expected activity levels. Identification of the participants and expected activity levels is needed to measure the consequences of management controls, and is an effective tool in the enforcement of other fishery regulations.

**Affected Public:** Business or other for-profit organizations, individuals or households.

**Frequency:** On occasion, triennial, and variable.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, e-mail address [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov) or fax to (202) 395-7285.

Dated: August 28, 2003.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-22573 Filed 9-4-03; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-122-845, A-122-847]

### Notice of Final Determinations of Sales at Less Than Fair Value: Certain Durum Wheat and Hard Red Spring Wheat from Canada

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of Final Determinations of Antidumping Duty Investigations.

**SUMMARY:** On May 8, 2003, the Department of Commerce published the preliminary determinations in the antidumping duty investigations of durum wheat and hard red spring wheat from Canada. We gave interested parties an opportunity to comment on the preliminary determinations. Based upon the results of verification and our analysis of the comments received, we have made certain changes to the margin calculations presented in the final determinations of these investigations. We continue to find that durum wheat and hard red spring wheat from Canada were sold in the United States below normal value during the period of investigation. The final weighted-average dumping margins are listed below in the section entitled "Continuation of Suspension of Liquidation."

**EFFECTIVE DATE:** September 5, 2003.

**FOR FURTHER INFORMATION CONTACT:** Julie Santoboni or Cole Kyle, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th and Constitution Avenue, NW, Washington, DC 20230; telephone (202) 482-4194 or (202) 482-1503, respectively.

#### SUPPLEMENTARY INFORMATION:

##### Background

On May 8, 2003, the Department of Commerce ("the Department") published in the **Federal Register** the preliminary determinations in its investigations of durum wheat and hard red spring wheat from Canada (*Notice of Preliminary Determinations of Sales at Less Than Fair Value: Certain Durum Wheat and Hard Red Spring Wheat From Canada*, 68 FR 24707 (May 8, 2003) ("Preliminary Determinations")).

Since the Preliminary Determinations, the following events have occurred:

In May and June 2003, we conducted verifications of the sales and cost of production ("COP") questionnaire responses submitted by the Canadian Wheat Board ("CWB") and Canadian