

distribution of meeting announcements and documents (See **ADDRESSES**).

Luz D. Ortiz,

Army Federal Register Liaison Officer.

[FR Doc. 03-22633 Filed 9-4-03; 8:45 am]

BILLING CODE 3710-GM-M

DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

Estuary Habitat Restoration Council; Open Meeting

AGENCY: Department of the Army, Army Corps of Engineers, DoD.

ACTION: Notice of open meeting.

SUMMARY: In accordance with section 105(h) of the Estuary Restoration Act of 2000, (Title I, Pub. L. 106-457), announcement is made of the forthcoming meeting of the Estuary Habitat Restoration Council. The meeting is open to the public.

DATES: The meeting will be held from 10 a.m. to 12 p.m. on Thursday, September 25, 2003.

ADDRESSES: The meeting will be in room 3M60/70, 441 G Street, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT: Ms. Ellen Cummings, Headquarters, U.S. Army Corps of Engineers, Washington, DC 20314-1000, (202) 761-4558; or Ms. Cynthia Garman-Squier, Office of the Assistant Secretary of the Army (Civil Works), Washington, DC, (703) 695-6791.

SUPPLEMENTARY INFORMATION: The Estuary Habitat Restoration Council consists of representatives of five agencies. These are the National Oceanic and Atmospheric Administration, Environmental Protection Agency, U.S. fish and Wildlife Service, Department of Agriculture, and Army. Among the duties of the Council is development of a national estuary restoration strategy designed in part to meet the goal of restoring one million acres by 2010.

The primary agenda topic will be the Council's approval of a list of projects, in priority order, to be submitted to the Secretary of the Army for consideration for implementation funding.

Current security measures require that persons interested in attending the meeting must pre-register with us before 2 p.m., September 23, 2003. Please contact Ellen Cummings at (202) 761-4558 to pre-register. When leaving a voice mail message please provide the name of the individual attending, the company or agency represented, and a

telephone number, in case there are any questions. The public should enter on the "G" Street side of the GAO building. All attendees are required to show photo identification and must be escorted to the meeting room by Corps personnel. Attendee's bags and other possessions are subject to being searched. All attendees arriving between one-half hour before and one-half hour after 10 a.m. will be escorted to the hearing. Those who are not pre-registered and/or arriving later than the allotted time will be unable to attend the public meeting.

Luz D. Ortiz,

Army Federal Register Liaison Officer.

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DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

Inland Waterways Users Board

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DoD.

ACTION: Notice of open meeting.

SUMMARY: In Accordance with 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the forthcoming meeting.

Name of Committee: Inland Waterways Users Board (Board).

Date: September 24, 2003.

Location: Doubletree Hotel Houston-Post Oak, 2001 Post Oak Boulevard, Houston, TX 77056 (1-713-961-9300).

Time: Registration will begin at 8:30 a.m. and the meeting is scheduled to adjourn at 12 p.m.

Agenda: The Board will hear briefings on the status of both the funding for inland navigation projects and studies, and the Inland Waterways Trust Fund. The Board will also receive the status of various inland waterway activities.

FOR FURTHER INFORMATION CONTACT: Mr. Norman T. Edwards, Headquarters, U.S. Army Corps of Engineers, CECW-PD, 441 G Street, NW., Washington, DC 20314-1000; Ph: 202-761-4559.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee.

Luz D. Ortiz,

Army Federal Register Liaison Officer.

[FR Doc. 03-22632 Filed 9-4-03; 8:45 am]

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DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Availability of Government-Owned Inventions; Available for Licensing

AGENCY: Department of the Navy, DOD.

ACTION: Notice.

SUMMARY: The inventions listed below are assigned to the United States Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy.

U.S. Patent No. 6,105,382 entitled "Chest Mounted Armored Microclimate Conditioned Air Device", Navy Case No. 79727, Inventor Reason, Issue Date 22 August, 2000.//U.S. Patent No. 6,240,742 entitled "Modular Portable Air-Conditioning System", Navy Case No. 79780, Inventors Kaufman *et al.*, Issue Date 5 June, 2001.//U.S. Patent No. 6,249,241 entitled "Marine Vessel Traffic System", Navy Case No. 76518, Inventors Jordan *et al.*, Issue Date 19 June, 2001.//U.S. Patent No. 5,982,420 entitled "Autotracking Device Designating a Target", Navy Case No. 77657, Inventor Ratz, Issue Date 9 November, 1999.//U.S. Patent No. 6,005,399 entitled "Solder Paste and Residue Measurement System", Navy Case No. 78137, Inventors Frederickson *et al.*, Issue Date 21 December, 1999.

ADDRESSES: Request for data and inventor interviews should be directed to Mr. Paul Fritz, Naval Air Warfare Center Aircraft Division, Business Development Office, Office of Research and Technology Applications, Bldg 304, Rm 107, 22541 Millstone Rd, Patuxent River, MD 20670, (301) 342-5586 or E-Mail: Fritzpm@navair.navy.mil.

FOR FURTHER INFORMATION CONTACT: Mr. Paul Fritz, Naval Air Warfare Center Aircraft Division, Business Development Office, Office of Research and Technology Applications, Bldg 304, Rm 107, 22541 Millstone Rd, Patuxent River, MD 20670, (301) 342-5586 or E-Mail: Fritzpm@navair.navy.mil.

SUPPLEMENTARY INFORMATION: The U.S. Navy intends to move expeditiously to license these patents. All licensing application packages and commercialization plans must be returned to Naval Air Warfare Center Aircraft Division, Business Development Office, Office of Research and Technology Applications, Bldg 304, Rm 107, 22541 Millstone Rd, Patuxent River, MD 20670.

The Navy, in its decision concerning the granting of licenses, will give special consideration to small business firms,