

**DEPARTMENT OF AGRICULTURE****Rural Telephone Bank****Sunshine Act Meeting Notice**

**ACTION:** Staff Briefing for the Board of Directors.

**TIME AND DATE:** 2 p.m., Thursday, May 8, 2003.

**PLACE:** Conference Room 104-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE DISCUSSED:**

1. Broadband Loan Program update.
2. Privatization issues.
3. Proposed fiscal year 2004 budget.
4. Director liability.
5. Administrative issues.

**ACTION:** Board of Directors meeting.

**TIME AND DATE:** 9 a.m., Friday, May 9, 2003.

**PLACE:** Conference Room 104-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.
2. Action on Minutes of the February 14, 2003 board meeting.
3. Secretary's Report on loans approved in second quarter, FY 2003.
4. Treasurer's Report.
5. Discussion of privatization of the Rural Telephone Bank.
6. Governor's Remarks.
7. Adjournment.

**FOR FURTHER INFORMATION CONTACT:**

Roberta D. Purcell, Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: April 29, 2003.

**Hilda Gay Legg,**

*Governor, Rural Telephone Bank.*

[FR Doc. 03-10930 Filed 4-29-03; 3:34 pm]

**BILLING CODE 3410-15-P**

**ARCTIC RESEARCH COMMISSION****Sunshine Act Meeting**

April 24, 2003.

Notice is hereby given that the U.S. Arctic Research Commission will hold its 68th Meeting in Calgary, Canada on May 14 and 15, 2003. The Business Session is open to the public and will convene at 9 a.m. Wednesday, May 14, and the Agenda items include:

- (1) Call to order and approval of the Agenda.

(2) Approval of the Minutes of the 67th Meeting.

(3) Reports from Congressional Liaisons.

(4) Agency Reports.

The focus of the Meeting will be reports and updates on programs and research projects affecting the U.S. Arctic. Presentations include a review of the research needs for civil infrastructure in Alaska.

The Business Session will reconvene at 9 a.m. Thursday, May 15. An Executive Session will follow adjournment of the Business Session.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs.

*Contact Person for More Information:* Dr. Garrett W. Brass, Executive Director, Arctic Research Commission, 703-525-0111 or TDD 703-306-0090.

**Garrett W. Brass,**

*Executive Director.*

[FR Doc. 03-10825 Filed 4-28-03; 5:04 pm]

**BILLING CODE 7555-01-M**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Louisiana Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Louisiana Advisory Committee to the Commission will convene at 1 p.m. and adjourn at 2:30 p.m. on April 29, 2003. The purpose of the meeting is to be briefed by the U.S. Department of Justice regarding race relations in Baker, LA involving the Mayor and City Council.

This conference call is available to the public through the following call-in number: 1-800-923-4213, access code 16409931. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines

for the public, persons are asked to register by contacting Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414), by 4 p.m. on Monday, April 28, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 11, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-10731 Filed 4-30-03; 8:45 am]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE**

**[I.D. 042503C]**

**Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration.

*Title:* Pacific Billfish Angler Survey.  
*Form Number(s):* NOAA Form 88-10.  
*OMB Approval Number:* 0648-0020.  
*Type of Request:* Regular submission.  
*Burden Hours:* 104.

*Number of Respondents:* 1,250.

*Average Hours Per Response:* 5 minutes.

*Needs and Uses:* Volunteer recreational anglers are asked to report on their fishing catch and effort for billfish throughout the Pacific area. The information received is used to study the health and activity of the billfish resources in the Pacific.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.