

ADDRESS: Foster Armstrong House, Montague NJ 07827.

The agenda will include reports from Citizen Advisory Commission members including setting dates and times for future meetings, and other topics as deemed necessary by the members. Acting Superintendent Doyle Nelson will give a report on various park issues, including an update on the park's historic leasing program. The agenda is set up to invite the public to bring issues of interest before the Commission. These issues typically include treatment of historic buildings within the recreation area, monitoring of waste water facilities outside the recreation area but emptying into the Delaware River, and wildlife management issues.

SUPPLEMENTARY INFORMATION: The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

FOR FURTHER INFORMATION, CONTACT: Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: April 9, 2003.

Doyle Nelson,

Acting Superintendent.

[FR Doc. 03-14315 Filed 6-5-03; 8:45 am]

BILLING CODE 4310-MY-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 17, 2003. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by June 23, 2003.

Carol D. Shull,

Keeper of the National Register of Historic Places.

ILLINOIS

Pike County

Shastid, John, House, 326 East Jefferson, Pittsfield, 03000579.

MARYLAND

Baltimore Independent City

Baltimore City College, 3320 The Alameda, Baltimore (Independent City), 03000573.

MASSACHUSETTS

Norfolk County

Blue Hills Parkway, (Metropolitan Park System of Greater Boston MPS) Blue Hills Parkway, Boston, 03000574.

Quincy Shore Drive, (Metropolitan Park System of Greater Boston MPS) Quincy Shore Drive, Quincy, 03000575.

MINNESOTA

Meeker County

Pipe Lake Fort, Address Restricted, Cosmos, 03000576.

NEW YORK

New York County

69th Street Transfer Bridge, Hudson River W of the West Side Highway bet. W 66th and 70th Sts., New York, 03000577.

WISCONSIN

Dane County

American Tobacco Company Warehouses Complex, 651 W. Doty St., Madison, 03000580.

Winnebago County

Riverside Cemetery, 1901 Algoma Blvd., Oshkosh, 03000578.

WYOMING

Park County

UXU Ranch, (Dude Ranches along the Yellowstone Highway in the Shoshone National Forest) 1710 N. Fork Highway, Shoshone National Forest, Wapiti, 03000581.

[FR Doc. 03-14317 Filed 6-5-03; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 10, 2003.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning

the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 23, 2003.

Carol D. Shull,

Keeper of the National Register of Historic Places.

ALASKA

Juneau Borough—Census Area

Point Retreat Light Station, (Light Stations of the United States MPS), on Mansfield Peninsula at N. end of Admiralty Island near Jct. of Lynn Canal and Stephens Passage, Juneau, 03000529.

ARIZONA

Maricopa County

Robson Historic District, Roughly bounded by Country Club Dr., Robson and 2nd Sts., Mesa, 03000530.

West Second Street Historic District (Boundary Revision), Roughly bounded by Robson St., University Dr. and MacDonald St., Mesa, 03000531.

ARKANSAS

Garland County

Pleasant Street Historic District, Roughly bounded by Malvern Av., Pleasant, Church, Gulpha, Garden, Grove and Kirk Sts., Hot Springs, 03000532.

CALIFORNIA

Riverside County

Galleano Winery, 4231 Wineville Rd., Mira Loma, 03000533.

GEORGIA

Coweta County

Powell Chapel School, 620 Old Atlanta Hwy., Newnan, 03000535.

Fulton County

Berkeley Park Historic District, Roughly bounded by Bellemeade Rd., Northside Dr., Atlanta Waterworks and Howell Mill Rd., Atlanta, 03000536.

Habersham County

Pyle—Davis House, 202 Massachusetts Blvd., Demorest, 03000537.

ILLINOIS

Cook County

Produce Terminal Cold Storage Company Building, 1550 South Blue Island Av., Chicago, 03000538.

INDIANA**Carroll County**

Carrollton Bridge, Carrollton Rd. across Wabash R., Delphi, 03000539.

Cinton County

Christian Ridge Historic District, roughly bounded by Prairie Cr., Young & E. Washington Sts., & Harvard Terr., Frankfort, 03000540.

Jackson County

Southern Indiana Railroad Freighthouse, 105 N. Broadway, Seymour, 03000541.

Marion County

Nicholson—Rand House, 5010 W. Southport Rd., Indianapolis, 03000542.

Montgomery County

Crawfordsville High School, (Indiana's Public Common and High Schools MPS) 201 E. Jefferson St., Crawfordsville, 03000543.

Newton County

Scott—Lucas House, 514 S. Main St., Morocco, 03000544.

Posey County

Mount Vernon Downtown Historic District, Roughly bounded by Ohio R., 6th & Walnut Sts. & College Av., Mount Vernon, 03000545.

Pulaski County

Pulaski County Bridge No.31, CR 1175 W, Medaryville, 03000546.

Scott County

Scottsburg Courthouse Square Historic District, Roughly bounded by 1st., Kerton, Railroad & Wardell Sts., Scottsburg, 03000547

Tippecanoe County

Big Four Depot, 200 N. 2nd St. Lafayette, 03000548.

MASSACHUSETTS**Worcester County**

Central Street Historic District, Roughly bounded by Central, Quaker, West, Chesley, Bow, Prospect & Fletcher Sts., Millville, 03000550.
East Main—Cherry Street Historic District (Boundary Increase), Park Street, Spencer, 03000551.
Mendon Center Historic District, Roughly bounded by Main, Hastings, Maple, North, Washington & George Sts., Mendon, 03000552.

MISSISSIPPI**Amite County**

Bethany Presbyterian Church, Jct. MS 48 & Perry Rd., Centerville, 03000553.

De Soto County

Robertson—Yates House, 5000 Robertson Gin Rd., Hernando, 03000554.

N. MARIANA ISLANDS**Saipan Municipality**

Hachiman Jinja, Lot nos. H 300–11 & H 300–4, Kannat Taddong Papago, 03000549.

OHIO**Lucas County**

Toledo Traction Company Power Station, 300 Water St., Toledo, 03000555.

SOUTH DAKOTA**Moody County**

Egan Park, (Federal Relief Construction in South Dakota MPS) 2nd St., Egan, 03000556.

TEXAS**El Paso County**

House at 912 Magoffin Avenue, 912 Magoffin Ave, El Paso, 03000557.

Johnson County

Joiner—Long House, 604 Prairie Av., Cleburne, 03000558.

Smith County

Azalea Residential Historic District, (Tyler, Texas MPS) Roughly bounded by S. Robinson Av., Sunnybrook Dr., Fair Ln., Old Bullard Rd., College Av., W. 4th St., Highland Av., Tyler, 03000559.

Travis County

Deep Eddy Bathing Beach, 301 Quarry St., Austin, 03000560.

VIRGINIA**Arlington County**

Ashton Heights Historic District, Roughly bounded by Wilson Blvd., N. Irving St., Arlington Blvd., N. Oxford St., N. Piedmont & N. Oakland Sts., Arlington, 03000561.

Chesapeake Independent City

Centreville—Fentress Historic District, roughly bounded by Fentress Rd., Centerville Tnpk., Blue Ridge Rd., Whittamore Rd., Chesapeake, 03000562.
Oaklette Historic District, roughly bounded by Indian River Rd., Oaklette, Webster, St. Lawrence, & Seneca Sts., Chesapeake, 03000563.
Sunray Agricultural Historic District, Roughly bounded by Great Dismal Swamp & I 64, Chesapeake, 03000564.

Floyd County

Phlegar Farm, Off VA 615, Floyd, 03000565.

Frederick County

Middletown Historic District, bounded by Main St., Church St., Senseney Av., 1st, 4th, 6th & 3rd Sts., Middletown, 03000566.

Nelson County

Lovington High School, 8445 Thomas Nelson Hwy., Lovington, 03000567.

Newport News Independent City

Lee's Mill Earthworks, 280 Rivers Ridge Cir., Newport News, 03000568.

Northampton County

Cape Charles Light Station, (Light Stations of the United States MPS) Smith Island, Kiptopke, 03000569.

Prince George County

Prince Georges County Courthouse Historic District, 6400 Courthouse Rd., Prince George, 03000570.

Suffolk Independent City

Bay Point Farm, 1400 Sleepy Hole Rd., Suffolk, 03000571.

York County

Sessions—Pope—Sheild House, 600 Main St., Yorktown, 03000572.

To assist with the preservation of this resource, the comment period has been reduced to three (3) days:

DISTRICT OF COLUMBIA**District of Columbia**

Olympia Apartments (Apartment Buildings in Washington, DC, MPS) 1368 Euclid St., NW., Washington, 03000534.

[FR Doc. 03–14318 Filed 6–5–03; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF JUSTICE**Bureau of Alcohol, Tobacco, Firearms and Explosives**

[ATF Notice No. 1; ATF O 1120.2; Docket No. 2003–39]

Delegation Order—Authority To Make Determinations on Notices of Clearances, Letters of Clearance, Letters of Denial, and Appeals of Letters of Denial Under 18 U.S.C. 843(h)

To: All ATF Offices

1. *Purpose.* This order delegates certain authorities of the Director to subordinate Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) officials to make determinations on Notices of Clearance, Letters of Clearance, Letters of Denial, and Appeals of Letters of Denial under 18 U.S.C. 843(h) for responsible persons and employee possessors listed on explosives licenses and permits.

2. *Delegation.* Under the authority vested in the Director, ATF, by Department of Justice Final Rule (AG Order No. 2650–2003) as published in the **Federal Register** on January 31, 2003, and by title 28 CFR 0.130 through 0.131, the Chief of the National Explosives Licensing Center is to make determinations relating to Notices of Clearance and Letters of Clearance, and the Chief of the Brady Operations Branch is to make determinations relating to letters of denial and appeals of letters of denial.

3. *Questions.* Questions regarding this order should be addressed to the Firearms, Explosives and Arson Services Division at (202) 927–8300.