Dated: August 20, 2003. **Michael Liu,** Assistant Secretary for Public and Indian Housing. [FR Doc. 03–21930 Filed 8–26–03; 8:45 am] **BILLING CODE 4210–33–P** 

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4817-N-13]

## Notice of Proposed Information Collection for Public Comment— Management Operations Certification

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD. **ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments Due Date: October 27, 2003.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4249, Washington, DC 20410– 5000.

# FOR FURTHER INFORMATION CONTACT:

Mildred M. Hamman, (202) 708–0614, extension 4128, for copies of the proposed forms and other available documents. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; *e.g.*, permitting electronic submission of responses.

The Management Operations template is the set of documents on which the Department collects management operations information from Public Housing Agencies (PHAs). Pursuant to the Public Housing Assessment System (PHAS) regulation, PHAs are required annually to submit specific management operations information. In accordance with the requirements of PHAS, PHAs enter the required data on the templates, certify to the data entered, and electronically submit the information to HUD.

This notice also lists the following information:

*Title of Proposal:* Management Operations Certification.

OMB Control Number: 2535–0106. Description of the need for the information and proposed use: To meet the requirements of the PHAS rule, the Department has developed the management operations template that PHAs use to annually submit specific management information to HUD electronically. HUD uses the management operations information it collects from each PHA to assist in the evaluation and assessment of the PHAs overall condition. Requiring PHAs to report electronically has enabled HUD to provide a more comprehensive assessment of the PHAs receiving federal funds from HUD.

Agency form numbers, if applicable: Form HUD–50072.

*Members of affected public:* Local, State, or tribal governments, not-forprofit institutions.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: Management Operations Certification: 3,169 PHAs; annual submission per PHA; average hours for PHA response is 1.9 hours; the total reporting burden is 6,202.5 hours.

*Status of the proposed information collection:* Extension of a currently approved collection.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, as amended.

Dated: August 20, 2003.

#### Michael Liu,

Assistant Secretary for Public and Indian Housing.

[FR Doc. 03–21931 Filed 8–26–03; 8:45 am] BILLING CODE 4210–33–P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-60]

## Notice of Submission of Proposed Information Collection to OMB: Survey of New Manufactured (Mobile) Home Placements

AGENCY: Office of the Chief Information Officer, HUD. ACTION: Notice.

## **SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This survey is used to collect data on the placement of new manufactured (mobile) homes. The data are collected from manufactured home dealers. The principal user, HUD, use the statistics to monitor trends in this type of low-cost housing; to formulate policy, draft legislation, and evaluate programs. DATES: Comments Due Date: September 26, 2003.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2528–0029) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395–6974; E-mail Lauren Wittenberg@omb.eop.gov.

#### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail *Wayne\_Eddins@HUD.gov;* telephone (202) 708–2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may also be obtained through HUD's Information Collection Budget Tracking System at *http:// mf.hud.gov.63001/po/i/icbts/.* 

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. chapter 35). The notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the

information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This notice also lists the following information:

*Title of Proposal:* Survey of New Manufacture (Mobile) Home Placements.

OMB Approval Number: 2528–0029. Form Numbers: C–MH–9A. Description of the Need for the

Information and its Proposed Use: This survey is used to collect data on the placement of new manufactured (mobile) homes. The data are collected from manufactured home dealers. The principal user, HUD, use the statistics to monitor trends in this type of low-cost housing; to formulate policy, draft legislation, and evaluate programs.

*Respondents:* Business or other forprofit.

Frequency of Submission: Monthly. Reporting Burden: Number of respondents 4,750: Average responses per respondent 2; Total annual responses 9,500; Average burden per response 0.5 hrs.

*Total Estimated Burden Hours:* 4,750. *Status:* Extension of a currently approved collection.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 21, 2003.

## Wayne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer. [FR Doc. 03–21932 Filed 8–26–03; 8:45 am] BILLING CODE 4210-72-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4491-N-13]

#### Notice of Availability of a Draft Environmental Impact Statement (EIS) for the Salishan Revitalization Project, City of Tacoma, WA

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

#### ACTION: Notice.

**SUMMARY:** The Department of Housing and Urban Development gives notice to the public, agencies, and Indian tribes that the City of Tacoma, WA acting under its authority as the Responsible Entity for compliance with the national Environmental Policy Act (NEPA) in accordance with 24 CFR 58.4, and jointly the City of Tacoma and Tacoma Housing Authority (THA) acting under their authority as lead agencies in accordance with the State Environmental Policy Act (SEPA) (RCW 43.21) that a Draft Environmental Impact Statement (DEIS) for the redevelopment of the Salishan housing project is available for review and comment. This notice is given in accordance with the Council on Environmental Quality regulations at 40 CFR parts 1500-1508.

Notice is also given that the City of Tacoma as Responsible Entity has decided to combine the National Historic Preservation Ace, section 106 process with the NEPA EIS in accordance with 36 CFR 800.8(c). Comments are also being requested on the Section 106 information presented in the Draft EIS as well as on the section 106 process itself.

DATES: Comments Due Date: Comments must be received on or before October 12, 2003. Written comments on the Draft EIS should be addressed to the individual named above under the heading FOR FURTHER INFORMATION CONTACT.

Public Meeting: A public comment meeting will be held during the comment period in order to ensure public participation. The public meeting will be held on September 22, 2003, from 5 p.m. to 8 p.m. (childcare and language translation services will be available at the meeting). The public meeting will be held at the following location: Tacoma Housing Authority, Salishan Meeting Rooms, 1724 E. 44th Street, Tacoma, Washington 98404.

FOR FURTHER INFORMATION CONTACT: The DEIS is available on the Internet and can be viewed or downloaded at: http:// govme.cityoftacoma.org/govme/ panelBeta/permitInfo/LandUse/ landUse. Copies of the DEIS are also available from: Karie Hayashi, and Land Use Administration Planner, City of Tacoma, 747 Market Street, Tacoma, Washington, 98402; Phone (253) 591– 5387; FAX: (253) 591–5433; e-mail khayashi@cityoftacoma.org

**SUPPLEMENTARY INFORMATION:** The Salishan Public Housing Development (Salishan) was originally constructed in 1942 as war-time housing. Located in what is known as the East Side neighborhood, Salishan is bordered on the west by Portland Avenue and on the east by Swan Creek. There are currently 786 housing units on the site, of which 778 are occupied, and other related community/social service buildings.

In 2000, THA submitted a successful HOPE VI grant application for the redevelopment of Salishan. The amount of the HOPE VI grant awarded in connection with the Salishan revitalization project was \$35 million. Under the proposed Revitalization Plan, existing housing will be demolished and Salishan will be redeveloped into a mixed-use, mixed-income community of approximately 1,270 to 1,500 units. The project will require the relocation of all existing residents. The new unit mix will incorporate low-income, affordable, and market rate housing with singleand multi-family dwellings, and senior and special needs housing. The redevelopment project will also include a mixture of commercial uses and improvements to community facilities such as expanding the existing health clinic, day care, family investment center, and gymnasium. Alternatives to be considered in the EIS include a no action alternative, a 1,270-unit alternative, and a 1,500-unit development.

Questions may be directed to the individual named above under the heading FOR FURTHER INFORMATION CONTACT.

Dated: August 21, 2003.

# Roy A. Bernardi,

Assistant Secretary for Community Planning and Development.

[FR Doc. 03–21925 Filed 8–26–03; 8:45 am] BILLING CODE 4210–29–M

## DEPARTMENT OF THE INTERIOR

#### **Fish and Wildlife Service**

## **Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

**DATES:** Written data, comments or requests must be received by September 26, 2003.

**ADDRESSES:** Documents and other information submitted with these applications are available for review,