

Committees to make recommendations for appointments to the Standing SSC and the Shrimp AP.

*9 a.m. - 12 noon* - Convene the Joint Personnel/Administrative Policy/Budget Committee. This session will be partially closed. The Administrative handbook and part of the budget action will be acted upon in open session.

*1:30 p.m. - 5:30 p.m.* - Convene the Reef Fish Management Committee to hear recommendations of the SSC and Reef Fish Stock Assessment Panel (RFSAP) on the Southeast Data Assessment and Review (SEDAR) process. They will hear a presentation by NMFS on the final results of a trolling study conducted in the Madison-Swanson Marine Reserve. They will discuss an options paper for a vermilion snapper regulatory amendment to arrest overfishing, discuss alternatives for the red snapper rebuilding plan, and review the draft Reef Fish Amendment 18 Options Paper. The committee will make recommendations to be considered by the full Council on Thursday afternoon.

#### July 15

*8:30 a.m. - 10 a.m.* - Reconvene the Reef Fish Management Committee, if necessary.

*10 a.m. - 11 a.m.* Convene a joint meeting of the Reef Fish, Red Drum, and Mackerel Management Committees to discuss the proposed scoping document on a generic aquaculture amendment.

*11 a.m. - 1 p.m.* - Convene the Shrimp Management Committee to review and hear a presentation by NMFS on the status of shrimp stocks. They will also discuss a revised Amendment 13/ Environmental Assessment (EA) Options Paper that includes alternatives for status criteria and benchmarks as well as a revised standardized bycatch reporting methodology.

*2 p.m. - 5 p.m.* - A NOAA Fisheries 2003 Regional Constituent Session will be held in conjunction with the Gulf of Mexico Council meeting. This will be one of eight regional constituent sessions to be held in conjunction with Fishery Management Council meetings from June through September 2003. The sessions are intended to gather public input on ways to improve the effectiveness of NOAA Fisheries. The regional sessions will be a collaborative effort involving all major marine fisheries interests - councils, commercial and recreational fishermen, tribal representatives, environmental organizations, and federal and state government. The primary objective is to assemble and provide a comprehensive analysis of the diverse opinions, attitudes, and perspectives of marine

resource stakeholders as they relate to broad themes in management and daily operations. The secondary objective is to identify performance measures for fishery management. Persons attending these sessions can direct their questions to the Director of NOAA Fisheries, the Regional Administrator of NOAA Fisheries, the Director of the Southeast Fisheries Science Center and the Agent in Charge of NOAA Fisheries Enforcement. For more information, contact Patricia Lawson 301-713-2239 or [patricia.lawson@noaa.gov](mailto:patricia.lawson@noaa.gov). Visit the NOAA Fisheries website for periodic updates on the regional sessions and to submit e-comments [http://www.nmfs.noaa.gov/constit\\_sessions\\_2003.html](http://www.nmfs.noaa.gov/constit_sessions_2003.html).

*6 p.m. - 8 p.m.* - Continue the NOAA Fisheries 2003 Constituent Session.

July 16

*8:30 a.m. - 10 a.m.* - Convene the Mackerel Management Committee to review additional information on potential alternatives in the Amendment 15 Options Paper to increase the minimum size limit and/or reduce the bag limit on cobia in the Gulf of Mexico.

*10 a.m. - 12 noon* - Convene the Migratory Species Management Committee to discuss a proposed rule for Amendment 1 for the Highly Migratory Species (HMS) Fishery Management Plan (FMP).

Although non-emergency issues not contained in the agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (MSFCMA), those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the MSFCMA, provided the public has been notified of the Council's intent to take final action to address the emergency. A copy of the Committee schedule and agenda can be obtained by calling (813) 228-2815.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by July 7, 2003.

Dated: June 24, 2003.

**Matteo J. Milazzo,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-16432 Filed 6-27-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 062403B]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Groundfish Management Team (GMT) will hold a working meeting which is open to the public.

**DATES:** The GMT working meeting will begin Monday, July 14, 2003 at 1 p.m. and may go into the evening until business for the day is completed. The meeting will reconvene from 8 a.m. to 5 p.m. Tuesday, July 15 through Friday, July 18.

**ADDRESSES:** The meetings will be held at the Pacific Fishery Management Council Office, West Conference Room, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384; (503) 820-2280.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Groundfish Fishery Management Coordinator; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the GMT meeting is to prepare final recommendations regarding groundfish harvest levels and management for 2004. The GMT will also prepare reports, recommendations, and analyses in support of various Council decisions through the remainder of the year. The following specific items comprise the draft agenda, (1) prepare final acceptable biological catch (ABC) and optimum yield (OY) recommendations for 2004, (2) calculate limited entry, open access, and other allocations, (3) evaluate management options and the Environmental Impact Statement of Proposed Groundfish Management Measures and Specifications for 2004, (4) complete and/or review economic/social analysis of proposed harvest levels and management measures for 2004, (5) resolve any outstanding recreational data issues, (6) evaluate the need for inseason management adjustments, (7) evaluate new observer data and changes to the trawl bycatch model, (8) recommend a new Council

Operating Procedure of standards and criteria for approving Exempted Fishing Permits (EFPs), (9) consider recommending any EFPs, (10) evaluate the Programmatic Groundfish Fishery Management Plan Environmental Impact Statement, and (11) other miscellaneous Council groundfish issues.

Although nonemergency issues not contained in this agenda may come before the GMT for discussion, those issues may not be the subject of formal GMT action during this meeting. GMT action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GMT's intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: June 24, 2003.

**Matteo J. Milazzo,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-16433 Filed 6-27-03; 8:45 am]

**BILLING CODE 3510-22-S**

**COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS**

**Adjustment of Import Limits for Certain Cotton, Wool and Man-Made Fiber Textile Products Produced or Manufactured in Sri Lanka**

June 24, 2003.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner, Bureau of Customs and Border Protection adjusting limits.

**EFFECTIVE DATE:** July 3, 2003.

**FOR FURTHER INFORMATION CONTACT:** Ross Arnold, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port, call (202) 927-5850, or refer to the Bureau of Customs and Border Protection website

at <http://www.customs.gov>. For information on embargoes and quota re-openings, refer to the Office of Textiles and Apparel website at <http://www.otexa.ita.doc.gov>.

**SUPPLEMENTARY INFORMATION:**

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

The current limits for certain categories are being adjusted for carryover, carryforward, swing, special shift, and the folklore adjustment.

A description of the textile and apparel categories in terms of HTS numbers is available in the CORRELATION: Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 68 FR 1599, published on January 13, 2003). Also see 67 FR 68576, published on November 12, 2002.

**James C. Leonard III,**

*Chairman, Committee for the Implementation of Textile Agreements.*

**Committee for the Implementation of Textile Agreements**

June 24, 2003.

Commissioner,  
*Bureau of Customs and Border Protection,  
Washington, DC 20229.*

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on November 1, 2002, by the Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton, wool, man-made fiber, silk blend and other vegetable fiber textiles and textile products, produced or manufactured in Sri Lanka and exported during the twelve-month period which began on January 1, 2003 and extends through December 31, 2003.

Effective on July 3, 2003, you are directed to adjust the limits for the following categories, as provided for under the Uruguay Round Agreement on Textiles and Clothing:

Category	Adjusted twelve-month limit <sup>1</sup>
237 .....	318,781 dozen.
314 .....	6,965,380 square meters.
331pt./631pt. <sup>2</sup> .....	912,970 dozen pairs.
333/633 .....	31,293 dozen.
334/634 .....	1,546,526 dozen.
335 .....	339,039 dozen.
336/636 .....	773,435 dozen.
338/339 .....	2,635,755 dozen.
340/640 .....	2,215,430 dozen.
341/641 .....	3,646,727 dozen of which not more than 2,431,152 dozen shall be in Category 341 and not more than 2,431,152 dozen shall be in Category 641.

Category	Adjusted twelve-month limit <sup>1</sup>
342/642 .....	1,356,296 dozen.
345/845 .....	356,170 dozen.
347/348 .....	2,335,503 dozen.
351/651 .....	707,501 dozen.
352/652 .....	2,478,516 dozen.
359-C/659-C <sup>3</sup> .....	1,914,889 kilograms.
360 .....	1,474,156 numbers.
363 .....	24,049,599 numbers.
369-S <sup>4</sup> .....	1,022,307 kilograms.
434 .....	9,235 dozen.
435 .....	19,788 dozen.
440 .....	9,817 dozen.
611 .....	3,902,233 square meters.
635 .....	815,003 dozen.
638/639 .....	1,780,877 dozen.
644 .....	1,057,913 numbers.
645/646 .....	255,836 dozen.
647/648 .....	1,871,153 dozen.

<sup>1</sup> The limits have not been adjusted to account for any imports exported after December 31, 2002.

<sup>2</sup> Category 331pt.: all HTS numbers except 6116.10.1720, 6116.10.4810, 6116.10.5510, 6116.10.7510, 6116.92.6410, 6116.92.6420, 6116.92.6430, 6116.92.6440, 6116.92.7450, 6116.92.7460, 6116.92.7470, 6116.92.8800, 6116.92.9400 and 6116.99.9510; Category 631pt.: all HTS numbers except 6116.10.1730, 6116.10.4820, 6116.10.5520, 6116.10.7520, 6116.93.8800, 6116.93.9400, 6116.99.4800, 6116.99.5400 and 6116.99.9530.

<sup>3</sup> Category 359-C: only HTS numbers 6103.42.2025, 6103.49.8034, 6104.62.1020, 6104.69.8010, 6114.20.0048, 6114.20.0052, 6203.42.2010, 6203.42.2090, 6204.62.2010, 6211.32.0010, 6211.32.0025 and 6211.42.0010; Category 659-C: only HTS numbers 6103.23.0055, 6103.43.2020, 6103.43.2025, 6103.49.2000, 6103.49.8038, 6104.63.1020, 6104.63.1030, 6104.69.1000, 6104.69.8014, 6114.30.3044, 6114.30.3054, 6203.43.2010, 6203.43.2090, 6203.49.1010, 6203.49.1090, 6204.63.1510, 6204.69.1010, 6210.10.9010, 6211.33.0010, 6211.33.0017 and 6211.43.0010.

<sup>4</sup> Category 369-S: only HTS number 6307.10.2005.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

**James C. Leonard III,**  
*Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 03-16488 Filed 6-27-03; 8:45 a.m.]

**BILLING CODE 3510-DR-S**

**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of Engineers**

**Availability of Draft Environmental Impact Statement for the Raritan Bay and Sandy Hook Bay, Combined Flood Control and Shore Protection Project, Union Beach, Monmouth County, NJ**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.