

**Data Confidentiality Provisions**

MEPS data confidentiality is protected under the AHRQ and NCHS Confidentiality statues, section 308(d) and section 924(c) of the Public Health

Service Act (42 U.S.C. 242m(d) and 42 U.S.C. 299c-3(c), respectively).

**Methods of Collection**

The Medical Provider Survey will be conducted predominantly by telephone,

but may include self-administered mail surveys, if requested by the respondent. The MPC for Calendar year 2003 estimated annual hour burden is as follows:

Type of provider	Number of respondents	Average No. of patients/provider	Number of patient/provider pairs	Average No. of events/patient	Average burden/event (minutes)	Total hours of burden
MPC 2003:						
Hospital Office-based .....	5,095	2.2	11,210	3.2	5	2,977
Doctor .....	16,031	1.3	20,840	3.5	5	6,054
Separately Billing doctor .....	15,879	1.4	22,230	1.3	5	2,399
Home Health .....	505	1.1	555	5.8	5	267
Pharmacy .....	7,481	2.6	19,450	10.3	3	10,017
<b>Total .....</b>	<b>44,991</b>	<b>.....</b>	<b>74,285</b>	<b>.....</b>	<b>.....</b>	<b>21,714</b>

**Request for Comments**

In accordance with the above cited legislation, comments on the AHRQ information collection are requested with regard to any of the following:

- (a) Whether the proposed collection of information is necessary for the proper performance of functions of AHRQ, including whether the information will have practical utility;
- (b) the accuracy of the AHRQ's estimate of burden (including hours and cost) of the proposed collection of information;
- (c) ways to enhance the quality, utility and clarity of the information to be collected; and
- (d) ways to minimize the burden of the collection of information upon the respondents, including the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of the proposed information collection. All comments will become a matter of public record.

Dated: October 9, 2003.

**Carolyn M. Clancy,**

*Director.*

[FR Doc. 03-26093 Filed 10-14-03; 8:45 am]

**BILLING CODE 4160-90-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Suspension of a Laboratory Which No Longer Meets Minimum Standards to Engage in Urine Drug Testing for Federal Agencies**

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services routinely publishes a list of laboratories in the **Federal Register** that are currently certified to meet standards of Subpart C of the Mandatory Guidelines for Federal Workplace Drug Testing Programs (59 FR 29925) dated June 9, 1994. This notice informs the public that effective October 6, 2003 the following laboratory's certification is suspended:

Doctors Laboratory, Inc., 2906 Julia Drive, P.O. Box 2658, Valdosta, Georgia 31602.

**FOR FURTHER INFORMATION CONTACT:**

Donna M. Bush, Ph.D., Division of Workplace Programs, CSAP, 5600 Fishers Lane, Rockwall II, Suite 815, Rockville, Maryland 20857, 301-443-6014 (voice), 301-443-3031 (fax).

**Anna Marsh,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 03-25982 Filed 10-14-03; 8:45 am]

**BILLING CODE 4160-20-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

**[USCG-2003-16224]**

**Commercial Fishing Industry Vessel Safety Advisory Committee**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commercial Fishing Industry Vessel Safety Advisory Committee (CFIVSAC) will meet to discuss various issues relating to commercial vessel safety in the fishing industry. The meetings are open to the public.

**DATES:** CFIVSAC will meet on November 12 and 13, 2003, from 8 a.m. to 5 p.m. The meetings may close early

if all business is finished. Requests to make oral presentations should reach the Coast Guard on or before October 22, 2003. Written material for distribution at the meeting should reach the Coast Guard on or before November 5, 2003. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before November 1, 2003. Send written material with 25 copies and requests to make oral presentations to Ensign Ken Rockhold, Commandant (G-MOC-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://www.dms.dot.gov>.

**ADDRESSES:** CFIVSAC will meet at the Omni Shoreham Hotel, 2500 Calvert Street, NW., Washington DC 20008. The World Wide Web site can be found at: <http://www.omnihotels.com>.

**FOR FURTHER INFORMATION CONTACT:**

Lieutenant Ken Vazquez, Assistant to the CFIVSAC Executive Director, telephone (202) 267-0478, fax (202) 267-0506. You can also visit the CFIVSAC World Wide Web site at: <http://www.uscg.mil/hq/g-m/cfvs/cfivac.htm> for up to date meeting information and a listing of the past meeting minutes.

**SUPPLEMENTARY INFORMATION:** The Commercial Fishing Industry Vessel Safety Advisory Committee (CFIVSAC) will meet to discuss various issues relating to commercial vessel safety in the fishing industry. The meetings are open to the public.

Notice of the meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

**Agenda of Meeting**

The agenda includes the following:  
 (1) Approval of last meeting's minutes.

(2) Report from the Coast Guard on the status of legislative change proposals and regulatory projects with respect to mandatory exams, training requirements, stability requirements, and immersion suit requirements.

(3) Updated status report from the Coast Guard on casualty data and statistics.

(4) Presentation on Maritime Transportation Security Act of 2002 and Automatic Identification System as related to fishing vessels.

(5) Discussions and working group sessions by the subcommittees on risk based examinations, boundary line and training.

#### Procedural

The meetings are open to the public. Please note the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Executive Director no later than October 22, 2003. Written material for distribution at the meeting should reach the Coast Guard no later than November 5, 2003. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 25 copies to the Executive Director no later than November 1, 2003.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Executive Director as soon as possible but no later than November 5, 2003.

Dated: October 7, 2003.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security & Environmental Protection.*

[FR Doc. 03-26031 Filed 10-14-03; 8:45 am]

BILLING CODE 4910-15-P

#### DEPARTMENT OF HOMELAND SECURITY

##### Federal Emergency Management Agency

[FEMA-1494-DR]

##### Delaware; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Delaware (FEMA-1494-DR), dated September 20, 2003, and related determinations.

**EFFECTIVE DATE:** September 29, 2003.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective September 29, 2003.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program—Other Needs, 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 03-26000 Filed 10-14-03; 8:45 am]

BILLING CODE 6718-02-P

#### DEPARTMENT OF HOMELAND SECURITY

##### Federal Emergency Management Agency

[FEMA-1494-DR]

##### Delaware; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Delaware (FEMA-1494-DR), dated September 20, 2003, and related determinations.

**EFFECTIVE DATE:** October 6, 2003.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Delaware is hereby amended to include Categories C through G under the Public Assistance program for the

following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of September 20, 2003:

Kent, New Castle, and Sussex Counties for Categories C through G under the Public Assistance program (already designated for Individual Assistance, including direct Federal assistance and debris removal (Category A) and emergency protective measures (Category B), including direct Federal assistance under the Public Assistance program.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program—Other Needs, 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 03-26001 Filed 10-14-03; 8:45 am]

BILLING CODE 6718-02-P

#### DEPARTMENT OF HOMELAND SECURITY

##### Federal Emergency Management Agency

[FEMA-1493-DR]

##### District of Columbia; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the District of Columbia (FEMA-1493-DR), dated September 20, 2003, and related determinations.

**EFFECTIVE DATE:** September 29, 2003.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective September 29, 2003.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used