By the Commission.

#### Margaret H. McFarland,

Deputy Secretary.

[FR Doc. 03-20221 Filed 8-7-03; 8:45 am]

BILLING CODE 8010-01-P

## **SMALL BUSINESS ADMINISTRATION**

# [Declaration of Disaster #P012]

#### State of Florida

As a result of the President's major disaster declaration for Public Assistance on July 29, 2003 the U.S. Small Business Administration is activating its disaster loan program only for private non-profit organizations that provide essential services of a governmental nature. I find that Charlotte, Citrus, DeSoto, Hardee, Levy, Manatee and Sarasota Counties in the State of Florida constitute a disaster area due to damages caused by severe storms and flooding occurring on June 13, 2003 and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on September 29, 2003 at the address listed below or other locally announced locations: Small Business Administration, Disaster Area 2 Office. One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
For Physical Damage Non-Profit Organizations Without	
Credit Available Elsewhere	2.953
Non-Profit Organizations With Credit Available Elsewhere	5.500

The number assigned to this disaster for physical damage is P01211.

(Catalog of Federal Domestic Assistance Program Nos. 59008).

Dated: July 31, 2003.

#### Herbert L. Mitchell,

Associate Administrator for Disaster Assistance.

[FR Doc. 03–20257 Filed 8–7–03; 8:45 am] BILLING CODE 8025–01–P

# SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3512]

#### State of West Virginia; Amendment #7

In accordance with the notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 30, 2003, the above numbered declaration is hereby amended to include Marion County in the State of West Virginia as

a disaster area due to damages caused by severe storms, flooding, and landslides beginning on June 11, 2003 and continuing through July 15, 2003.

All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is August 20, 2003, and for economic injury the deadline is March 22, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: August 1, 2003.

# Cheri L. Cannon,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 03–20256 Filed 8–7–03; 8:45 am] BILLING CODE 8025–01–P

# **SMALL BUSINESS ADMINISTRATION**

## Notice of Action Subject to Intergovernmental Review Under Executive Order 12372

**AGENCY:** Small Business Administration. **ACTION:** Notice of Action Subject to Intergovernmental Review.

SUMMARY: The Small Business Administration (SBA) is notifying the public that it intends to grant the pending applications of 42 existing Small Business Development Centers (SBDCs) for refunding on January 1, 2004, subject to the availability of funds. Fourteen states do not participate in the EO 12372 process therefore, their addresses are not included. A short description of the SBDC program follows in the supplementary information below.

The SBA is publishing this notice at least 120 days before the expected refunding date. The SBDCs and their mailing addresses are listed below in the address section. A copy of this notice also is being furnished to the respective State single points of contact designated under the Executive Order. Each SBDC application must be consistent with any area-wide small business assistance plan adopted by a State-authorized agency.

**DATES:** A State single point of contact and other interested State or local entities may submit written comments regarding an SBDC refunding within 30 days from the date of publication of this notice to the SBDC.

#### ADDRESSES:

# Addresses of Relevant SBDC State Directors

Mr. Michael Finnerty, State Director, Salt Lake Community College, 1623

- South State Street, Salt Lake City, UT 84115, (801) 957–3481.
- Dr. Bruce Whitaker, Director, American Samoa Community College, P.O. Box 2609, Pago Pago, American Samoa 96799, 011–684–699–9155.
- Mr. John Lenti, State Director, University of South Carolina, 1710 College Street, Columbia, SC 29208, (803) 777–4907.
- Ms. Kelly Manning, State Director, Office of Business Development, 1625 Broadway, Suite 1710, Denver, CO 80202, (303) 892–3864.
- Mr. Henry Turner, Executive Director, Howard University, 2600 6th St., NW, Room 125, Washington, DC 20059, (202) 806–1550.
- Mr. Jerry Cartwright, State Director, University of West Florida, 401 East Chase Street, Suite 100, Pensacola, FL 32501, (850) 595–6060.
- Mr. Hank Logan, State Director, University of Georgia, Chicopee Complex, Athens, GA 30602, (706) 542–6762.
- Mr. Darryl Mleynek, State Director, University of Hawaii/Hilo, 200 West Kawili Street, Hilo, HI 96720, (808) 974–7515
- Mr. Sam Males, State Director, University of Nevada/Reno, College of Business Administration, Room 411, Reno, NV 89557–0100, (775) 784– 1717.
- Mr. Albert Laabs, State Director, Tennessee Board of Regents, 1415 Murfreesboro Road, Suite 324, Nashville, TN 37217–2833, (615) 366–3931.
- Ms. Debbie Bishop Trocha, State Director, Economic Development Council, One North Capitol, Suite 420, Indianapolis, IN 46204, (317) 234–2086.
- Ms. Mary Collins, State Director, University of New Hampshire, 108 McConnell Hall, Durham, NH 03824, (603) 862–4879.
- Mr. Greg Higgins, State Director, University of Pennsylvania, The Wharton School, 444 Vance Hall, Philadelphia, PA 19104, (215) 898– 1219.
- Mr. Robert Hamlin, State Director, Bryant College, 1150 Douglas Pike, Smithfield, RI 02917, (401) 232–6111.
- Mr. John Lenti, State Director, University of South Carolina, College of Business Administration, 1710 College Street, Columbia, SC 29208, (803) 777–4907.
- Mr. Mark Slade, Acting State Director, University of South Dakota, School of Business, 414 East Clark, Vermillion, SD 57069, (605) 367–5757.
- Ms. Vi Pham, Region Director, California State University, Fullerton, 2600 Nutwood Avenue, Suite 275,