

expansion programs related to automotive parts trade policy between the United States and Japan and other Asian markets.

The Acting Assistant Secretary for Administration, with the concurrence of the General Counsel formally determined on August 15, 2003, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the September 4th meeting of the Committee and of any subcommittee thereof, dealing with privileged or confidential commercial information may be exempt from the provisions of the Act relating to open meeting and public participation therein because these items are concerned with matters that are within the purview of 5 U.S.C. 552b(c)(4) and (9)(B). A copy of the Notice of Determination is available for public inspection and copying Room 5317, Main Commerce.

Dated: August 15, 2003.

**Henry Misisco,**

*Director, Office of Automotive Affairs.*

[FR Doc. 03-21409 Filed 8-20-03; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081503D]

#### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene public meetings.

**DATES:** The meetings will be held on Monday, September 8, 2003 through Thursday September 11, 2003.

**ADDRESSES:** These meetings will be held at the Baton Rouge Marriott, 5500 Hilton Avenue, Baton Rouge, LA; telephone: 225-924-5000.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 228-2815.

#### SUPPLEMENTARY INFORMATION:

##### Council

*September 10*

*8:30 a.m.—Convene.*

*8:45 a.m.—*Receive an address by RADM Robert Duncan.

*9 a.m.—11 a.m.—*Receive four presentations of Marine Fisheries Initiative (MARFIN) reports on stock structure of Gulf red snapper. These reports suggest there are separate subpopulations of red snapper east and west of the Mississippi River.

*11 a.m.—11:30 a.m.—*Receive the Habitat Protection Committee report.

*1:30 p.m.—3:30 p.m.—*Receive the Reef Fish Management Committee report.

*3:30 p.m.—4 p.m.—*Receive the Mackerel Management Committee report.

*4 p.m.—4:30 p.m.—*Receive the Shrimp Management Committee report.

*4:30 p.m.—5 p.m.—*(Closed Session) Receive the report of the Advisory Panel (AP) Selection Committee.

*September 11*

*8:30 a.m.—9 a.m.—*Receive the Migratory Species Committee report.

*9 a.m.—9:15 a.m.—*Receive a report of the Logo Selection Committee.

*9:15 a.m.—9:30 a.m.—*Receive a report of the Budget Committee.

*9:30 a.m.—10 a.m.—*Receive Enforcement Reports.

*10 a.m.—10:15 a.m.—*Receive the NMFS Regional Administrator's Report.

*10:15 a.m.—10:45 a.m.—*Receive Director's Reports.

*10:45 a.m.—11 a.m.—*Other Business

*11 a.m.—11:15 a.m.—*Election of Chairman and Vice Chairman.

#### Committees

*September 8*

*9 a.m.—10 a.m.—*Orientation session for New Members.

*10 a.m.—11:30 a.m.—*(Closed Session) - Convene the AP Selection Committee to review NMFS enforcement records.

*1 p.m.—4:30 p.m.—*Convene the Reef Fish Management Committee to review the Vermilion Snapper Regulatory Amendment Options Paper that includes alternatives for arresting overfishing that is believed to be occurring on that stock. The committee will review public comments on this issue from scoping hearings held in August 2003. The committee will consider implementing a new stock assessment procedure (SEDAR - Southeast Data and Review) under which groups of panels review the data, develop the assessment, and develop a peer-reviewed assessment. The committee will consider alternatives that should be included in the Reef Fish 18 options paper for management of the grouper stocks. The committee will also discuss which of the Council's advisory panels to utilize in the development of

a red snapper individual fishing quota (IFQ) system. The committee will also consider submitting an emergency action request to NMFS to assure that there is no lapse between the June 16, 2004 expiration of the current regulations establishing the Madison-Swanson and Steamboat Lumps marine reserves, and implementation of the new regulations under Amendment 21.

*4:30 p.m.—5:30 p.m.—*Convene the Budget Committee to discuss the CY2004 budget.

*September 9*

*8:30 a.m.—10:30 a.m.—*Convene the Mackerel Management Committee to review potential alternatives and issues to be included in a scoping document for Amendment 15 to the Coastal Migratory Pelagics Fishery Management Plan (FMP).

*10:30 a.m.—12:30 p.m.—*Convene the Shrimp Management Committee to review Draft Shrimp Amendment 13/ Environmental Assessment (EA) Options Paper that includes alternatives for status criteria and benchmarks as well as a revised standardized bycatch reporting methodology; and a Draft Options Paper for Shrimp Amendment 14/Supplementary Invironmental Impact Statement (SEIS) that includes alternatives to improve the bycatch reporting methodology, further reduce bycatch, and achieve optimum yield.

*2 p.m.—4:30 p.m.—*Convene the Migratory Species Management Committee to discuss shark bycatch in the menhaden purse seine fishery, Highly Migratory Species (HMS) Advisory Panel recommendations on Amendment 1 to the HMS FMP, scoping issues for HMS Amendment 2 and Billfish Amendment 2, and the International Commission for the Conservation of Atlantic Tunas Draft recommendations on Integrated Migratory and Control Measures.

*4:30 p.m.—5:30 p.m.—*Convene the Habitat Protection Committee to discuss the Florida Offshore Aquaculture Inc. Permit, and a dredge material disposal application in Mississippi.

Although non-emergency issues not contained in the agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson Act), those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson Act, provided the public has been notified of the Council's intent to

take final action to address the emergency. A copy of the Committee schedule and agenda can be obtained by calling (813) 228-2815.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by August 29, 2003.

Dated: August 15, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-21454 Filed 8-20-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081503C]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Oversight Committee in September 2003 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Tuesday, September 9, 2003, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Four Points by Sheraton, 407 Squire Road, Revere, MA 02151; telephone: (781) 284-7200.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Scallop committee will review and discuss days-at-sea (DAS) allocations resulting from the measures chosen by the Council at its August 13-14 meeting for Amendment 10 to the Scallop Fishery Management Plan. The Committee will also review draft

regulations and changes to the Amendment 10 submission documents if available.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: August 15, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-21453 Filed 8-20-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Joint Advisory Committee on Nuclear Weapons Surety; Meeting

**AGENCY:** Department of Defense.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Joint Advisory Committee on Nuclear Weapons Surety will conduct a closed session on September 3, 2003, at the Institute for Defense Analyses, Alexandria, VA.

The Joint Advisory Committee is charged with advising the Secretaries of Defense and Energy, and the Joint Nuclear Weapons Council on nuclear weapons surety matters. At this meeting the Joint Advisory Committee will receive classified briefings on nuclear weapons safety, security and surety inspections.

In accordance with the Federal Advisory Committee Act (Public Law 92-463, as amended, Title 5, U.S.C. app. II, (1988)), this meeting concerns matters sensitive to the interests of national security, listed in 5 U.S.C. section 552b(c)(1) and accordingly this meeting will be closed to the public.

Dated: August 5, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-21395 Filed 8-20-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the forthcoming meeting of the Unmanned Aerial Vehicles and Long-Range Strike Studies. The purpose of the meeting is to brief the Chief of Staff on the results of the study. This meeting will be closed to the public.

**DATES:** 31 July 2003.

**ADDRESSES:** Room 4E987, The Pentagon.

**FOR FURTHER INFORMATION CONTACT:** Maj Dwight Pavek, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 03-21429 Filed 8-20-03; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP03-347-000]

#### Blue Lake Gas Storage Company; Notice of Application

August 14, 2003.

Take notice that on August 8, 2003, Blue Lake Gas Storage Company (Blue Lake), 9 E Greenway Plaza, Houston, Texas 77046, filed in Docket No. CP03-347-000, an application pursuant to Section 7(c) of the Natural Gas Act (NGA), 15 U.S.C. 717f(c), as amended, and the Regulations of the Federal Energy Regulatory Commission's (Commission) 18 CFR sections 157.5 *et seq.*, Subpart A, requesting that the Commission issue an order authorizing Blue Lake to increase the MDWQ to a certificated level of 700 MMcf/d and MDIQ to 700MMcf/d in order to provide greater flexibility to serve storage customers on a day by day basis, in particular during times of peak demands on the system.