

- Concerns regarding a jurisdiction using its grant allocation or meeting its training targets (Include any suggested remedies); and

- Examples of emergency and non-emergency use of CERT in the community.

When the Department of Health and Human Services (HHS) Payment Management System (SMARTLINK) is used for advanced or reimbursement payments, the grantee is required to submit a copy of Federal Cash Transaction Report (HHS/PMS 272) to FEMA when it is submitted to HHS. In addition, final financial and performance reports are required 90 days after the close of the grant, per 44 CFR 13.50.

*Addresses: FEMA Regional Offices:*  
 FEMA Region I—*Serving the States of Maine, New Hampshire, Vermont, Rhode Island, Connecticut, and Massachusetts:* 442 J.W. McCormack POCH, Boston, MA 02109-4595.

FEMA Region II—*Serving the States of New York and New Jersey, the Commonwealth of Puerto Rico and the Territory of the U.S. Virgin Islands:* 26 Federal Plaza, Rm. 1337, New York, NY 10278-0002.

FEMA Region III—*Serving the District of Columbia and the States of Delaware, Maryland, Pennsylvania, Virginia, and West Virginia:* 1 Independence Mall, 6th Floor, 615 Chestnut Street, Philadelphia, PA 19106-4404.

FEMA Region IV—*Serving the States of Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina and Tennessee:* 3003 Chamblee Tucker Road, Atlanta, GA 30341.

FEMA Region V—*Serving the States of Illinois, Indiana, Michigan, Minnesota, Ohio and Wisconsin:* 536 S. Clark Street, 6th Floor, Chicago, IL 60605.

FEMA Region VI—*Serving the States of Arkansas, Louisiana, New Mexico, Oklahoma and Texas:* FRC 800 North Loop 288, Denton, TX 76201-3698.

FEMA Region VII—*Serving the States of Iowa, Kansas, Missouri, and Nebraska:* 2323 Grand Blvd., Suite 900, Kansas City, MO 64108.

FEMA Region VIII—*Serving the States of Colorado, Montana, North Dakota, South Dakota, Utah, and Wyoming:* Denver Federal Center, Building 710, Box 25267, Denver, CO 80225-0267.

FEMA Region IX—*Serving the States of Arizona, California, Hawaii and Nevada; the Territories of American Samoa and Guam, and the Commonwealth of the Northern Mariana Islands:* 1111 Broadway, Suite 1200, Oakland, CA 94607-4052.

FEMA Region X—*Serving the States of Alaska, Idaho, Oregon and Washington:* Federal Regional Center, 130 228th Street, SW., Bothell, WA 98021-9709.

**Michael D. Brown,**  
*Under Secretary, Emergency Preparedness and Response Directorate.*  
 [FR Doc. 03-20855 Filed 8-14-03; 8:45 am]  
**BILLING CODE 6718-04-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4809-N-33]

**Federal Property Suitable as Facilities to Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** August 15, 2003.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the

purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: August 7, 2003.

**John D. Garrity,**  
*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 03-20487 Filed 8-14-03; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in section 2 of the Endangered Species Act of 1973, as amended.

**Endangered Species**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
067101 .....	Albuquerque Biological Park .....	68 FR 25620; May 13, 2003 .....	July 14, 2003.
067587 .....	Patricia Szczys .....	68 FR 33734; June 5, 2003 .....	July 23, 2003.
071450 .....	William E. Rypkema .....	68 FR 33179; June 3, 2003 .....	July 14, 2003.
072073 .....	James H. Zindl .....	68 FR 33734; June 5, 2003 .....	July 14, 2003.
072106 .....	William R. Myers .....	68 FR 33734; June 5, 2003 .....	July 14, 2003.
072379 .....	Lynn C. Thompson .....	68 FR 33734; June 5, 2003 .....	July 14, 2003.