

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[FEMA-1498-DR]

**California; Amendment No. 2 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of California (FEMA-1498-DR), dated October 27, 2003, and related determinations.

**EFFECTIVE DATE:** November 12, 2003.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of California is hereby amended to include Categories C through G under the Public Assistance Program for the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 27, 2003:

San Bernardino, San Diego and Ventura Counties for Categories C through G under the Public Assistance program (already designated for Individual Assistance and debris removal (Category A) and emergency protective measures (Category B) under the Public Assistance program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050 Individual and Household Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 03-28746 Filed 11-17-03; 8:45 am]

**BILLING CODE 9110-10-P**

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[FEMA-1491-DR]

**Virginia; Amendment No. 10 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Virginia (FEMA-1491-DR), dated September 18, 2003, and related determinations.

**EFFECTIVE DATE:** November 7, 2003.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the Commonwealth of Virginia is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of September 18, 2003:

Highland County for Public Assistance. Fauquier and Shenandoah Counties for Categories C through G under the Public Assistance program (already designated for Individual Assistance, including direct Federal assistance and debris removal (Category A) and emergency protective measures (Category B), including direct Federal assistance under the Public Assistance program.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050, Individual and Household Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 03-28743 Filed 11-17-03; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[FEMA-1499-DR]

**Washington; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Washington (FEMA-1499-DR), dated November 7, 2003, and related determinations.

**EFFECTIVE DATE:** November 7, 2003.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated November 7, 2003, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act), as follows:

I have determined that the damage in certain areas of the State of Washington, resulting from severe storms and flooding on October 15-23, 2003, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act). I, therefore, declare that such a major disaster exists in the State of Washington.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance in the designated areas and Hazard Mitigation throughout the State, and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and the Other Needs Assistance under Section 408 of the Stafford Act will be limited to 75 percent of the total eligible costs. If Public Assistance is later requested and warranted, Federal funds provided under that program will also be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for

Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Under Secretary for Emergency Preparedness and Response, Department of Homeland Security, under Executive Order 12148, as amended, Anthony Russell, of FEMA is appointed to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Washington to have been affected adversely by this declared major disaster:

Chelan, Clallam, Grays Harbor, Island, Jefferson, King, Kitsap, Mason, Okanogan, Pierce, San Juan, Skagit, Snohomish, Thurston, and Whatcom Counties for Individual Assistance.

All counties within the State of Washington are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050 Individual and Household Program-Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 03-28747 Filed 11-17-03; 8:45 am]

**BILLING CODE 9110-10-P**

## DEPARTMENT OF THE INTERIOR

### Performance Review Board Appointments

**AGENCY:** Department of the Interior.

**ACTION:** Notice of Performance Review Board Appointments.

**SUMMARY:** This notice provides the names of individuals who have been appointed to serve as members of the Department of the Interior Performance Review Board.

**DATES:** These appointments are effective on November 18, 2003.

**FOR FURTHER INFORMATION CONTACT:** Carolyn Cohen, Director of Personnel Policy, Office of the Secretary, Department of the Interior, 1849 C

Street, NW., Washington, DC 20240, Telephone Number: (202) 208-6761.

### 2003 SES Performance Review Board

The following individuals have been appointed to serve on the Department of Interior 2003 Performance Review Board.

Kevin Adams—Assistant Director—Law Enforcement Services

Carol Aten—Chief, Office of

Administrative Policy and Services

Mary Jo Baedecker—Chief Scientist for Hydrology

Henri Bisson State—Director—Alaska

William Carswell—Regional Hydrologist

Walter D. Cruickshank—Deputy

Director, Minerals Management Service

Elena Daly—Director, National Landscape Conservation System

John DeDona—Deputy Assistant

Inspector General for Investigations

Kimberly Elmore-Butterfield—Deputy

Assistant Inspector General for Audits

Michael Gabaldon—Director, Policy Management

Jerold Gidner—Director, Policy,

Planning and Performance

Rick Gold—Regional Director “Lower Colorado

Linda Gundersen—Chief Scientist for Geology Eastern Region

Pamela K. Haze—Deputy Director,

Office of Budget

Matthew J. Hogan—Deputy Director

Fay Iudicello—Director, Office of Executive Secretariat and Regulatory Affairs

Marilyn Johnson—Human Capital

Management Project Director

Al Klein Regional—Director “Western

Regional Coordinating Center

Robert LaBelle—Deputy Associate

Director Offshore

Elaine Marquis-Brong—State Director, Oregon

Matthew McKeown—Associate Solicitor (Land and Water Resources)

Thomas Moyle—Deputy Assistant

Inspector General for Administrative

Service and Information Management

Donald Murphy—Deputy Director

Glenda Owens—Deputy Director

Mamie Parker—Regional Director “

Hadley

Lynn Peterson—Regional Solicitor

(Portland)

William Rinne—Director, Operations

Denise E. Sheehan—Assistant Director “

Budget, Planning and Human

Resources

Margaret Sibley—Senior Advisor

George T.C. Skibine—Director, Office of

Indian Gaming Management

J. Lynn Smith—Human Resources

Program Manager

Michael Soukup—Associate Director “

Natural Resource Stewardship and

Science

Willie R. Taylor—Director, Office of Environmental Policy Compliance

Karen Taylor-Goodrich—Associate

Director “Resource and Visitor

Protection

George Triebsch—Associate Director “

Policy and Management Improvement

Michael J. Trujillo—Deputy Assistant

Secretary for Human Resources &

Workforce Diversity

Kathleen Wheeler—Special Assistant

Michael Wood—Assistant Inspector

General for Administrative Service

and Information Management

Dated: November 12, 2003.

**David Anderson,**

*Associate Director of Personnel Policy.*

[FR Doc. 03-28726 Filed 11-17-03; 8:45 am]

**BILLING CODE 4310-10-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Information Collection Renewal To Be Submitted to the Office of Management and Budget for Approval Under the Paperwork Reduction Act; NEPA Compliance Checklist

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** The U.S. Fish and Wildlife Service (We) will submit the collection of information described below to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act of 1995. You may obtain copies of the collection requirement, related forms, or explanatory material by contacting the person listed below under **FOR FURTHER INFORMATION CONTACT**.

**DATES:** Interested parties must submit comments on or before January 20, 2004.

**ADDRESSES:** Interested parties should send comments on the information collection by mail to Information Collection Officer, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Suite 222, Arlington, VA 22203; by fax to (703) 358-2269; or by e-mail to [Anissa\\_Craghead@fws.gov](mailto:Anissa_Craghead@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Kim Galvan, voice (703) 358-2420, fax (703) 358-1837, or e-mail [kgalvan@fws.gov](mailto:kgalvan@fws.gov).

**SUPPLEMENTARY INFORMATION:** OMB regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), require that interested members of the public and affected agencies have an opportunity to comment on