

Whitefish Branch Library, 9 Spokane Avenue, Whitefish, MT 59937.

**FOR FURTHER INFORMATION CONTACT:** Mary Riddle, Glacier National Park, 406-888-7898.

Dated: April 14, 2003.

**Michael D. Sunner,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. 03-11268 Filed 5-6-03; 8:45 am]

**BILLING CODE 4312-HX-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Draft Commercial Services Plan and Draft Environmental Impact Statement, Glacier National Park, MT

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of availability of the Draft Environmental Impact Statement for the Draft Commercial Services Plan, Glacier National Park.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(C), the National Park Service announces the availability of the Draft Environmental Impact Statement for the Draft Commercial Services Plan, Glacier National Park, Montana.

**DATES:** The National Park Service will accept comments on the Draft Environmental Impact Statement from the public through July 7, 2003. The schedule for public meetings will be announced separately.

**ADDRESSES:** Information will be available for public review and comment in the office of the Superintendent, and at the following locations.

Office of the Superintendent, Glacier National Park, West Glacier, MT 59936, (406) 888-7901.

Glacier National Park, Hudson Bay District Office, St. Mary, MT 59417, (406) 732-7707.

Project Management Office, Glacier National Park, West Glacier, MT 59936, (406) 888-7972.

Planning and Environmental Quality, Intermountain Support Office—Denver, National Park Service, PO Box 25287, Denver, CO 80225-0287, (303) 969-2851 or 2377.

Office of Public Affairs, National Park Service, Department of Interior, 18th and C Streets NW., Washington, DC 20240, (202) 208-6843.

Bozeman Public Library, 220 East Lamme, Bozeman, MT 59715.

Browning Public Library, PO Box 550, Browning, MT 59417.

Butte County Library, 226 W. Broadway, Butte, MT 59701.

Cardston Public Library, 25 3rd Avenue West, Cardston, Alberta Canada TOK OKO.

Choteau Public Library, 17 North Main Avenue, Choteau, MT 59422.

Columbia Falls Branch Library, 120 6th Street West, Columbia Falls, MT 59912.

Cut Bank Library, 21 1st Avenue SE., Cut Bank, MT 59427.

Flathead County Library, 247 1st Avenue East, Kalispell, MT 59901.

Great Falls Public Library, 301 2nd Avenue North, Great Falls, MT 59401.

Lethbridge Public Library, 810-5 Avenue South, Lethbridge, Alberta, Canada T1J 4C4.

Lewis and Clark Library, 120 South Last Chance Gulch, Helena, MT 59624.

Missoula Public Library, 301 East Main, Missoula, MT 59802.

Parmly Billings Library, 501 North Broadway, Billings, MT 59101.

Pincher Creek Municipal Library, 895 Main Street, Pincher Creek, Alberta, Canada TOK 1W0.

Waterton Lakes National Park, Park Administration Building, 215 Mountain View Road, Alberta, Canada TOK 2M0.

Whitefish Branch Library, 9 Spokane Avenue, Whitefish, MT 59937.

**FOR FURTHER INFORMATION CONTACT:** Mary Riddle, Glacier National Park, 406-888-7898.

**SUPPLEMENTARY INFORMATION:** If you wish to comment, you may submit your comments by any one of the several methods. You may mail comments to Glacier National Park, Attn: CSP/DEIS, West Glacier, MT 59936. You may also comment via the Internet to [glac\\_public\\_comments@nps.gov](mailto:glac_public_comments@nps.gov). Please submit Internet comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include "Attn: CSP/DEIS" and your name and return address in your Internet message. If you do not receive a confirmation from the system that we have received your Internet message, contact us directly at Project Management Office, 406-888-7972. Finally, you may hand-deliver comments to Glacier National Park, Going-to-the-Sun Road, West Glacier, MT. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents must request that we withhold their home address from the record, which we will honor to the extent allowable by law. There may also be circumstances in which we would withhold from the record a

respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: April 14, 2003.

**Michael D. Synder,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. 03-11269 Filed 5-6-03; 8:45 am]

**BILLING CODE 4312-HX-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Multimodal Transportation Plan/ Environmental Impact Statement, Arches National Park, UT

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Intent to prepare an environmental impact statement for a Multimodal Transportation Plan, Arches National Park.

**SUMMARY:** Under the provisions of the National Environmental Policy Act, the National Park Service is preparing an environmental impact statement for a Multimodal Transportation Plan for Arches National Park. The environmental impact statement will be approved by the Director, Intermountain Region.

The Multimodal Transportation Plan will serve as a management and decision making tool for developing short and long-term solutions to problems associated with transportation in and around Arches National Park. The primary objectives of the plan include (1) establishing regional partnerships between the park and its gateway communities to reduce traffic impacts in both the park and surrounding communities, minimize duplication of services and facilities, and provide links to regional pathways to improve recreational opportunities in the park; (2) increasing the range of travel mode choices within the park, other than via private automobile, available to visitors, residents and employees of all ages and physical abilities; (3) provisions for safe travel throughout the park by all modes; and (4) protecting the park's natural and cultural resources from impacts attributable to vehicles and visitor use, including inappropriate parking along

roadways or parking area edges, noise, air quality, and wildlife mortality.

From January, 2003 through February, 2003 the National Park Service conducted public scoping (public meetings and solicitation of comments from state, county and town agencies and organizations; park neighbors; state historic preservation officer; and associated American Indian tribes) for the Multimodal Transportation Plan in anticipation of preparing an environmental assessment for the project. Due to the degree to which potential impacts are uncertain, the National Park Service is proceeding with preparation of an environmental impact statement.

**DATES:** The National Park Service will conduct further public scoping for the environmental impact statement for a period of 30-days beyond publication of this Notice of Intent.

**ADDRESSES:** You may mail comments to: Multimodal Transportation Plan, Superintendent's Office, Arches National Park, PO Box 907, Moab, UT 84532-0907. You may also hand-deliver comments to the Superintendent's Office, Arches National Park, Moab, Utah (Attn: Multimodal Transportation Plan).

**FOR FURTHER INFORMATION CONTACT:** Superintendent Rock Smith, Arches National Park, PO Box 907, Moab, UT 84532-0907; Tel: (435) 719-2201; FAX: (435) 719-2305; e-mail: [rock\\_smith@nps.gov](mailto:rock_smith@nps.gov).

**SUPPLEMENTARY INFORMATION:** It is the practice of the National Park Service to make comments received during the scoping process, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: April 1, 2003.

**Karen P. Wade,**

*Director, Intermountain Region.*

[FR Doc. 03-11270 Filed 5-6-03; 8:45 am]

**BILLING CODE 4312-06-P**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Interchangeable Virtual Instruments Foundation, Inc.

Notice is hereby given that, on April 8, 2003, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Interchangeable Virtual Instruments Foundation, Inc. has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership status. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Santa Barbara Infrared, Santa Barbara, CA; Lockheed Martin Information Systems, Orlando, FL; and Lucent Technologies, Murray Hill, NJ have been added as parties to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Interchangeable Virtual Instruments Foundation, Inc. intends to file additional written notification disclosing all changes in membership.

On May 29, 2001, Interchangeable Virtual Instruments Foundation, Inc. filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on July 30, 2001 (66 FR 39336).

The last notification was filed with the Department on January 21, 2003. A notice was published in the **Federal Register** pursuant to section 6(b) of the Act on February 14, 2003 (68 FR 7613).

**Constance K. Robinson,**

*Director of Operations Antitrust Division.*

[FR Doc. 03-11366 Filed 5-6-03; 8:45 am]

**BILLING CODE 4410-11-M**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—PXI Systems Alliance, Inc.

Notice is hereby given that, on April 8, 2003, pursuant to section 6(a) of the National Cooperative Research and

Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), PXI Systems Alliance, Inc. has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership status. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Applicos bv, Heerde, THE NETHERLANDS; Precision Photonics, Boulder, CO; and Mass Interfact Connections GmbH (MIC), Wolznach, GERMANY have been added as parties to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and PXI Systems Alliance, Inc. intends to file additional written notification disclosing all changes in membership.

On November 22, 2000, PXI Systems Alliance, Inc. filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on March 8, 2001 (66 FR 13971).

The last notification was filed with the Department on January 21, 2003. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on February 14, 2003 (68 FR 7613).

**Constance K. Robinson,**

*Director of Operations, Antitrust Division.*

[FR Doc. 03-11367 Filed 5-6-03; 8:45 am]

**BILLING CODE 4410-11-M**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice of Determinations Regarding Eligibility To Apply for Worker Adjustment Assistance and NAFTA Transitional Adjustment Assistance

In accordance with Section 223 of the Trade Act of 1974, as amended, the Department of Labor herein presents summaries of determinations regarding eligibility to apply for trade adjustment assistance for workers (TA-W) issued during the period of April 2003.

In order for an affirmative determination to be made and a certification of eligibility to apply for worker adjustment assistance to be issued, each of the group eligibility requirements of Section 222 of the Act must be met.

(1) That a significant number or proportion of the workers in the