

4. Finalize the nomination process
5. Report from the NPS
6. Public Comment
7. Next Meetings
8. Adjourn

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/ written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408 Atlantic Avenue, Boston, MA 02110, telephone (617) 223-8667.

Dated: April 30, 2003.

**George E. Price, Jr.,**  
Superintendent, Boston Harbor Islands NRA.  
[FR Doc. 03-13327 Filed 5-28-03; 8:45 am]

**BILLING CODE 4312-52-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Chalmette Battlefield Task Force Committee meeting

**AGENCY:** Jean Lafitte National Historical Park and Preserve, National Park Service.

**ACTION:** Notice of Task Force meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. App.1, Section 10(a)(2), that a meeting of the Chalmette Battlefield Task Force Committee will be held at 3 p.m. at the following location and date:

**DATES:** Wednesday, May 28, 2003.

**ADDRESSES:** Jean Lafitte National Historical Park and Preserve, Chalmette National Battlefield, 8606 West Saint Benard Highway, Chalmette, Louisiana 70043-4204.

**FOR FURTHER INFORMATION CONTACT:** Ms. Geraldine Smith, Superintendent, Jean Lafitte National Historical Park and Preserve, 419 Rue Decatur Street, New Orleans, Louisiana 70130, 504-589-3882, extension 137 or 108.

**SUPPLEMENTARY INFORMATION:** The purpose of the Chalmette Battlefield Task Force Committee is to advise the Secretary of the Interior on suggested improvements at the Chalmette Battlefield site within Jean Lafitte National Historical Park and Preserve. The members of the Task Force are as follows: Ms. Elizabeth McDougall, chairperson, Ms. Faith Moran, Mr. Anthony A. Fernandez, Jr., Mr. Drew Heaphy, Mr. Alvin W. Guillot, Mrs. George W. Davis, Mr. Eric Cager, Mr.

Paul V. Perez, Captain Bonnie Pepper Cook, vice-chairperson, Mr. Michael L. Fraering, Colonel John F. Pugh, Jr., and Ms. Geraldine Smith.

The matters to be discussed at this meeting will include an onsite tour of the Chalmette Battlefield and Chalmette National Cemetery, history of the area, cultural landscape recommendations, and current citizens concerns and issues. This meeting will be open to the public; however, facilities and space for accommodating members of the public are limited. Any member of the public may file with the committee a written statement concerning the matters to be discussed. Written statements may also be submitted to the superintendent at the address above. Minutes of the meeting will be available at park headquarters for public inspection at 419 Decatur Street, New Orleans, Louisiana, for public inspection approximately 4 weeks after the meeting and on the park web-site at <http://www.nps.gov/jela.htm>.

Dated: April 9, 2003.

**W. Thomas Brown,**  
Acting Regional Director, Southeast Region.  
[FR Doc. 03-13335 Filed 5-28-03; 8:45 am]  
**BILLING CODE 4310-06-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Park System Advisory Board; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, that the National Park System Advisory Board will meet June 10-11, 2003, in Cuyahoga Falls, Ohio. On June 10, the Board will tour Cuyahoga Valley National Park areas and will be briefed regarding environmental, education and partnership programs. On June 11, the Board will convene its business meeting at 8:30 a.m., in the Portage Room (lobby level) of the Sheraton Suites—Akron/ Cuyahoga Falls, 1989 Front Street, Cuyahoga Falls, Ohio 44221, telephone 330-929-3000. The meeting will be adjourned at 5 p.m. During the morning session, National Park Service Director Fran Mainella will greet the Board, followed by the report of the Board's National Landmarks Committee and the Board's consideration of National Historic Landmark nominations. In the afternoon, the Board will receive reports from its National Parks Science Committee, Education Committee,

Strategic Communications Committee, and Partnerships Committee, and will discuss pending business.

Other officials of the National Park Service and the Department of the Interior may address the Board, and other miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Anyone who wishes further information concerning the meeting, or who wishes to submit a written statement, may contact Mr. Loran Fraser, Office of Policy, National Park Service; 1849 C Street, NW., Room 7250; Washington, DC 20240; telephone 202-208-7456.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 7252, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: May 5, 2003.

**Loran Fraser,**  
Chief, Office of Policy.  
[FR Doc. 03-13336 Filed 5-28-03; 8:45 am]  
**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 3, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-