

to review proposed projects and make recommendations under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** The meeting will be held June 16 and 17, 2003, from 9 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at the office of the Central Oregon Intergovernmental Council, 2363 SW Glacier Place, Redmond, Oregon 97756. Send written comments to Leslie Weldon, Designated Federal Official for the Deschutes and Ochoco Resource Advisory Committee, c/o Forest Service, USDA, Deschutes National Forest, 1645 Highway 20 East, Bend, OR 97701 or electronically to [Iweldon@fs.fed.us](mailto:Iweldon@fs.fed.us)

**FOR FURTHER INFORMATION CONTACT:** Leslie Weldon, Designated Official, Deschutes National Forest, 541-383-5512.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Title II matters to the attention of the Committee may file written statements with the Committee staff before the meeting. A public input session will be provided and individuals who made written requests by June 10 will have the opportunity to address the Committee at the session.

Dated: May 19, 2003.

**Leslie A.C. Weldon,**

*Designated Federal Official.*

[FR Doc. 03-13110 Filed 5-23-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### John Day/Snake Resource Advisory Council, Hells Canyon Subgroup

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Hells Canyon Subgroup of the John Day/Snake Resource Advisory Council will meet on June 25-27, 2003 at the Pittsburg Admin Site on Snake River. The meeting will begin at 2 p.m. and continue until 5 p.m. the first day, day 2 will begin at 8 a.m. and will end at 5 p.m., and the final day will begin at 8 a.m. and end at noon. Public comment will be heard on June 25 at 1 at Pittsburg Launch.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Kendall Clark, Area Ranger, USDA, Hells Canyon National Recreation Area, 88401 Highway 82, Enterprise, OR 97828, 541-426-5501.

Dated: May 20, 2003.

**Karyn L. Wood,**

*Forest Supervisor.*

[FR Doc. 03-13111 Filed 5-23-03; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Oregon Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Oregon Advisory Committee to the Commission will convene at 11 a.m. and adjourn at 12:30 p.m. on Thursday, May 29, 2003. The purpose of the meeting is to follow-up on pending Oregon state legislation discussed at the last meeting. House Bill 2051, allowing local law enforcement to assume INS powers, and House Bill 2554, allowing local law enforcement to collect and maintain personal information on private citizens.

This conference call is available to the public through the following call-in number: 1-800-497-7709, access code: 16752964. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or made over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435), by 3 p.m. on Thursday, May 28, 2003. The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC April 30, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-13183 Filed 5-21-03; 3:23 pm]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Western Region State Advisory Committees

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call among the "Western Regional" advisory committee to the U.S. Commission on Civil Rights in the Western Region (Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Texas and Washington) will convene at 2 p.m. (P.d.t.) and adjourn at 3 p.m., Friday, June 13, 2003. The purpose of the conference call is to offer suggestions on how advisory committees to the U.S. Commission on Civil Rights may engage in activities that are meaningful and measurable.

This conference call is available to the public through the following call-in number: 1-800-659-8290, access code number 17026197. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the provided call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Philip Montez of the Western Regional Office, (213) 894-3437, by 3 p.m. on Thursday, June 12, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, May 19, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-13184 Filed 5-23-03; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 051503C]

#### Endangered Species; Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and