

*Expiration Date:* 6-30-04.

*Type of Request:* Revisions to the Currently Approved Collection.

*Abstract:* State agencies administering the Special Supplemental Nutrition Program for Women, Infants and Children (WIC Program) are required by 7 CFR 246.12(j)(5) to submit to FNS an annual summary of the results of their vendor monitoring efforts in order to provide Congress, senior FNS officials, as well as the general public, assurance that every reasonable effort is being made to ensure integrity in the WIC Program. Since 1989, WIC Program State agencies have been required to submit The Integrity Profile (TIP) data annually. FNS compiles the data to produce a national report, which shows the level of monitoring and investigation conducted by WIC State agencies to detect and eliminate, or substantially reduce, vendor fraud and abuse. Most State agencies download the data from their automated system and transmit it electronically to FNS.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 43.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

*Respondents:* The Program Director of each WIC State agency, which is generally a State Health Department or an Indian Tribal Organization official.

*Estimated Number of Respondents:* 88 respondents.

*Estimated Number of Responses Per Respondent:* One.

*Estimated Total Annual Burden on Respondents:* 3,827.50 hours.

Dated: April 30, 2003.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 03-11893 Filed 5-12-03; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Eastern Washington Cascades Provincial Advisory Committee and the Yakima Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eastern Washington Cascades Provincial Advisory Committee and the Yakima Provincial Advisory Committee will meet on Wednesday, June 11, 2003, at the Best Western Icicle Inn, 505 Highway 2,

Leavenworth, Washington. The meeting will begin at 9 a.m. and continue until 3 p.m. During this meeting we will discuss noxious weed management and prevention, Northwest Forest Plan project monitoring, and updates on implementation of the Northwest Forest Plan. All Eastern Washington Cascades and Yakima Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, 509-662-4335.

Dated: May 5, 2003.

**Paul Hart,**

*Designated Federal Official, Okanogan and Wenatchee National Forests.*

[FR Doc. 03-11876 Filed 5-12-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Funds Availability (NOFA) Inviting Applications for Rural Cooperative Development Grants

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Business-Cooperative Service (RBS) announces the availability of approximately \$6.5 million in competing Rural Cooperative Development Grant (RCDG) funds for fiscal year (FY) 2003. Of this amount, approximately \$1.5 million will be reserved for applications that focus on assistance to small, minority producers through their cooperative businesses. This action will comply with legislation which authorizes grants for establishing and operating centers for rural cooperative development. The intended effect of this notice is to solicit applications for FY 2003 and award grants before September 1, 2003.

**DATES:** The deadline for receipt of an application is June 27, 2003.

Applications received after that date will not be considered. Applications should be sent to the Rural Development State offices. State offices will forward the applications to the National office by July 14, 2003.

**ADDRESSES:** Entities wishing to apply for assistance should contact their USDA Rural Development State Office to receive further information and copies of the application package. A list of state

offices is provided at the end of this Notice.

**FOR FURTHER INFORMATION CONTACT:**

Inquiries are directed to the applicable USDA Rural Development State Office. Information is also available on the RBS Web site at [www.rurdev.usda.gov/rbs/coops/rcdg.htm](http://www.rurdev.usda.gov/rbs/coops/rcdg.htm). You may also contact Marc Warman, Program Leader, Cooperative Services, Rural Business-Cooperative Service, U.S. Department of Agriculture, Stop 3250, Room 4016, South Agriculture Building, 1400 Independence Avenue, SW., Washington, DC 20250-3250. Telephone (202) 690-1431.

**SUPPLEMENTARY INFORMATION:**

#### Paperwork Reduction Act

In accordance with the Paperwork Reduction Act of 1995, the information collection requirements continued in this regulation were previously approved by the Office of Management and Budget (OMB) and were assigned OMB control number 0570-0006.

#### General Information

Rural Cooperative Development Grants (RCDG) are authorized by section 310B(e) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1932). Regulations are contained in 7 CFR part 4284, subpart F. The primary objective of the RCDG program is to improve the economic condition of rural areas through cooperative development. The program is administered through USDA Rural Development State Offices acting on behalf of RBS.

Section 310B(e) of the Consolidated Farm and Rural Development Act was amended by Public Law 107-171 (Mar 13, 2002) to modify the matching requirement required of RCDG grant applicants that are "1994 Institutions" (as defined in section 532 of the Equity in Educational Land-Grant Status Act of 1994 (7 U.S.C. 301 note; Pub. L. 103-382). 1994 Institutions are not required to provide non-Federal financial support (matching funds) greater than 5 percent of the grant awarded. In the case of all applicants, preference points will be awarded where applicants commit to providing greater than the minimum 25 percent matching contribution. A current list of 1994 Institutions may be obtained from RBS.

#### Grant Selection Criteria

Grants will be awarded on a competitive basis to nonprofit corporations and institutions of higher education based on the following selection criteria. The priorities described in this paragraph will be used by RBS to rate applications. RBS review

of applications will include the complete application package submitted to the Rural Development State Office. Points will be ranked as compared with other applications on hand. Points will be awarded to each factor on a 5, 4, 3, 2, 1 basis depending on the applicant's ranking compared to other applicants. Each factor will receive equal weight.

Preference will be given to applications that:

(1) Demonstrate a proven track record in administering a nationally coordinated, regionally or State-wide operated project;

(2) Demonstrate previous expertise in providing technical assistance to cooperatives in rural areas;

(3) Demonstrate the ability to assist in the retention of business, facilitate the establishment of cooperatives and new cooperative approaches, and generate employment opportunities that will improve the economic conditions of rural areas;

(4) Demonstrate the ability to create horizontal linkages among cooperative businesses within and among various sectors in rural areas of the United States and vertical linkages to domestic and international markets;

(5) Commit to providing technical assistance and other services to underserved and economically distressed rural areas of the United States;

(6) Commit to providing greater than a 25 percent matching contribution (5 percent in the case of 1994 Institutions) with private funds and in-kind contributions;

(7) Demonstrate transferability or demonstration value to assist rural areas outside of project area; and

(8) Demonstrate that any cooperative development activity is consistent with positive environmental stewardship.

#### **Fiscal Year 2003 Application Submission**

Applications must include a clear statement of the goals and objectives of the project and a plan which describes the proposed project as required by the statute and 7 CFR part 4284, subpart F. Each application received in the State Office will be reviewed to determine if the application is consistent with the eligible purposes outlined in 7 CFR part 4284, subpart F. Applications without supportive data to address selection criteria will not be considered. All submissions must conform to the required standard Times New Roman, 12 point font.

Since the primary objective of the cooperative center concept is to provide technical assistance services, including feasibility analysis, applications that do

not propose development or continuation of the cooperative center concept will not be considered. Also, applications that focus on assistance to only one cooperative within the project area will not be considered. To enhance the long-term viability of cooperative development centers, strengthening of technical assistance capacity within new and existing centers is strongly encouraged.

Copies of 7 CFR part 4284, subpart F, will be provided to any interested applicant by making a request to the Rural Development State office or RBS National office.

Applications must be completed and submitted to the State Rural Development Office as soon as possible, but no later than June 27, 2003.

Applications received after this date will not be considered. Electronic submission of proposals as an email attachment is strongly encouraged.

Each application must contain the information required under 7 CFR 4284.528(a) and (b)(1) (copies of which may be obtained from the Agency) in addition to the following information which is required under 7 CFR 4284.528(b)(2):

(1) A detailed Table of Contents containing page numbers for each component of the application.

(2) A project summary of 250 words or less on a separate page. This page must include the title of the project and the names of the primary project contacts and the applicant organization, followed by the summary. The summary should be self-contained and should describe the overall goals, relevance of the project, and a listing of all organizations involved in the project. The project summary should immediately follow the Table of Contents.

(3) A separate one-page information sheet which lists each of the eight evaluation criteria followed by the page numbers of all relevant material and documentation contained in the application which supports that criteria. This page should immediately follow the project summary.

(4) Description of the applicant's experience with similar projects, pursuant to 7 CFR 4284.528(a)(2)(vii). Applicants who have received funding under the Rural Cooperative Development Grant program in Fiscal Years 2001 or 2002 must provide a summation, not to exceed three pages, of progress and results for all projects funded fully or partially by the RCDG program in those years. This summary should include the status of cooperative businesses organized and all eligible grant purpose activities listed under 7

CFR 4284.515. The summary should immediately follow the page described above in item (3) documenting the location of evaluation criteria supporting material.

(5) A work plan that describes the specific tasks to be completed using grant and matching funds, pursuant to 7 CFR 4284.528(b)(1). The work plan should describe how customers will be identified (7 CFR 4284.528(a)(2)(vi)), key personnel to be involved (7 CFR 4284.528(a)(2)(vii) and the evaluation methods to be used to determine the success of specific tasks and overall objectives of Center operations (7 CFR 4284.528(a)(2)(xi)). A detailed budget must be submitted as part of the work plan and is required pursuant to 7 CFR 4284.528(a)(2)(iv). The budget must present a breakdown of the estimated costs associated with cooperative development activities as well as the operation of the Center and allocate these costs to each of the tasks to be performed in the work plan (7 CFR 4284.528(a)(2)(iii)). Matching funds as well as grant funds must be accounted for in the budget and estimate of total costs. The work plan, budget and estimate of costs, should not exceed 10 pages.

(6) The eight grant selection criteria in 7 CFR 4284.528(a)(2)(xiii)(G) must be addressed individually and in specific detail. This discussion should be in narrative form, should not exceed 40 pages, and should include all citations to supporting documentation. Do not include the referenced supporting documentation in the application package until and unless requested to do so by USDA.

Applications requesting Federal funds in excess of \$350,000 will not be considered.

The National Office will score applications based on the grant selection criteria contained in 7 CFR part 4284, subpart F, and will select awardees subject to the availability of funds and the applicant's satisfactory submission of a formal application and related materials in accordance with subpart F. Entities submitting applications that are selected for awards will be invited by the Rural Development State office to submit all referenced supporting documentation and other required materials prior to September 1. As part of the award process, the State Office will review the referenced supporting documentation. Monitoring officials from the State Office must be satisfied as to the completeness and validity of any referenced documentation before grant funds will be obligated. It is anticipated

that formal grant awards will be made by September 30, 2003.

In the event that the applicant is awarded a grant that is less than the amount requested, the applicant will be required to modify its application to conform to the reduced amount before execution of the grant agreement. The Agency reserves the right to reduce or de-obligate the award, if acceptable modifications are not submitted by the awardees within 15 working days from the date the application is returned to the applicant. Any modifications must be within the scope of the original application.

All applicants and grants must be in compliance with the requirements of 7 CFR parts 3015 and 3019.

Dated: May 5, 2003.

**John Rosso,**

*Administrator, Rural Business-Cooperative Services.*

**List of Rural Development State Offices**

**Note:** Telephone numbers shown are not toll free.

**Alabama**

State Director, USDA Rural Development, Sterling Center, Suite 601, 4121 Carmichael Road, Montgomery, AL 36106-3683, (334) 279-3400, *steve.pelham@al.usda.gov*.

**Alaska**

State Director, USDA Rural Development, 800 West Evergreen, Suite 201, Palmer, AK 99645, (907) 761-7705, *nhayes@rdmail.rural.usda.gov*.

**Arizona**

State Director, USDA Rural Development, 3003 North Central Avenue, Suite 900, Phoenix, AZ 85012, (602) 280-8700, *eddie.browning@az.usda.gov*

**Arkansas**

State Director, USDA Rural Development, 700 West Capitol Avenue, Room 3416, Little Rock, AR 72201-3225, (501) 301-3200, *john.allen@ar.usda.gov*.

**California**

State Director, USDA Rural Development, 430 G Street, Agency 4169, Davis, CA 95616, (530) 792-5800, *paul.venosdel@ca.usda.gov*.

**Colorado**

State Director, USDA Rural Development, 655 Parfet Street, Lakewood, CO 80215, (720) 544-2903, *gigi.dennis@co.usda.gov*.

**Delaware-Maryland**

State Director, USDA Rural Development, 4607 South DuPont Highway, Camden, DE 19934, (302) 697-4300, *marlene.elliott@de.usda.gov*.

**Florida/Virgin Islands**

State Director, USDA Rural Development, 4440 NW. 25th Place, Gainesville, FL

32606, (352) 338-3400, *charles.clemons@fl.usda.gov*.

**Georgia**

State Director, USDA Rural Development, Stephens Federal Building, 355 E. Hancock Avenue, Athens, GA 30601, (706) 546-2162, *stone.workman@ga.usda.gov*.

**Hawaii**

State Director, USDA Rural Development, Federal Building, Room 311, 154 Waiuanue Avenue, Hilo, HI 96720, (808) 933-8380, *lorraine.shin@hi.usda.gov*.

**Idaho**

State Director, USDA Rural Development, 9173 West Barnes Drive, Suite A1, Boise, ID 83709, (208) 378-5600, *mike.field@id.usda.gov*.

**Illinois**

State Director, USDA Rural Development, 2118 West Park Court, Suite A, Champaign, IL 61821, (217) 403-6200, *Douglas.wilson@il.usda.gov*.

**Indiana**

State Director, USDA Rural Development, 5975 Lakeside Boulevard, Indianapolis, IN 46278, (317) 290-3100, *Robert.white@in.usda.gov*.

**Iowa**

State Director, USDA Rural Development, Federal Building, Room 873, 210 Walnut Street, Des Moines, IA 50309, (515) 284-4663, *nancy.orth@ia.usda.gov*.

**Kansas**

State Director, USDA Rural Development, 1303 S.W. First American Place, Suite 100, Topeka, KS 66604, (785) 271-2700, *chuck.banks@ks.usda.gov*.

**Kentucky**

State Director, USDA Rural Development, 771 Corporate Drive, Suite 200, Lexington, KY 40503, (859) 224-7300, *ken.slone@ky.usda.gov*.

**Louisiana**

State Director, USDA Rural Development, 3727 Government Street, Alexandria, LA 71302, (318) 473-7920, *Michael.taylor@la.usda.gov*.

**Maine**

State Director, USDA Rural Development, 967 Illinois Avenue, Suite 4, Bangor, ME 04402, (207) 990-9106, *m.aube@me.usda.gov*.

**Massachusetts/Rhode Island/Connecticut**

State Director, USDA Rural Development, 451 West Street, Suite 2, Amherst, MA 01002, (413) 253-4300, *david.tuttle@ma.usda.gov*.

**Michigan**

State Director, USDA Rural Development, 3001 Coolidge Road, Suite 200, East Lansing, MI 48823, (517) 324-5200, *Harry.brumer@mi.usda.gov*.

**Minnesota**

State Director, USDA Rural Development, 375 Jackson Street, Suite 410, St. Paul, MN

55101-1853, (651) 602-7800, *steve.wenzel@mn.usda.gov*.

**Mississippi**

State Director, USDA Rural Development, Federal Building, Suite 831, 100 West Capitol Street, Jackson, MS 39269, (601) 965-4316, *nick.walters@ms.usda.gov*.

**Missouri**

State Director, USDA Rural Development, 601 Business Loop 70 West, Parkade Center, Suite 235, Columbia, MO 65203, (573) 876-0976, *greg.branum@mo.usda.gov*.

**Montana**

State Director, USDA Rural Development, 900 Technology Blvd., Suite B, Bozeman, MT 59718, (406) 585-2580, *tim.ryan@mt.usda.gov*.

**Nebraska**

State Director, USDA Rural Development, Federal Building, Room 152, 100 Centennial Mall N, Lincoln, NE 68508, (402) 437-5551, *jim.barr@ne.usda.gov*.

**Nevada**

State Director, USDA Rural Development, 1390 South Curry Street, Carson City, NV 89703, (775) 887-1222, *larry.smith@nv.usda.gov*.

**New Jersey**

State Director, USDA Rural Development, 5th Floor North Tower, Suite 500, 8000 Midlantic Drive, Mount Laurel, NJ 08054, (856) 787-7700, *Andrew.law@nj.usda.gov*.

**New Mexico**

State Director, USDA Rural Development, 6200 Jefferson Street, NE, Room 255, Albuquerque, NM 87109, (505) 761-4950, *jeff.condrey@nm.usda.gov*.

**New York**

State Director, USDA Rural Development, The Galleries of Syracuse, 441 South Salina Street, Suite 357, Syracuse, NY 13202, (315) 477-6400, *Patrick.brennan@ny.usda.gov*.

**North Carolina**

State Director, USDA Rural Development State Office, 4405 Bland Road, Suite 260, Raleigh, NC 27609, (919) 873-2000, *john.cooper@nc.usda.gov*.

**North Dakota**

State Director, USDA Rural Development, Federal Building, Room 208, 220 East Rosser Avenue, Bismarck, ND 58502-1737, (701) 530-2037, *jane.grant@nd.usda.gov*.

**Ohio**

State Director, USDA Rural Development, Federal Building, Room 507, 200 North High Street, Columbus, OH 43215, (614) 255-2400, *randall.hunt@oh.usda.gov*.

**Oklahoma**

State Director, USDA Rural Development, 100 USDA, Suite 108, Stillwater, OK 74074, (405) 742-1000, *brent.kisling@ok.usda.gov*.

**Oregon**

State Director, USDA Rural Development,  
101 SW Main Street, Suite 1410, Portland,  
OR 97204, (503) 414-3300,  
*lynn.schoessler@or.usda.gov*.

**Pennsylvania**

State Director, USDA Rural Development,  
One Credit Union Place, Suite 330,  
Harrisburg, PA 17110-2996, (717) 237-  
2299, *byron.ross@pa.usda.gov*.

**Puerto Rico**

State Director, USDA Rural Development  
State Office, 654 Munoz Rivera Avenue,  
IBM Plaza, Suite 601, Hato Rey, Puerto  
Rico 00918, (787) 766-5095,  
*jose.otero@pr.usda.gov*.

**South Carolina**

State Director, USDA Rural Development  
State Office, Strom Thurmond Federal  
Building, 1835 Assembly Street, Suite  
1007, Columbia, SC 29201, (803) 765-5163  
*charles.sparks@sc.usda.gov*.

**South Dakota**

State Director, USDA Rural Development,  
Federal Building, Room 210, 200 4th  
Street, SW., Huron, SD 57350, (605) 352-  
1100, *lynn.jensen@sd.usda.gov*.

**Tennessee**

State Director, USDA Rural Development,  
3322 West End Avenue, Suite 300,  
Nashville, TN 37203, (615) 783-1300,  
*peggy.rose@tn.usda.gov*.

**Texas**

State Director, USDA Rural Development,  
Federal Building, Suite 102, 101 South  
Main, Temple, TX 76501, (254) 742-9700,  
*bryan.daniel@tx.usda.gov*.

**Utah**

State Director, USDA Rural Development,  
Wallace F. Bennett Federal Building, 125  
South State Street, Room 4311, Salt Lake  
City, UT 84138, (801) 524-4320,  
*jack.cox@ut.usda.gov*.

**Vermont/New Hampshire**

State Director, USDA Rural Development,  
City Center, 3rd Floor, 89 Main Street,  
Montpelier, VT 05602, (802) 828-6000,  
*marie.ferris@vt.usda.gov*.

**Virginia**

State Director, USDA Rural Development,  
Culpeper Building, Suite 238, 1606 Santa  
Rosa Road, Richmond, VA 23229, (804)  
287-1550, *joe.newbill@va.usda.gov*.

**Washington**

State Director, USDA Rural Development,  
1835 Black Lake Blvd., SW, Suite B,  
Olympia, WA 98512, (360) 704-7740,  
*misha.divens@wa.usda.gov*.

**West Virginia**

State Director, USDA Rural Development,  
Federal Building, 75 High Street, Room  
320, Morgantown, WV 26505, (304) 284-  
4860, *jenny.phillips@wv.usda.gov*.

**Wisconsin**

State Director, USDA Rural Development,  
4949 Kirschling Court, Stevens Point, WI

54481, (715) 345-7600,  
*frank.frassetto@wi.usda.gov*.

**Wyoming**

State Director, USDA Rural Development,  
100 East B Street, Room 1005, Casper, WY  
82601, (307) 261-6300,  
*john.cochran@wy.usda.gov*.

[FR Doc. 03-11830 Filed 5-12-03; 8:45 am]

**BILLING CODE 3410-XY-U**

**DEPARTMENT OF AGRICULTURE****Rural Utilities Service****Information Collection Activity;  
Comment Request**

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for  
comments.

**SUMMARY:** In accordance with the  
Paperwork Reduction Act of 1995 (44  
U.S.C. Chapter 35, as amended), the  
Rural Utilities Service (RUS) invites  
comments on this information  
collection for which RUS intends to  
request approval from the Office of  
Management and Budget (OMB).

**DATES:** Comments on this notice must be  
received by July 14, 2003.

**FOR FURTHER INFORMATION CONTACT:** F.  
Lamont Heppe, Jr., Director, Program  
Development and Regulatory Analysis,  
Rural Utilities Service, 1400  
Independence Ave., SW., STOP 1522,  
Room 4036 South Building,  
Washington, DC 20250-1522.  
Telephone: (202) 720-9550. FAX: (202)  
720-4120.

**SUPPLEMENTARY INFORMATION:** The Office  
of Management and Budget's (OMB)  
regulation (5 CFR 1320) implementing  
provisions of the Paperwork Reduction  
Act of 1995 (Pub. L. 104-13) requires  
that interested members of the public  
and affected agencies have an  
opportunity to comment on information  
collection and recordkeeping activities  
(see 5 CFR 1320.8(d)). This notice  
identifies an information collection that  
RUS is submitting to OMB for  
extension.

Comments are invited on: (a) Whether  
the proposed collection of information  
is necessary for the proper performance  
of the functions of the Agency,  
including whether the information will  
have practical utility; (b) the accuracy of  
the Agency's estimate of the burden of  
the proposed collection of information  
including the validity of the  
methodology and assumptions used; (c)  
ways to enhance the quality, utility and  
clarity of the information to be  
collected; and (d) ways to minimize the  
burden of the collection of information

on those who are to respond, including  
through the use of appropriate  
automated, electronic, mechanical, or  
other technological collection  
techniques or other forms of information  
technology. Comments may be sent to:  
F. Lamont Heppe, Jr., Director, Program  
Development and Regulatory Analysis,  
Rural Utilities Service, U.S. Department  
of Agriculture, STOP 1522, 1400  
Independence Ave., SW., Washington,  
DC 20250-1522. FAX: (202) 720-4120.

*Title:* Request for Release of Lien and/  
or Approval of Sale.

*OMB Control Number:* 0572-0041.

*Type of Request:* Extension of a  
currently approved information  
collection.

*Abstract:* The Rural Utilities Service  
(RUS) makes mortgage loans and loan  
guarantees to electric and  
telecommunications systems to provide  
and improve electric and  
telecommunications service in rural  
areas pursuant to the Rural  
Electrification Act of 1936, as amended  
(7 U.S.C. 901 *et seq.*) (RE Act). All  
current and future capital assets of RUS  
borrowers are ordinarily mortgaged or  
pledged to the Federal Government as  
security for RUS loans. Assets include  
tangible and intangible utility plant,  
non-utility property, construction in  
progress, and materials, supplies, and  
equipment normally used in a  
telecommunications system. The RE Act  
and the various security instruments,  
*e.g.*, the RUS mortgage, limit the rights  
of a RUS borrower to dispose of its  
capital assets. The RUS Form 793,  
Request for Release of Lien and/or  
Approval of Sale, allows the  
telecommunications program borrower  
to seek agency permission to sell some  
of its assets. The form collects detailed  
information regarding the proposed sale  
of a portion of the borrower's system.  
RUS telecommunications borrowers fill  
out the form to request RUS approval in  
order to sell capital assets.

*Estimate of Burden:* Public reporting  
burden for this collection of information  
is estimated to average 2.75 hours per  
response.

*Respondents:* Business or other for-  
profit; not-for-profit organizations.

*Estimated Number of Respondents:*  
75.

*Estimated Number of Responses per  
Respondent:* 1.

*Estimated Total Annual Burden on  
Respondents:* 206.

Copies of this information collection  
can be obtained from MaryPat Daskal,  
Program Development and Regulatory  
Analysis, at (202) 720-7853. FAX: (202)  
720-4120.

All responses to this notice will be  
summarized and included in the request