data. The availability of inactive records held by individual entities will vary since experience indicates there is no "industry standard" document retention policy.

In some instances, entities may request that DOI take custody of relevant documents. In appropriate cases, DOI will identify a suitable secure storage site (e.g., a Federal Records Center) and take possession of the records. Appropriate security and access strategies will be employed to ensure that the documents are available for the historical accounting effort.

Dated: April 30, 2003.

#### J. Steven Griles,

Deputy Secretary.

[FR Doc. 03-11095 Filed 5-1-03; 9:38 am]

BILLING CODE 4310-10-P

#### DEPARTMENT OF THE INTERIOR

# **Geological Survey**

## **Technology Transfer Act of 1986**

**AGENCY:** Geological Survey, Interior. **ACTION:** Notice of proposed cooperative research and development agreement (CRADA) negotiations.

SUMMARY: The United States Geological Survey (USGS) is contemplating entering into a Cooperative Research and Development Agreement (CRADA) with Swiss Reinsurance Company ("SwissRe") to conduct a probabilistic study of earthquake hazards in the greater Tokyo area.

Inquiries: If any other parties are interested in studying other areas with the USGS, please contact Dr. Ross Stein, tel 1–650–329–4840, fax 1–650–329–4876, e-mail rstein@usgs.gov.

**SUPPLEMENTARY INFORMATION:** This notice is to meet the USGS requirement stipulated in the Survey Manual.

Dated: March 6, 2003.

## P. Patrick Leahy,

 $Associate\ Director\ for\ Geology.$  [FR Doc. 03–10937 Filed 5–2–03; 8:45 am]

BILLING CODE 4310-Y7-M

## **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [ID-070-1150-PG]

Notice of Public Meeting, Upper Snake River Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Upper Snake River Resource Advisory Council (RAC), will meet as indicated below.

DATES: The meeting will be held June 4 and 5, 2003 at the Best Western Sawtooth Inn, 2653 South Lincoln, in Jerome, Idaho. The meeting will start June 4 at 2 p.m., with the public comment period beginning at approximately 2:10 p.m. The meeting will adjourn on June 5 at about 5 p.m. The meeting will also include a field trip the afternoon of June 5 to the North Rim of the Snake River.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the BLM Upper Snake River District (USRD), which covers south-central and southeast Idaho. At this meeting, topics we plan to discuss include:

Updates on major planning projects in the USRD, including coordination of subgroups.

Review feedback and action items from National RAC Chairs' meeting.

Review of items from Idaho RAC Chairs' meeting, including review and planning of statewide issues.

Other items of interest raised by the Council.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

Other USRD RAC meetings for 2003 have been planned for July and November 2003, and will be announced in a future **Federal Register** Notice and through local media.

## FOR FURTHER INFORMATION CONTACT:

David Howell, RAC Coordinator, Upper Snake River District, 1405 Hollipark Dr., Idaho Falls, ID 83401. Telephone (208) 524–7559. Dated: April 25, 2003.

#### David O. Howell,

Public Affairs Specialist.

[FR Doc. 03-10956 Filed 5-2-03; 8:45 am]

BILLING CODE 4310-GG-P

#### **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[CA-190-03-1610-00]

Correction to Notice of Intent to Prepare an Amendment to the Hollister Resource Management Plan for the Clear Creek Management Area in the Southern Portion of San Benito County and Western Fresno County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of correction.

**SUMMARY:** On April 29, 2003 the Bureau of Land Management published a notice in the **Federal Register** (68 FR 22733) concerning a Notice of Intent to Prepare an Amendment to the Hollister Resource Management Plan for the Clear Creek Management Area in the southern portion of San Benito County and western Fresno County, CA. The notice omitted the date for when the public comment period ends. The correct date is May 28, 2003.

## FOR FURTHER INFORMATION CONTACT:

George E. Hill, Assistant Field Manager, Hollister Field Office, (831) 630–5036, or e-mail: *George Hill@ca.blm.gov*.

## Correction

In the **Federal Register** of April 29, 2003 on page 22733 in the first column correct the **DATES** caption to read:

"DATES: Comments on issues and planning criteria can be submitted in writing to the address listed below. Comments should be received on or before May 28, 2003. All public meetings will be announced at least 15 days prior to the event."

Dated: April 29, 2003.

# George E. Hill,

Assistant Field Manager.

[FR Doc. 03–10982 Filed 5–2–03; 8:45 am]

BILLING CODE 4310-84-P

## **DEPARTMENT OF THE INTERIOR**

## **Minerals Management Service**

Agency Information Collection Activities: Proposed Collection, Comment Request

**AGENCY:** Minerals Management Service (MMS), Interior.