

date of the order, the price quoted, and the reason for the refusal; (3) The requester's domestic production and sales for the period January 1, 2003 to June 30, 2003 and the comparable six month period in the previous year, for each of the following products: worsted wool suits, worsted wool suit-type jackets, and worsted wool trousers; (4) Evidence that the requester lost production or sales due to an inadequate supply of domestically-produced worsted wool fabric on a cost competitive basis; and (5) Other evidence of the inability of domestic producers of worsted wool fabric to supply domestically produced worsted wool fabric to the requester.

Requests must be accompanied by a statement by the person submitting the request or comments (if a natural person), or an employee, officer or agent of the legal entity submitting the request, with personal knowledge of the matters set forth therein, certifying that the information contained therein is complete and accurate, signed and sworn before a Notary Public, and acknowledging that false representations to a federal agency may result in criminal penalties under federal law.

Any business confidential information provided that is marked business confidential will be kept confidential and protected from disclosure to the full extent permitted by law. To the extent business confidential information is provided, a non-confidential submission should also be provided, in which business confidential information is summarized or, if necessary, deleted.

If a request is received, the Department will cause to be published a notice in the Federal Register summarizing the request or requests and soliciting comments from any interested person, including U.S. manufacturers of worsted wool fabric, wool yarn, wool top and wool fiber, regarding the requested modification. A twenty-day comment period will be provided. Thirty days after the end of the comment period, the Department will determine whether the limitations should be modified.

Dated: September 23, 2003.

**D. Michael Hutchinson,**

*Acting Deputy Assistant Secretary for Textiles, Apparel and Consumer Goods Industries*

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**BILLING CODE 3510-DR-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 092203B]

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting of the Law Enforcement Advisory Panel (LEAP).

**DATES:** This meeting will be held on Tuesday, October 14, 2003 from 1 to 5 p.m.

**ADDRESSES:** This meeting will be held at the Omni Hotel - Marina Tower, 900 North Shoreline Boulevard, Corpus Christi, TX 78401; telephone: 361-887-1600.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Richard Leard, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The LEAP will convene to review an Options Paper for Amendment 13 to the Shrimp Fishery Management Plan (FMP) that includes alternatives to set definitions of maximum sustainable yield, optimum yield (OY), overfishing, and the overfished condition of shrimp stocks as well as improve effort estimates and the bycatch reporting methodology. The LEAP will also review an Options Paper for Amendment 14 that includes options to cap or reduce effort to achieve OY with ancillary benefits of further reducing bycatch from shrimp trawling. The LEAP will also review an amendment to reduce fishing mortality on red grouper, Amendment 22 to the Reef Fish FMP to establish a rebuilding plan for red snapper, and an Options Paper to reduce fishing mortality on vermilion snapper. Finally, the LEAP will review a scoping document that includes potential changes to a wide range of regulations in the Coastal Migratory Pelagics FMP in both the Gulf and Atlantic. The LEAP will discuss possession of both bag limit and commercially caught fish simultaneously and a matter regarding when a violation is determined to have occurred.

The LEAP consists of principal law enforcement officers in each of the Gulf

states as well as the NMFS, the U.S. Coast Guard, and the NOAA's General Counsel. A copy of the agenda and related materials can be obtained by calling the Council office at 813-228-2815.

Although other non-emergency issues not on the agendas may come before the LEAP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions of the LEAP will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by October 7, 2003.

Dated: September 22, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, Office of Sustainable Fisheries.*

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**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 092203C]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) GMT will hold a working meeting which is open to the public.

**DATES:** The GMT working meeting will begin Tuesday, October 14, 2003 at 1 p.m. and may go into the evening until business for the day is completed. The meeting will reconvene from 8 a.m. to 5 p.m. Wednesday, October 15 through Friday, October 17, 2003.

**ADDRESSES:** The meetings will be held at the NMFS, Northwest Region Office, Building 1, Northwest Region