

Conference Room, 7600 Sand Point Way NE, Seattle, WA 98115-0070, 206-526-6150.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, Oregon, 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Groundfish Staff Officer, 503-820-2280.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the GMT meeting is to prepare reports, recommendations, and analyses in support of various Council decisions through the remainder of the year. The following specific items comprise the draft agenda: (1) discuss Amendment 16-3 rebuilding plan alternatives for overfished groundfish stocks, (2) resolve any outstanding catch estimation data issues and evaluate the need for inseason management adjustments, (3) discuss observer data flow for fishery years 2004-2006, (4) review new stock assessments for cabezon and lingcod, (5) review a new lingcod rebuilding analysis, (6) develop a range of groundfish harvest levels for 2005-2006, (7) develop a preliminary range of 2005-2006 groundfish management measures, (8) review and recommend Programmatic Bycatch Environmental Impact Statement alternatives, (9) work on Volume 2 of the 2002 Stock Assessment and Fishery Evaluation document (10) consider and recommend control dates for potential groundfish individual quota (IQ) programs, (11) discuss open access limitation, (12) review 2004 exempted fishing permit applications, and (13) other miscellaneous Council groundfish issues.

Although non-emergency issues not contained in this agenda may come before the GMT for discussion, those issues may not be the subject of formal GMT action during this meeting. GMT action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GMT's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: September 22, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-24392 Filed 9-25-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 092203A]

#### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Coastal Pelagic Species Management Team (CPSMT) and Coastal Pelagic Species Advisory Subpanel (CPSAS) will hold public meetings.

**DATES:** The CPSMT will meet on Tuesday, October 14, 2003, from 8 a.m. to 12 p.m. The CPSAS will meet on Tuesday, October 14, 2003, from 1 p.m. until business for the day is completed.

**ADDRESSES:** Both meetings will be held in the large conference room (D-203) at the National Marine Fisheries Service, Southwest Fisheries Science Center, 8604 La Jolla Shores Drive, La Jolla, CA 92037, 858-46-7000.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Dan Waldeck, Pacific Fishery Management Council, (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the CPSMT meeting is to review the current Pacific sardine biomass estimate and 2004 harvest guideline. The purpose of the CPSAS meeting is to review documents prepared by the CPSMT, notably the Pacific sardine biomass estimate and recommended harvest guideline for the 2004 fishery.

Although non-emergency issues not contained in the CPSMT and CPSAS meeting agendas may come before the committees for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under Section 305(c) of the Magnuson-

Stevens Fishery Conservation and Management Act, provided the public has been notified of the CPSMT's or CPSAS's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at 503-820-2280 at least 5 days prior to the meeting date.

Dated: September 22, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-24394 Filed 9-25-03; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Privacy Act of 1974; System of Records

**AGENCY:** The Joint Staff, DoD.

**ACTION:** Notice to add a system of records.

**SUMMARY:** The Joint Staff proposes to add a system of records notice to its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** The changes will be effective on October 27, 2003 unless comments are received that would result in a contrary determination.

**ADDRESSES:** Send comments to Directives and Records Division, Directives and Records Branch, Washington Headquarters Services, 1155 Defense Pentagon, Washington, DC 20301-1155.

**FOR FURTHER INFORMATION CONTACT:** Mr. Dan Cragg at (703) 601-4722.

**SUPPLEMENTARY INFORMATION:** The Joint Staff notices for systems of records subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The proposed systems reports, as required by 5 U.S.C. 552a(r) of the Privacy Act of 1974, as amended, were submitted on September 11, 2003, to the House Committee on Government Reform, the Senate Committee on Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph 4c of Appendix I to OMB Circular No. A-130, 'Federal Agency Responsibilities for Maintaining Records About Individuals,' dated February 8, 1996 (February 20, 1996, 61 FR 6427).

Dated: September 17, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

**JS008CSD**

**SYSTEM NAME:**

Joint Protection Enterprise Network.

**SYSTEM LOCATION:**

Booz-Allen Hamilton, Inc, 5201  
Leesburg Pike, Suite 400, Falls Church,  
VA 22041-3203.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

Any individual, civilian or military, involved in, witnessing or suspected of being involved in or reporting possible criminal activity affecting the interests, property, and/or personnel on a DoD installation.

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Investigative information supporting known or suspected suspicious activity and incidents at DoD installations. Information includes subject's name, aliases, Social Security Number, address(es), telephone number, date of birth, driver's license number, passport number, license plate number, vehicle description, description of occupants, source of investigation, risk analysis, threat assessment, victim names, names of informants, names of law enforcement officers and investigators, and subject's group affiliations, if any.

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

10 U.S.C. 113, Secretary of Defense; 10 U.S.C. 3013, Secretary of the Army; 10 U.S.C. 8013, Secretary of the Air Force; 10 U.S.C. 5013, Secretary of the Navy; Section 21, Internal Security Act of 1950 (Pub. L. 81-831); 40 U.S.C. 318, Special Police; and E.O. 9397 (SSN).

**PURPOSE(S):**

To create an integrated, cross-domain, information sharing program on force protection and threat related events that potentially impact the security of DoD installations within the United States. The program will permit timely sharing of essential information among military, law enforcement, and intelligence organizations that, as part of their mission, collect and disseminate such information as a means of identifying and combating possible threats. The program can document, refer, track, monitor, and evaluate suspected criminal activity affecting the interests, property, and/or personnel on a DoD installation.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

To Federal, state, and local law enforcement, security, and intelligence agencies for the purpose of providing force protection and threat information impacting on the security of DoD installations within the United States when disclosure is authorized by statutory and/or regulatory authority and the information is required in order for the receiving agency to discharge its assigned responsibilities.

The DoD "Blanket Routine Uses" published at the beginning of the Joint Staff's compilation of systems of records notices apply to this system.

Policies and practices for storing, retrieving, accessing, retaining, and disposing of records in the system

**STORAGE:**

Electronic media and computer output products (*e.g.* paper)

**RETRIEVABILITY:**

Records are retrieved by name, Social Security Number, driver's license number or passport number.

**SAFEGUARDS:**

Access to the computer by authorized personnel is controlled by a login and password control system. In addition, all terminals capable of accessing the system are located in secure areas. Records are accessible only to authorized persons with a valid need-to-know, who are appropriately screened, investigated and determined eligible for access. Additionally, users are subject to limitations with the system, based on their specific functions and security eligibility and access level.

**RETENTION AND DISPOSAL:**

Disposition pending (until the National Archives and Records Administration approves the retention and disposition of these records, treat as permanent).

**SYSTEM MANAGER(S) AND ADDRESS:**

JPEN System Manager, Joint Staff, C4 Systems Directorate, 6000 Joint Staff Pentagon, Washington, DC 20318-6000.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether this system of records contains information about themselves should address inquiries to The Joint Staff, C4

Systems Directorate, 6000 Joint Staff Pentagon, Washington, DC 20318-6000.

Requests for information must be signed and include the individual's full name, address, telephone number, Social Security Number or driver's license number, and passport number.

**RECORD ACCESS PROCEDURE:**

Individuals seeking access to records about themselves contained in this system of records should address inquiries to The Joint Staff, C4 Systems Directorate, 6000 Joint Staff Pentagon, Washington, DC 20318-6000.

Requests for information must be signed and include the individual's full name, address, telephone number, Social Security Number or driver's license number, and passport number.

**CONTESTING RECORD PROCEDURE:**

The Joint Staff's rules for accessing records, for contesting contents and appealing initial agency determinations are published in OSD Administrative Instruction 81; Joint Administrative Instruction 2530.09; 32 CFR part 313; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Suspects, witnesses, victims, and other personnel, informants, various DoD, federal, state, and local investigative agencies, and any other individual or organization, which may supply pertinent information.

**EXEMPTIONS CLAIMED FOR SYSTEM:**

None.

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**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of Engineers**

**Availability of Exclusive or Partially Exclusive Licenses**

**AGENCY:** Department of the Army, U.S. Corps of Engineers, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Army, U.S. Army Corps of Engineers, announces the general availability of exclusive, or partially exclusive licenses under the following pending patents listed under **SUPPLEMENTARY INFORMATION**. Any license granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**ADDRESSES:** Humphreys Engineer Center Support Activity, Office of Counsel, 7701 Telegraph Road, Alexandria, VA 22315-3860.