

Rosemont, Illinois. This meeting is open to the public. The agenda for this meeting includes:

- Update Region V—Mike Connors, Regional Administrator
- Remarks by the Assistant Secretary for the Occupational Safety and Health Administration, John L. Henshaw
- Directorate of Construction report
- Highway Work Zone Safety
- Subpart V—Power Transmission and Distribution
- Silica
- Hearing Conservation In Construction
- Assigned Protection Factors for Respirators
- Update—OSHA Training Institute
- Workgroup Reports
- Public Comment (During this period, any member of the public is welcome to address ACCSH about construction-related safety and health issues. See information below to request time to speak at the meeting.)

All ACCSH meetings are open to the public. An official record of the meeting will be available for public inspection at the OSHA Docket Office, Room N-2625, at the address above, telephone (202)-693-2350. Individuals needing special accommodations should contact Ms. Chatmon no later than February 3, 2003, at the address above.

Interested parties may submit written data, views or comments, preferably with 20 copies, to Ms. Chatmon, at the address above. OSHA will provide submissions received prior to the meeting to ACCSH members and will include each submission in the record of the meeting. Attendees may also request to make an oral presentation by notifying Veneta Chatmon before the meeting at the address above. The request must state the amount of time desired, the interest represented by the presenter (*e.g.*, the names of the business, trade association, government Agency), if any, and a brief outline of the presentation. The Chair of ACCSH may grant the request at his discretion and as time permits.

**Authority:** John L. Henshaw, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice under the authority granted by section 7 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656) section 107 of the Contract Work Hours and Safety Standards Act (Construction Safety Act) (40 U.S.C. 333), and Secretary of Labor's Order No. 5-2002 (67 FR 65008).

Signed at Washington, DC, this 21st day of January, 2003.

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 03-1852 Filed 1-27-03; 8:45 am]

**BILLING CODE 4510-26-M**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors Committee on Provision for the Delivery of Legal Services

**TIME AND DATE:** The Committee on Provision for the Delivery of Legal Services of the Legal Services Corporation Board of Directors will meet on January 31, 2003. The meeting will begin at 9:00 a.m. and continue until the Committee concludes its agenda.

**LOCATION:** The Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC.

**STATUS OF MEETING:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of agenda.
2. Approval of the minutes of the Committee's meeting of November 8, 2002.
3. *Strategic Directions 2002-2005:* Submission of the 2002 Progress Report for Programs by Randi Youells, Vice President for Programs.
4. Perspectives on GIS Mapping:
  - (a) Office of the Inspector General's report on the Mapping Evaluation—Legal Services in Georgia, by Leonard Koczur, David Maddox, and Ed Jurkevics.
  - (b) Report by Michael Genz and Glenn Rawdon of the Office of Program Performance (OPP) on LSC Technology Grants Designed to Enable Grantees to Use GIS Mapping in a Cost-Effective Manner.
5. *The State Planning Evaluation Instrument:* Design and Implementation Panel of Design Team Members with Bob Gross (OPP Senior Counsel), Bob Clyde (Executive Director, Ohio Legal Aid Foundation), Judge Juanita Bing Newton (Deputy Chief Administrative Judge for Justice Initiatives State of New York Unified Court System), and Neal Dudovitz (Executive Director, Neighborhood Legal Services of Los Angeles County).
6. The LSC Diversity Training Module/Next Steps Panel with Pat Hanrahan (Special Counsel to the Vice President for Programs), Wilhelm Joseph (Executive Director, Legal Aid Bureau, Inc.), and Gurdon H. Buck (Board Chair, Statewide Legal Services of Connecticut, Inc.).
7. Consider and act on other business.
8. Public comment.

#### CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 336-8800.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual

and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Elizabeth S. Cushing, at (202) 336-8800.

Dated: January 23, 2003.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel and Corporate Secretary.*

[FR Doc. 03-1989 Filed 1-24-03; 8:45 am]

**BILLING CODE 7050-01-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors Operations and Regulations Committee

**TIME AND DATE:** The Operations and Regulations Committee of the Legal Services Corporation Board of Directors will meet on January 31, 2003. The meeting will begin at 1:00 p.m. and continue until the Committee concludes its agenda.

**LOCATION:** The Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC.

**STATUS OF MEETING:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of agenda.
2. Approval of the minutes of the Committee's meeting of November 8, 2002.
3. Consider and act on a draft Final Rule on 45 CFR Part 1611 (Financial Eligibility).
4. Consider and act on a draft Final Rule on 45 CFR Part 1602 (Procedure for Disclosure of Information under the Freedom of Information Act).
5. Consider and act on a draft Final Rule on 45 CFR Part 1604 (Outside Practice of Law).
6. Consider and act on issues relating to open rulemaking on 45 CFR Part 1626 (Restrictions on Legal Assistance to Aliens).
7. Staff report on Limited English Proficiency guidance notice and request for comments.
8. Consider and act on other business.
9. Public comment.

#### CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 336-8800.

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