Leader at (505) 525–4400 or Mark Hakkila, Natural Resource Specialist, at (505) 525–4341.

SUPPLEMENTARY INFORMATION: Violations of these closures and restrictions are punishable by fines not to exceed \$1,000 and/or imprisonment not to exceed 1 year. These actions are taken to prevent impacts to soils, native vegetative resources, wildlife habitat, cultural resources, and scenic values, and to protect public health and safety.

Copies of this closure order and maps showing the location of the routes are available from the Las Cruces Field Office, 1800 Marquess, Las Cruces, NM 88005.

Dated: June 12, 2003.

#### Amy L. Lueders,

Field Manager, Las Cruces.

[FR Doc. 03-18436 Filed 7-18-03; 8:45 am]

BILLING CODE 4310-VC-P

### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

# Announcement of Wrangell-St. Elias National Park Subsistence Resource Commission (SRC); Meeting

**AGENCY:** National Park Service, Interior. **ACTION:** Announcement of Wrangell-St. Elias National Park Subsistence Resource Commission (SRC) meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Wrangell-St. Elias National Park Subsistence Resource Commissions will be held at Chitina, Alaska. The purpose of the meeting will be to continue work on currently authorized and proposed National Park Service subsistence hunting program recommendations including other related subsistence management issues. The meeting will be open to the public. Any person may file with the Commission a writing statement concerning the matters to be discussed.

The Subsistence Resource Commission is authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96–487, and operates in accordance with the provisions of the Federal Advisory Committee Act.

**DATES:** The meeting dates are:

- 1. September 25, 2003, 9:30 a.m. to 5 p.m., Chitina Community Hall, Chitina, Alaska.
- 2. September 26, 2003, 9:30 a.m. to 5 p.m., Chitina Community Hall, Chitina, Alaska.

In accordance with 41 CFR 102–3.150, we may provide less than 15 days notice

in the **Federal Register** to convene the Commission prior to the October 7, 2003, South-central Regional Council meeting.

FOR FURTHER INFORMATION CONTACT: Gary Candelaria or Barbara Cellarius, Subsistence, at Wrangell-St. Elias National Park and Preserve, P.O. Box 439, Copper Center, AK 99573, telephone (907) 822–5234.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meetings dates. Locations and dates may need to be changed based on weather or local circumstances.

The agenda for the meeting is as follows:

- 1. Call to order (SRC Chair).
- 2. SRC Roll Call and Confirmation of Quorum.
- 3. SRC Chair and Superintendent's Welcome and Introductions.
  - 4. Review and Adopt Agenda.
- 5. Review and adopt minutes February 19–20, 2003 meeting.
  - 6. Review Commission Purpose.
  - 7. Status of Membership.
  - 8. Superintendent's Report.
- 9. Wrangell-St. Elias NP&P Staff Report.
- 10. Federal Subsistence Board Update.
- a. Review actions taken during May 2003 FSB meeting.
- b. Review new proposals to change Fisheries Regulations.
- c. Update on FSB call for wildlife proposals for the 2004–2005 season.
- 11. Public and Agency Comments.
- 12. Work Session (comment on issues, develop new recommendations, prepare letters).
- 13. Set time and place of next SRC meeting.

14. Adjournment.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from the Superintendent, Wrangell-St. Elias National Park, at the above address.

### Marcia Blaszak,

Deputy Regional Director, Alaska. [FR Doc. 03–18200 Filed 7–18–03; 8:45 am] BILLING CODE 4312–HT–M

#### **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

# Guidlines for Architectural and Engineering Documentation

**ACTION:** Notice.

**SUMMARY:** This notice sets forth revisions to the Secretary of the

Interior's Guidelines for Architectural and Engineering Documentation. These guidelines are not regulatory and do not set or interpret agency policy. They are intended to provide technical advice on how to produce architectural and engineering documentation.

**DATES:** Guidelines are effective on Tuesday, April 1, 2003.

FOR FURTHER INFORMATION CONTACT: E. Blaine Cliver, Chief, HABS/HAER/HALS, National Park Service, United States Department of the Interior, Washington, DC 20240–0001 (202–354–2159).

#### SUPPLEMENTARY INFORMATION:

Guidelines are prepared under the authority of section 101(g) and section 110 of the National Historic Preservation Act of 1966, as amended. The revisions contained herein update the Secretary of the Interior's Guidelines for Architectural and Engineering Documentation of September 29, 1983 (Federal Register, Vol. 48, No. 190, Thursday, September 29, 1983, pp. 44731–34).

## Secretary of the Interior's Guidelines for Architectural and Engineering Documentation

Introduction. The following guidelines provide more specific procedural and technical information on how to produce architectural and engineering documentation and outline one approach to meeting the Secretary of the Interior's Standards. Agencies, organizations or individuals proposing to approach documentation differently may wish to review their plans with the National Park Service.

The Guidelines are organized as follows:

Definitions
Goal of Documentation
Content
Quality
Materials
Presentation
Architectural and Engineering

Documentation Prepared for Other
Purposes

Definitions. The following definitions are used in conjunction with these guidelines:

Documentation—measured drawings, photographs, histories, or other media that depict historic buildings, sites, structures, objects or landscapes.

Field Photography—photography other than large-format photography (usually 35mm), intended for the purposes of producing documentation.

Field Records—notes of measurements taken, field photographs and other recorded information intended for the purpose of producing documentation.