

(and the District of Columbia) and will gather information on the following six survey domains: Facility characteristics (for approximately five different types of group homes); Licensing and certification; Facility programs and treatment services; Seclusion and restraint; Facility monitoring and oversight; and, Financing.

The survey will identify and describe the types of residential facilities for persons with mental illness that are licensed, certified, and/or financed by State governments; the target population served by each facility type; the range of

services provided in each facility type; provisions for monitoring each facility type, including the use of seclusion and restraints; and, sources of financing for each facility type.

This information collection supports the New Freedom Initiative, one of SAMHSA's current priorities. The New Freedom Initiative is the President's comprehensive plan to reduce barriers to full community integration for people with disabilities. The national survey will provide new information to SAMHSA and to other policymakers regarding the ways in which group

homes and other types of residential facilities for adults, adolescents, and children with mental illness are established, regulated, and financed.

The questionnaire will be distributed to identified state health officials in electronic and/or paper formats. State health officials may either return the completed questionnaire via email or regular mail or request a telephone interview. In addition, respondents who do not return a completed paper questionnaire will be contacted and interviewed by telephone.

ESTIMATES OF ANNUALIZED HOUR BURDEN

Number of respondents	Responses per respondent	Hours per response	Total hour burden
255 .....	1	1	255

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: May 2, 2003.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 03-11420 Filed 5-7-03; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Fiscal Year (FY) 2003 Funding Opportunity**

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.

**ACTION:** Notice of funding availability for Cooperative Agreements to Conduct Targeted Capacity Expansion (TCE) of Ecstasy and Other Club Drugs Prevention Interventions and/or Infrastructure Development.

**SUMMARY:** The Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Substance Abuse Prevention announces the availability of FY 2003 funds for the grant program described below. A synopsis of this funding opportunity, as well as many other Federal government funding opportunities, is also available at the Internet site: [www.fedgrants.gov](http://www.fedgrants.gov).

This notice is not a complete description of the program; potential applicants must obtain a copy of the Request for Applications (RFA),

including part I, Cooperative Agreements to Conduct Targeted Capacity Expansion (TCE) of Ecstasy and Other Club Drugs Prevention Interventions and/or Infrastructure Development SP 03-007, part II, General Policies and Procedures Applicable to all SAMHSA Applications for Discretionary Grants and Cooperative Agreements, and the PHS 5161-1 (Rev. 7/00) application form before preparing and submitting an application.

*Funding Opportunity Title:*

Cooperative Agreements to Conduct Targeted Capacity Expansion (TCE) of Ecstasy and Other Club Drugs Prevention Interventions and/or Infrastructure Development—Short Title: Prevention of Ecstasy Abuse.

*Funding Opportunity Number:* SP 03-007.

*Catalog of Federal Domestic Assistance (CFDA) Number:* 93.243.

*Authority:* 519E of the Public Health Service Act, as amended and subject to the availability of funds.

*Funding Instrument:* CA.

*Funding Opportunity Description:*

The Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Substance Abuse Prevention is accepting applications for fiscal year 2003 for cooperative agreements to conduct targeted capacity expansion of ecstasy and other club drug prevention interventions and/or infrastructure development.

*Eligible Applicants:* Eligible applicants are public and domestic private non-profit entities such as units of State and local governments, Indian tribes and tribal organizations, community-based organizations, managed care and other health care

delivery systems, universities and colleges, faith-based organizations, local law enforcement agencies, and current grantees as well as entities that are not current grantees.

*Due Date for Applications:* July 22, 2003.

*Estimated Funding Available/Number of Awards:* Approximately \$4 million will be available for 14 awards in FY 2003. The average award will range from \$300,000 to \$350,000 in total costs (direct and indirect). Applications with proposed budgets that exceed \$350,000 will be returned without review. Actual funding levels will depend on the availability of funds.

*Is Cost Sharing Required:* No.

*Period of Support:* Awards may be requested for up to one year. Depending on the availability of funds, grantees may be allowed to apply for limited competitive renewal at the end of the first year to continue funding for an additional one or two years.

*How to Get Full Announcement and Application Materials:* Complete application kits may be obtained from: the National Clearinghouse for Alcohol and Drug Information (NCADI) at 1-800-729-6686. The PHS 5161-1 application form and the full text of the funding announcement are also available electronically via SAMHSA's World Wide Web Home Page: <http://www.samhsa.gov> (click on 'Grant Opportunities').

When requesting an application kit, the applicant must specify the funding opportunity title and number for which detailed information is desired. All information necessary to apply, including where to submit applications

and application deadline instructions, are included in the application kit.

*Contact for Additional Information:*  
 Pamela C. Roddy, Ph.D, Substance Abuse and Mental Health Services Administration, Center for Substance Abuse and Prevention, 5600 Fishers Lane, Rockwall II, Suite 1075, Rockville, MD 20857, (301) 443-1001, E-Mail: [proddy@samhsa.gov](mailto:proddy@samhsa.gov).

Dated: May 2, 2003.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and Mental Health Services Administration.*  
 [FR Doc. 03-11394 Filed 5-7-03; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4820-N-21]

**Notice of Proposed Information Collection: Comment Request; Certified Eligibility for Adjustments for Damage or Neglect**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commission, HUD.

**ACTION:** Notice

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* July 7, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410 or [Wayne\\_Eddins@hud.gov](mailto:Wayne_Eddins@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Joseph McCloskey, Director, Office of Single Family Asset Management, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-1672 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork

Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Certified Eligibility for Adjustments for Damage or Neglect.

*OMB Control Number, if applicable:* 2502-0349.

*Description of the need for the information and proposed use:* This information collection is needed to permit a one-time certification by mortgagees that they have acquired hazard insurance acceptable to HUD at a reasonable rate. The information collection will also permit the mortgagee to convey fire damaged properties without a surcharge to the claim.

*Agency form numbers, if applicable:* None.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of hours needed to prepare the information collection is 125; the number of respondents is 250 generating 250 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response is 30 minutes.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., chapter 35, as amended.

Dated: April 29, 2003.

**Sean G. Cassidy,**

*General Deputy Assistant Secretary for Housing-Deputy Federal Housing Commissioner.*

[FR Doc. 03-11397 Filed 5-7-03; 8:45 am]

**BILLING CODE 4210-27-M**

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**California Desert District Advisory Council; Notice of Renewal**

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** California Desert District Advisory Council notice of renewal.

**SUMMARY:** This notice is published in accordance with section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463). Notice is hereby given that the Secretary of the Interior has renewed the Bureau of Land Management's California Desert District Advisory Council.

The purpose of the Council is to provide counsel and advice to the BLM District Manager concerning planning and management of the public land resources within the BLM California Desert District and implementation of the comprehensive, long-range plan for the management, use, development, and protection of the public lands within the California Desert Conservation Area.

**Certification Statement**

I hereby certify that the renewal of the California Desert District Advisory Council is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources, and facilities administered by the Bureau of Land Management.

**FOR FURTHER INFORMATION CONTACT:** Alden Boetsch, Intergovernmental Affairs (640), Bureau of Land Management, 1620 L Street, NW., Room 406 LS, Washington, DC 20240, telephone (202) 452-5165.

Dated: April 30, 2003.

**Gale A. Norton,**

*Secretary of the Interior.*

[FR Doc. 03-11392 Filed 5-7-03; 8:45 am]

**BILLING CODE 4310-84-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Information Collection To Be Submitted to the Office of Management and Budget for Approval Under the Paperwork Reduction Act; Annual Certification of Hunting and Sport Fishing Licenses Issued**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** The U.S. Fish and Wildlife Service (We) will submit the collection