(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

#### Michael D. Brown,

Acting Under Secretary, Emergency Preparedness and Response. [FR Doc. 03–8070 Filed 4–2–03; 8:45 am]

BILLING CODE 6718-02-P

# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[FEMA-3173-EM]

# New York; Amendment No. 1 to Notice of an Emergency Declaration

AGENCY: Department of Homeland Security, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency declaration for the State of New York, (FEMA–3173–EM), dated February 25, 2003, and related determinations.

EFFECTIVE DATE: March 11, 2003.

### FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency declaration for the State of New York is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of February 25, 2003:

Rensselaer County for emergency protective measures (Category B) under the Public Assistance program for a period of 96 hours.

Schoharie County for emergency protective measures (Category B) under the Public Assistance program for a period of 96 hours (already designated for a 48-hour period).

Tioga County for emergency protective measures (Category B) under the Public Assistance program for a period of 48 hours. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program-Other Needs; 83.544, Public Assistance

Grants; 83.548, Hazard Mitigation Grant Program.)

### Michael D. Brown,

Acting Under Secretary for Emergency Preparedness and Response, Department of Homeland Security.

[FR Doc. 03–8072 Filed 4–2–03; 8:45 am]

BILLING CODE 6718-02-P

# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[FEMA-1447-DR]

### Commonwealth of the Northern Mariana Islands; Amendment No. 5 to Notice of a Major Disaster Declaration

AGENCY: Department of Homeland Security, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the Commonwealth of the Northern Mariana Islands, (FEMA–1447–DR), dated December 11, 2002, and related determinations.

EFFECTIVE DATE: March 11, 2003.

### FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that special conditions are warranted regarding the cost-sharing arrangements concerning Federal funds provided under the authority of Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (Stafford Act). Therefore. consistent with the Insular Areas Act, 48 U.S.C. 1469a(d), and the President's declaration letter dated December 11, 2002, Federal funds for Public Assistance, including direct Federal assistance, and Hazard Mitigation Grant Programs, and for Other Needs Assistance under the Individuals and Households Program are authorized at 90 percent of total eligible costs for the Commonwealth of the Northern Mariana Islands.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family

Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

### Michael D. Brown,

Acting Under Secretary for Emergency Preparedness and Response, Department of Homeland Security.

[FR Doc. 03-8073 Filed 4-2-03; 8:45 am]

BILLING CODE 6718-02-P

# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[FEMA-1430-DR]

### Commonwealth of the Northern Mariana Islands; Amendment No. 1 to Notice of a Major Disaster Declaration

AGENCY: Department of Homeland Security, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the Commonwealth of the Northern Mariana Islands, (FEMA–1430–DR), dated August 6, 2002, and related determinations.

**EFFECTIVE DATE:** March 11, 2003.

### FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that special conditions are warranted regarding the cost-sharing arrangements concerning Federal funds provided under the authority of Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (Stafford Act). Therefore, consistent with the Insular Areas Act, 48 U.S.C. 1469a(d), and the President's declaration letter dated August 6, 2002, Federal funds for the Public Assistance and Hazard Mitigation Grant Programs are authorized at 90 percent of total eligible costs for the Commonwealth of the Northern Mariana Islands.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.59, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing

Program; 83.548, Hazard Mitigation Grant Program.)

#### Michael D. Brown.

Acting Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.

[FR Doc. 03–8075 Filed 4–2–03; 8:45 am]

# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[FEMA-1453-DR]

Ohio; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Ohio (FEMA–1453–DR), dated March 14, 2003, and related determinations.

EFFECTIVE DATE: March 18, 2003.

### FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472 (202) 646–2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective March 18, 2003.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program-Other Needs, 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

#### Michael D. Brown,

Acting Under Secretary, Emergency Preparedness and Response. [FR Doc. 03–8071 Filed 4–2–03; 8:45 am]

BILLING CODE 6718-02-P

# DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

# Open Meeting, Board of Visitors for the National Fire Academy

**AGENCY:** Fire Administration (USFA), Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA announces the following committee meeting:

*Name:* Board of Visitors (BOV) for the National Fire Academy.

Dates of Meeting: April 28-29, 2003.

Place: Building H, Room 300, National Emergency Training Center, Emmitsburg, Maryland.

Time: April 28, 2003, 10:30 a.m.-5 p.m., April 29, 2003, 8:30 a.m.-5 p.m.

Proposed Agenda: April 28–29, Review National Fire Academy Program Activities.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public with seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447–1117, on or before April 23, 2003.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the U.S. Fire Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, Maryland 21727. Copies of the minutes will be available upon request within 60 days after the meeting.

Dated: March 31, 2003.

### R. David Paulison,

U.S. Fire Administrator, Director of the Preparedness Division.

[FR Doc. 03–8123 Filed 4–2–03; 8:45 am]

BILLING CODE 6718-08-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-15]

Notice of Submission of Proposed Information Collection to OMB: Home Mortgage Disclosure Act (HMDA) Loan/ Application Register

**AGENCY:** Office of the Chief Information Officer, HUD.

ACTION: Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: May 5, 2003.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502–0539) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395–6974; E-mail Lauren\_Wittenberg@omb.eop.gov.

### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708—2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork

Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including