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*Utah:* Phillip J. Nelson, W.F. Bennett Federal Building, Room 4402, 125 South State Street, Salt Lake City, UT 84138, Post Office Box 11350, Salt Lake City, UT 84147-0350, phone: (801) 524-4550, fax: (801) 524-4403, [skip.nelson@ut.usda.gov](mailto:skip.nelson@ut.usda.gov).

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*Washington:* Raymond L. "Gus" Hughbanks, Rock Pointe Tower II, Suite 450, W. 316 Boone Avenue, Spokane, WA 99201-2348; phone: (509) 323-2900; fax: (509) 323-2909; [raymond.hughbanks@wa.usda.gov](mailto:raymond.hughbanks@wa.usda.gov).

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*Wisconsin:* Patricia S. Leavenworth, Suite 200, 6515 Watts Road, Madison, WI 53719-2726; phone: (608) 276-8732; fax: (608) 276-5890; [pat.leavenworth@wi.usda.gov](mailto:pat.leavenworth@wi.usda.gov).

*Wyoming:* Lincoln E. Burton, Federal Building, Room 3124, 100 East B Street, Casper, WY 82601-1911; phone: (307) 261-6453; fax: (307) 261-6490; [ed.burton@wy.usda.gov](mailto:ed.burton@wy.usda.gov).

[FR Doc. 03-8029 Filed 4-2-03; 8:45 am]

BILLING CODE 3410-16-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Willamette Province Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Willamette Province Advisory Committee (PAC) will meet in Salem, Oregon. The purpose of the meeting is to discuss issues pertinent to the implementation of the Northwest Forest Plan and to provide advice to federal land managers in the Province. The specific topics to be covered at the meeting include background information of the Northwest Forest Plan for new members and updated on the on-going revisions to the NFP.

**DATES:** The meeting will be held April, 17, 2003.

**ADDRESSES:** The meeting will be held at the Salem District Office of the Bureau of Land Management, 1717 Farby Road, Salem, Oregon. Send written comments to Neal Forrester, Willamette Province Advisory Committee, c/o Willamette National Forest, P.O. Box 106078, Eugene, Oregon 97440, (541) 225-6436 or electronically to [nforrester@fs.fed.us](mailto:nforrester@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Neal Forrester, William National Forest, (541) 225-6436.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to PAC members. However, persons who wish to bring matters to the attention of the Community may file written statements with the PAC staff before or after the meeting. A public forum will be provided and individuals will have the opportunity to address the PAC. Oral comments will be limited to three minutes.

Dated: March 27, 2003.

**Dallas J. Emich,**

*Forest Supervisor, Willamette National Forest.*

[FR Doc. 03-8061 Filed 4-2-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Lingle-Ft. Laramie Water Quality Project, Goshen County, WY

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of a Finding of No Significant Impact.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service Regulations (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Lingle-Ft. Laramie Water Quality Project, Goshen County, Wyoming.

**FOR FURTHER INFORMATION CONTACT:**

Lincoln E. Burton, State Conservationist, Natural Resources Conservation Service, Room 3124, Federal Building, 100 East B Street, Casper, Wyoming 82601, telephone (307) 261-6453.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the human environment. As a result of these findings, Lincoln E. Burton, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project purposes have been changed to include Wildlife Habitat Improvement. Project purposes are: (1) *Agricultural Water Management*—the on-site treatment of agricultural related pollutants for off-site benefits. The planned works of improvement include accelerated technical assistance for land treatment, accelerated financial assistance to treat 8,300 acres to reduce the amount of nitrogen available to be leached to the groundwater, 25 animal waste management facilities, and 35 abandoned wells will be decommissioned. (2) *Wildlife Habitat Improvement*—on-site treatment will increase wildlife habitat units by about 1,100 units.

The Notice of a Finding Of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency (EPA) and to various federal, state, and local agencies, and interested parties. A limited number of copies of the FONSI is available to fill