

Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562)980-4001; fax (562)980-4018;

Protected Species Coordinator, Pacific Area Office, NMFS, 1601 Kapiolani Blvd., Rm, 1110, Honolulu, HI 96814-4700; phone (808)973-2935; fax (808)973-2941;

Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298; phone (978)281-9200; fax (978)281-9371;

Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432; phone (727)570-5301; fax (727)570-5320; and

U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Arlington, VA 22203 (1-800-358-2104).

Dated: October 2, 2003.

Stephen L. Leathery, Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

Dated: October 2, 2003.

Charlie R. Chandler, Chief, Branch of Permits, Division of Management Authority, U.S. Fish and Wildlife Service.

[FR Doc. 03-25558 Filed 10-8-03; 8:45 am]

BILLING CODE 3510-22-S

**COMMISSION OF FINE ARTS**

**Notice of Schedule of Meetings**

Listed below are the schedule of meetings of the Commission of Fine Arts for 2004. The Commission's office is located at the National Building Museum, Suite 312, Judiciary Square, 401 F Street, NW., Washington, DC 20001-2728. The meetings are held on the 3rd Thursday of each month, excluding August. Items of discussion affecting the appearance of Washington, DC, may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC, September 29, 2003.

Charles H. Atherton, Secretary.

Commission meetings	Submission deadlines
January 15 .....	December 31, 2003*.
February 19 .....	February 5.
March 18 .....	March 4.
April 15 .....	April 1.
May 20 .....	May 6.
June 17 .....	June 3.
July 15 .....	July 1.
September 21* .....	September 2.
October 21 .....	October 7.
November 18 .....	November 4.
December 16 .....	December 2.

\*The 31 December 2003 Commission deadline and the 21 September Commission meeting have been changed from the regular Thursday dates because of proximity to holidays.

[FR Doc. 03-25624 Filed 10-8-03; 8:45 am]

BILLING CODE 6330-01-M

**COMMISSION OF FINE ARTS**

**Notice of Schedule of Meetings**

Listed below are the schedule of meetings of the Old Georgetown Board for 2004. The Commission's office is located at the National Building Museum, Suite 312, Judiciary Square, 401 F Street, NW., Washington, DC 20001-2728. The Old Georgetown Board meetings are held on the 1st Thursday of each month, excluding August. Items of discussion affecting the appearance of Georgetown in Washington, DC, may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our web site: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed in Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC, September 29, 2003.

Charles H. Atherton, Secretary.

Georgetown meetings	Submission deadlines
January 5* .....	December 11, 2003.
February 5 .....	January 15.
March 4 .....	February 12.
April 1 .....	March 11.
May 6 .....	April 15.
June 3 .....	May 13.
July 1 .....	June 10.

Georgetown meetings	Submission deadlines
September 2 .....	August 12.
October 7 .....	September 16.
November 4 .....	October 14.
December 2 .....	November 11.

\*The 5 January Old Georgetown Board meeting has been changed from the regular Thursday date because of proximity to the holiday.

[FR Doc. 03-25625 Filed 10-8-03; 8:45 am]

BILLING CODE 6330-01-M

**COMMISSION OF FINE ARTS**

**Notice of Meeting**

The next meeting of the Commission of Fine Arts is scheduled for October 16, 2003 at 10 a.m. in the Commission's offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street, NW., Washington, DC 20001-2728. Items of discussion affecting the appearance of Washington, DC, may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: <http://www.cfa.gov>. Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call (202) 504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC, 29 September 2003.

Charles H. Atherton, Secretary.

[FR Doc. 03-25626 Filed 10-18-03; 8:45 am]

BILLING CODE 6330-01-M

**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of Engineers**

**Coastal Engineering Research Board**

AGENCY: Department of the Army, DoD.

ACTION: Notice of open meeting.

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

Name of Committee: Coastal Engineering Research Board (CERB).

Dates of Meeting: October 28-30, 2003.

*Place:* The Hilton Portland, Portland, Oregon.

*Time:* 4:45 p.m. to 8 p.m. (October 28, 2003). 8 a.m. to 5 p.m. (October 29, 2003). 7:30 a.m. to 6:15 p.m. (October 30, 2003).

**FOR FURTHER INFORMATION CONTACT:**

Inquiries and notice of intent to attend the meeting may be addressed to Thomas W. Richardson, Acting Executive Secretary, Coastal and Hydraulics Laboratory, U.S. Army Engineer Research and Development Center, Waterways Experiment Station, 3909 Halls Ferry Road, Vicksburg, Mississippi 39180-6199.

**SUPPLEMENTARY INFORMATION: Proposed Agenda:**

The theme of the meeting is "Navigation and Regional Sediment Management in the Northwest." On Tuesday evening, October 28, there will be a joint icebreaker boat trip with PIANC. On Wednesday, October 29, presentations will include: "Functional Performance of Navigation Projects;" "Northwest Harbor Operational Issues;" "IOOS Regional Coastal Program for the Northwest;" "Northwest Regional Sediment Management (RSM) Issues;" "Mouth of the Columbia (MCR) RSM Project;" "Environmental Challenges at the MCR;" "Environmental Data Collection Challenges at the MCR;" "RSM in the Columbia River Basin;" "Wave Data Needs and Analysis in the North Pacific;" "Climatic Variability and Trends in the Columbia River Basin from 1750-2003 and Projections of Climate Change Impacts for the 21st Century;" "Columbia River Littoral Cell (Geological Framework);" "Developing Analytical Tools to Support RSM, Grays Harbor, and Willapa Bay;" and "Applying Technology for Project RSM Grays Harbor and Willapa Bay." On Thursday morning, October 30, of the Board will tour the Mouth of the Columbia River Basin via helicopter and will meet in an Executive Session Thursday afternoon.

These meetings are open to the public; participation by the public is scheduled for 4 p.m. on October 29.

The entire meeting is open to the public, but since seating capacity of the meeting room is limited, advance notice of intent to attend, although not required, is requested in order to assure adequate arrangements. Oral participation by public attendees is encouraged during the time scheduled on the agenda; written statements may

be submitted prior to the meeting or up to 30 days after the meeting.

**Thomas W. Richardson,**

*Director, Coastal and Hydraulics Laboratory, Acting Executive Secretary.*

[FR Doc. 03-25622 Filed 10-8-03; 8:45 am]

**BILLING CODE 3710-61-M**

**DEPARTMENT OF DEFENSE**

**Department of the Navy**

**Notice of Availability of Government-Owned Invention; Available for Licensing**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy.

Patent application 10/601,893: TWO BAND IMAGING SYSTEM. A two band imaging system with two infrared focal plane array detectors, two filters of known band-pass, a dichroic beam splitter and an image processor. Each filter is placed in front of a corresponding infrared focal plane array detector, and the dichroic beam splitter is disposed within the system at a 45-degree angle to the optical axis such that light entering the system is split and is simultaneously directed to each of the two infrared focal plane array detectors. The image processor simultaneously converts the light entering the two infrared focal plane array detectors into a real time absolute image.

**ADDRESSES:** Requests for copies of the invention cited should be directed to the Naval Surface Warfare Center, Crane Div., Code OCF, Bldg. 64, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Darrell Boggess, Naval Surface Warfare Center, Crane Div., Code OCF, Bldg. 64, 300 Highway 361, Crane, IN 47522-5001, telephone (812) 854-1130. To download an application for license, see: [http://www.crane.navy.mil/foia\\_pa/CranePatents.asp](http://www.crane.navy.mil/foia_pa/CranePatents.asp).

(Authority: 35 U.S.C. 207, 37 CFR part 404)

Dated: September 29, 2003.

**E.F. McDonnell,**

*Major, U.S. Marine Corps, Federal Register Liaison Officer.*

[FR Doc. 03-25566 Filed 10-8-03; 8:45 am]

**BILLING CODE 3810-FF-P**

**DELAWARE RIVER BASIN COMMISSION**

**Notice of Commission Meeting and Public Hearing**

Notice is hereby given that the Delaware River Basin Commission will hold an informal conference followed by a public hearing on Wednesday, October 15. The hearing will be part of the Commission's regular business meeting. Both the conference session and business meeting are open to the public and will be held at the Commission's offices at 25 State Police Drive, West Trenton, New Jersey.

The conference among the commissioners and staff will begin at 9:30 a.m. Topics of discussion will include: an update on development of the Water Resources Plan for the Delaware River Basin, including a proposed resolution authorizing the executive director to solicit public comment on the draft plan; an update on establishment of the TMDLs for PCBs in the Delaware Estuary; an update on activities concerning the TMDL Implementation Advisory Committee (IAC), including a summary of a meeting among the regulatory agency participants, IAC membership status, fundraising and plans for an initial two-day meeting on October 21-22; a discussion on the status of the Lake Wallenpaupack drought operating plan approved by Resolution No. 2002-33 on November 25, 2002, including a proposal to extend beyond December 3, 2003 the credit granted PPL to satisfy its consumptive use compensation requirement; and a presentation by a representative from PSEG, updating their Estuary Enhancement Program.

The subjects of the public hearing to be held during the 1:30 p.m. business meeting include the dockets listed below:

1. *Borough of Jim Thorpe D-81-71 CP RENEWAL 3.* An application for the renewal of a ground water withdrawal project to continue withdrawal of 14.1 million gallons per 30 days (mg/30 days) to supply the applicant's public distribution system from existing Wells Nos. 1 and 4 in the Maunch Chunk Formation in the Silkmill Run Watershed. The project is located in Jim Thorpe Borough, Carbon County, Pennsylvania.

2. *Borough of Alpha D-87-62 CP RENEWAL 2.* An application to renew a ground water withdrawal of 13.0 mg/30 days to supply the applicant's public distribution system from existing Wells Nos. 1, 2, and 3 in the Lopatcong Creek and Pohatcong Creek watersheds. The