

Trumbull in the State of Ohio; Beaver, Lawrence, and Mercer Counties in the State of Pennsylvania; and Hancock County in the State of West Virginia may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

The number for economic injury for the State of Pennsylvania is 9W6500 and for the State of West Virginia is 9W6600.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 15, 2003, and for economic injury the deadline is April 15, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: August 3, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-20471 Filed 8-11-03; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3534]

#### State of Ohio (Amendment #1)

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective August 4, 2003, the above numbered declaration is hereby amended to include Carroll, Columbiana, Cuyahoga and Stark counties as disaster areas due to damages caused by tornadoes, flooding, severe storms and high winds occurring on July 21, 2003 and continuing.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Harrison, Holmes, Jefferson, Lake and Tuscarawas in the State of Ohio; Beaver County in the State of Pennsylvania; and Hancock County in the State of West Virginia may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

The number for economic injury for the State of West Virginia is 9W6700.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 30, 2003, and for economic injury the deadline is May 3, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: August 6, 2003.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 03-20519 Filed 8-11-03; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3531]

#### State of Texas (Amendment #4)

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective August 4, 2003, the above numbered declaration is hereby amended to include Aransas County as a disaster area due to damages caused by Hurricane Claudette occurring on July 15, 2003 and continuing through July 28, 2003.

All other counties contiguous to the above named primary county have been previously declared. All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 16, 2003, and for economic injury the deadline is April 19, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: August 6, 2003.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 03-20517 Filed 8-11-03; 8:45 am]

**BILLING CODE 8025-01-P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVES

### Notice of Meeting of the Industry Sector Advisory Committee on Small and Minority Business (ISAC-14)

**AGENCY:** Office of the United States Trade Representatives.

**ACTION:** Notice of a partially opened meeting.

**SUMMARY:** The Industry Sector Advisory Committee on Small and Minority Business (ISAC-14) will hold a meeting on August 18, 2003, from 9 a.m. to 3 p.m. The meeting will be closed to the public from 9 a.m. to 1 p.m. and opened to the public from 1 p.m. to 3 p.m.

**DATES:** The meeting is scheduled for August 18, 2003, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the Ronald Reagan Bldg, USA Trade Center, Training Room A.

**FOR FURTHER INFORMATION CONTACT:** Amy Ryan, DPO for ISAC-14 at (202)

482-4792, Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230 or Christina Sevilla, Director for Intergovernmental Affairs, on (202) 395-6120.

**SUPPLEMENTARY INFORMATION:** During the opened portion of the meeting the following agenda items will be discussed.

- Update on the Free Trade Area of the Americas (FTAA).
- An overview of the Minority Business Development Agency's (MBDA) services and held available for small business.
- Small Business Administration's future plans to assist small businesses.
- Update from U.S. Customs on Customs Trade Partnership Against Terrorism (C-TPAT) and Best Practices.

**Christopher A. Padilla,**

*Assistant U.S. Trade Representative for Intergovernmental Affairs and Public Liaison.*

[FR Doc. 03-20501 Filed 8-11-03; 8:45 am]

**BILLING CODE 3190-01-M**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

[Docket OST-03-15863]

#### In the Matter of the Notice of Substantial Change in Ownership Filed Under 14 CFR 204.5 by ABX Air, Inc.

**AGENCY:** Department of Transportation.

**ACTION:** Notice seeking comments.

**SUMMARY:** The Department of Transportation is directing ABX Air, Inc., to file in the noted docket a copy of the public material that it submitted to the Department on July 15, 2003, with its notice of substantial change. Interested persons are invited to file comments on the procedures the Department should use in conducting its review of the proposed substantial change in ownership and operations on the citizenship of ABX Air, Inc.

**DATES:** ABX Air, Inc., should file the material at issue within 7 calendar days of the Notice. Public comments on the procedures will be due within 21 days thereafter. Comments should address only the issue of how the Department should proceed with its review, not the merits of the case.

**ADDRESSES:** All comments should be filed in Docket OST-03-15863 and addressed to Department of Transportation Dockets (M-30, Room PL-401), U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590.

**FOR FURTHER INFORMATION CONTACT:** Ms. Janet A. Davis, Air Carrier Fitness Division (X-56, Room 6401), U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590, (202) 366-9721.

Dated: August 6, 2003.

**Michael W. Reynolds,**

*Acting Assistant Secretary for Aviation and International Affairs.*

[FR Doc. 03-20470 Filed 8-11-03; 8:45 am]

**BILLING CODE 4910-62-P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket Number: MARAD 2003 15869]

#### Requested Administrative Waiver of the Coastwise Trade Laws

**AGENCY:** Maritime Administration, Department of Transportation.

**ACTION:** Invitation for public comments on a requested administrative waiver of the Coastwise Trade Laws for the vessel CARPE DIEM.

**SUMMARY:** As authorized by Pub. L. 105-383 and Pub. L. 107-295, the Secretary of Transportation, as represented by the Maritime Administration (MARAD), is authorized to grant waivers of the U.S.-build requirement of the coastwise laws under certain circumstances. A request for such a waiver has been received by MARAD. The vessel, and a brief description of the proposed service, is listed below. The complete application is given in DOT docket 2003-15869 at <http://dms.dot.gov>. Interested parties may comment on the effect this action may have on U.S. vessel builders or businesses in the U.S. that use U.S.-flag vessels. If MARAD determines, in accordance with Pub. L. 105-383 and MARAD's regulations at 46 CFR part 388 (68 FR 23084; April 30, 2003), that the issuance of the waiver will have an unduly adverse effect on a U.S.-vessel builder or a business that uses U.S.-flag vessels in that business, a waiver will not be granted. Comments should refer to the docket number of this notice and the vessel name in order for MARAD to properly consider the comments. Comments should also state the commenter's interest in the waiver application, and address the waiver criteria given in section 388.4 of MARAD's regulations at 46 CFR part 388.

**DATES:** Submit comments on or before September 11, 2003.

**ADDRESSES:** Comments should refer to docket number MARAD-2003 15869. Written comments may be submitted by

hand or by mail to the Docket Clerk, U.S. DOT Dockets, Room PL-401, Department of Transportation, 400 7th St., SW., Washington, DC 20590-0001. You may also send comments electronically via the Internet at <http://dmses.dot.gov/submit/>. All comments will become part of this docket and will be available for inspection and copying at the above address between 10 a.m. and 5 p.m., E.T., Monday through Friday, except federal holidays. An electronic version of this document and all documents entered into this docket is available on the World Wide Web at <http://dms.dot.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Michael Hokana, U.S. Department of Transportation, Maritime Administration, MAR-830 Room 7201, 400 Seventh Street, SW., Washington, DC 20590. Telephone 202-366-0760.

**SUPPLEMENTARY INFORMATION:** As described by the applicant the intended service of the vessel CARPE DIEM is:

*Intended Use:* "Carry passengers for hire on recreational trips."

*Geographic Region:* "Great Lakes, connecting waters and East Coast USA."

Dated: August 6, 2003.

By order of the Maritime Administrator.

**Joel C. Richard,**

*Secretary, Maritime Administration.*

[FR Doc. 03-20455 Filed 8-11-03; 8:45 am]

**BILLING CODE 4910-81-P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket Number: MARAD 2003 15868]

#### Requested Administrative Waiver of the Coastwise Trade Laws

**AGENCY:** Maritime Administration, Department of Transportation.

**ACTION:** Invitation for public comments on a requested administrative waiver of the Coastwise Trade Laws for the vessel DETERMINATION.

**SUMMARY:** As authorized by Pub. L. 105-383 and Pub. L. 107-295, the Secretary of Transportation, as represented by the Maritime Administration (MARAD), is authorized to grant waivers of the U.S.-build requirement of the coastwise laws under certain circumstances. A request for such a waiver has been received by MARAD. The vessel, and a brief description of the proposed service, is listed below. The complete application is given in DOT docket 2003-15868 at <http://dms.dot.gov>. Interested parties may comment on the effect this action may have on U.S. vessel builders or businesses in the U.S. that use U.S.-flag

vessels. If MARAD determines, in accordance with Pub. L. 105-383 and MARAD's regulations at 46 CFR part 388 (68 FR 23084; April 30, 2003), that the issuance of the waiver will have an unduly adverse effect on a U.S.-vessel builder or a business that uses U.S.-flag vessels in that business, a waiver will not be granted. Comments should refer to the docket number of this notice and the vessel name in order for MARAD to properly consider the comments. Comments should also state the commenter's interest in the waiver application, and address the waiver criteria given in section 388.4 of MARAD's regulations at 46 CFR part 388.

**DATES:** Submit comments on or before September 11, 2003.

**ADDRESSES:** Comments should refer to docket number MARAD-2003 15868. Written comments may be submitted by hand or by mail to the Docket Clerk, U.S. DOT Dockets, Room PL-401, Department of Transportation, 400 7th St., SW., Washington, DC 20590-0001. You may also send comments electronically via the Internet at <http://dmses.dot.gov/submit/>. All comments will become part of this docket and will be available for inspection and copying at the above address between 10 a.m. and 5 p.m., E.T., Monday through Friday, except federal holidays. An electronic version of this document and all documents entered into this docket is available on the World Wide Web at <http://dms.dot.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Michael Hokana, U.S. Department of Transportation, Maritime Administration, MAR-830 Room 7201, 400 Seventh Street, SW., Washington, DC 20590. Telephone 202-366-0760.

**SUPPLEMENTARY INFORMATION:** As described by the applicant the intended service of the vessel DETERMINATION is:

*Intended Use:* "Six Pack Charter."

*Geographic Region:* "U.S. Gulf, U.S. East Coast and the Caribbean."

Dated: August 6, 2003.

By order of the Maritime Administrator.

**Joel C. Richard,**

*Secretary, Maritime Administration.*

[FR Doc. 03-20457 Filed 8-11-03; 8:45 am]

**BILLING CODE 4910-81-P**