to the post office address provided above, hand-deliver them to the park at the street address provided above, or electronically file them to the e-mail address provided above. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: September 25, 2003.

## Michael D. Snyder,

Acting Director, Intermountain Region, National Park Service. [FR Doc. 03–28844 Filed 11–18–03; 8:45 am]

BILLING CODE 4310–70–P

# DEPARTMENT OF THE INTERIOR

# **National Park Service**

# Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of meeting.

**SUMMARY:** This notice announces four public meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act (Pub. L. 92– 463).

MEETING DATE AND TIME: Monday, November 24, 2003, at 7 p.m. ADDRESS: Pocono Environmental Education Center, Brisco Mountain Road, Dingmans Ferry, PA 18328.

The agenda will include reports from Citizen Advisory Commission members including the establishment of Commission committees such as Recruitment, Natural Resources, Intergovernmental Cultural Resources, Special Projects, and Public Visitation and Tourism.

Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

**MEETING DATE AND TIME:** Saturday, January 10, 2004, at 9 a.m. (snow date January 17).

ADDRESS: Mohican Outdoor Center, 50 Camp Road, Blairstown, NJ 07825–9655.

The agenda will include reports from Citizen Advisory Commission Committees, including Recruitment, Natural Resources, Inter-governmental Cultural Resources, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

**MEETING DATE AND TIME:** Thursday, March 4, 2004, at 7 p.m.

**ADDRESS:** Bushkill Visitor Center, Route 209, Bushkill PA 18324.

The agenda will include reports from Citizen Advisory Commission Committees, including Recruitment, Natural Resources, Inter-governmental Cultural Resources, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

MEETING DATE AND TIME: Thursday,

March 4, 2004, at 7 p.m.

**ADDRESS:** Bushkill Visitor Center, Route 209, Bushkill PA 18324.

This is the annual meeting of the Commission held for the election of officers for the 2004–2005 term.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100–573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

**FOR FURTHER INFORMATION, CONTACT:** Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, (570) 588–2418.

Dated: September 18, 2003.

# John J. Donahue,

Superintendent.

[FR Doc. 03–28839 Filed 11–18–03; 8:45 am] BILLING CODE 4310–MY–P

# DEPARTMENT OF THE INTERIOR

## **National Park Service**

Native American Graves Protection and Repatriation Review Committee: Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of change of public meeting.

SUMMARY: The Native American Graves Protection and Repatriation Review Committee meeting scheduled for November 21–23, 2003, in Albuquerque, NM, and announced in the Federal Register on April 8, 2003 (FR Doc. 03– 8506), is rescheduled for early in 2004. A notice will be published in the Federal Register when dates and other details for the next Review Committee meeting have been determined.

# FOR FURTHER INFORMATION CONTACT:

Martha Graham, Program Officer, National NAGPRA, telephone (202) 354–2202, facsimile (202) 371–5197, or e-mail martha graham@nps.gov.

**SUPPLEMENTARY INFORMATION:** National NAGPRA consultation meetings and training sessions scheduled to be held in Albuquerque, NM, November 18–20, 2003, will be held as planned.

Dated: October 9, 2003.

### John Robbins,

Designated Federal Officer, NAGPRA Review Committee.

[FR Doc. 03–28845 Filed 11–18–03; 8:45 am] BILLING CODE 4310–70–S

## DEPARTMENT OF THE INTERIOR

# **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 25, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service,1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, (202) 371-6447. Written or faxed

comments should be submitted by December 4, 2003.

## Carol D. Shull,

Keeper of the National Register of Historic Places.

### Georgia

### Fulton County

Wallace, Anne, Branch—Carnegie Library of Atlanta, 535 Luckie St. NW., Fulton, 03001223.

## Kentucky

Allen County

Dumont Hill, 0.25 mi. N of KY 1386, Scottsville, 03001227.

## Barren County

Glasgow Central Business District (Boundary Increase), Roughly bounded by Water St., Broadway St., Wayne St., and Liberty St., Glasgow, 03001228.

North Race Street Historic District (Boundary Increase), (Barren County MRA), Roughly bounded by Happy Valley Rd., Green St., Garmon Ave. and Front St., Glasgow, 03001229.

Southwest Glasgow Residential District (Boundary Increase), (Barren County MRA), Roughly bounded by Washington St., Broadway St., Brookdale Dr., Cottage Ave., and Jefferson St., Glasgow, 03001230.

### Boone County

Rabbit Hash Historic District, (Boone County, Kentucky MPS), Roughly along Lower River Rd., Rabbit Hash, 03001231.

### **Bullitt County**

Lebanon Junction Historic District, Roughly bounded by Maple St., KY 61, Knoxville Ave. and Harrel and Masden Sts., Lebanon Junction, 03001224.

## Jefferson County

Pendennis Club, 218 W. Walnut St., Louisville, 03001225.

### Pike County

Stone Historic District, Portions of Pond Creek and Hensley Hollow Rds., Baptist, Irick, Eastern and May Sts., and Trout Town Ln., Stone, 03001226.

# Louisiana

#### Orleans Parish

Sister Stanislaus Memorial Building, 450 S. Claiborne Ave., New Orleans, 03001233.

#### Pointe Coupee Parish

Dupre, Jacques, House, (Louisiana's French Creole Architecture MPS), 13987 Chenal Rd., Jarreau, 03001232.

## Massachusetts

### Hampden County

New Bay Diner Restaurant, (Diners of Massachusetts MPS), 950 Bay St., Springfield, 03001244.

## Middlesex County

Whit's Diner, (Diners of Massachusetts MPS), 184A Fountain St., Framingham, 03001243. Worcester County

Miss Toy Town Diner, (Diners of Massachusetts MPS), 102 Main St., Gardner, 03001242.

#### New Mexico

Bernalillo County

Manzano Court Addition Historic District, (Twentieth Century Suburban Growth of Albuquerque MPS), 1000–1025 Manzano Court NW., Albuquerque, 03001234.

### New York

## Albany County

Bennett Hill Farm, Bennett Hill Rd. at Rowe Rd., New Scotland, 03001241.

### Nassau County

Goodyear, A. Conger, House, 14 Orchard Ln., Old Westbury, 03001246.

## Otsego County

Oneonta Downtown Historic District, Main, Chestnut, Dietz, Market, Elm, Water, Wall, S. Main Sts., Oneonta, 03001245.

### Saratoga County

Noxon Bank Building, 9 Terminal Rd., Crescent, 03001247.

#### North Carolina

#### Pitt County

Renston Rural Historic District, Approx 2.5 mi along NC 903, roughly bounded by NC 1127 and Stokes Ln., Winterville, 03001236.

### Oklahoma

Canadian County

Bridgeport Hill Service Station, (Route 66 in Oklahoma MPS), Jct. Old Route 66 and U.S. 281 Spur, Geary, 03001239.

#### Creek County

Little Deep Fork Creek Bridge, (Route 66 in Oklahoma MPS), 0.33 mi. E of jct. of E0830 Rd. and N3700 Rd., Bristow, 03001237.

#### Lincoln County

Ozark Trails Section of Route 66, (Route 66 in Oklahoma MPS), Jct. of N3540 Rd and E0890 Rd W to jct. of E0890 Rd. and St. Louis and San Francisco RR tracks, Stroud, 03001235.

### Osage County

Lincoln Colored School, 171 NE Walnut, Fairfax, 03001238.

### Ottawa County

Narcissa D–X Gas Station, (Route 66 in Oklahoma MPS), 15050 S. OK 69, Miami, 03001240.

# Vermont

#### Windsor County

Christian Street Rural Historic District, Christian St., Hemlock Ridge Dr., and Jericho St., Hartford, 03001248.

# Virginia

# Greene County

Skyline Drive Historic District (Boundary Increase), Shenandoah National Park,

Skyland, Lewis Mountain and Big Meadows, Luray, 03001251.

## Wisconsin

## Jefferson County

Solliday, Albert F., House, 114 S. Church St., Watertown, 03001249.

#### Wyoming

### Albany County

Lincoln School, 209 S. Cedar St., Laramie, 03001252.

## Teton County

George Washington Memorial Park, Bet. Cache, Center, Broadway, and Deloney, Jackson, 03001250.

Huff Memorial Library 320 S. King St. Jackson, 03001253.

Requests for REMOVAL have been made for the following resources:

# Kentucky

Red Bird River Petroglyph (15CY51), (Prehistoric Rock Art Sites in Kentucky MPS), Address Restricted, Eriline vicinity, 89001182.

## Louisiana

## St. Landry Parish

Dupre, Jacques, House, Off U.S. 167, N of Opelousas, Opelousas vicinity, 90000543.

#### Pennsylvania

Risser's Mill Covered Bridge, (Covered Bridges of Lancaster County TR), SW. of Manheim of LR 36069, Rapho/Mount Joy Townships Manheim vicinity, 80004612.

[FR Doc. 03–28840 Filed 11–18–03; 8:45 am]

# BILLING CODE 4312-51-P

# DEPARTMENT OF THE INTERIOR

## **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 1, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW, 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed