

**DEPARTMENT OF LABOR****Bureau of Labor Statistics****Federal Economic Statistics Advisory Committee; Notice of Open Meeting and Agenda**

The sixth meeting of the Federal Economic Statistics Advisory Committee will be held on October 17, 2003 in the Postal Square Building, 2 Massachusetts Avenue NE., Washington, DC.

The Federal Economic Statistics Advisory Committee is a technical committee composed of economists, statisticians, and behavioral scientists who are recognized for their attainments and objectivity in their respective fields. Committee members are called upon to analyze issues involved in producing Federal economic statistics and recommend practices that will lead to optimum efficiency, effectiveness, and cooperation among the Department of Labor, Bureau of Labor Statistics and the Department of Commerce, Bureau of Economic Analysis and Bureau of the Census.

The meeting will be held in Meeting Rooms 1 and 2 of the Postal Square Building Conference Center. The schedule and agenda for the meeting are as follows:

9:15 a.m. Opening Session  
 9:30 a.m. Update on past agenda topics  
 10:15 a.m. Agency imputation procedures (business surveys)  
 1:15 p.m. The CPS-CES Gap  
 3 p.m. Data sharing  
 4 p.m. Priorities for future meetings  
 4:30 p.m. Conclude (approximate time)

The meeting is open to the public. Any questions concerning the meeting should be directed to Margaret Johnson, Federal Economic Statistics Advisory Committee, on Area Code (202) 691-5600. Individuals with disabilities, who need special accommodations, should contact Ms. Johnson at least two days prior to the meeting date.

Signed at Washington, DC, the 10th day of September, 2003.

**Kathleen P. Utgoff,**

*Commissioner of Labor Statistics.*

[FR Doc. 03-23843 Filed 9-17-03; 8:45 am]

**BILLING CODE 4510-24-P**

**OFFICE OF NATIONAL DRUG CONTROL POLICY****New England Governor's Summit to be Held on October 8, 2003 in Boston, MA**

**AGENCY:** Office of National Drug Control Policy.

**ACTION:** Notice.

**SUMMARY:** A Summit of New England Governors will be held on Wednesday, October 8, 2003, in Boston, Massachusetts at Historic Faneuil Hall, Merchant's Row, Boston, Massachusetts 02109. The Summit will begin at 9:30 a.m. on Wednesday, October 8, 2003, and will conclude at 1 p.m. The agenda will include three panels hearing testimony addressing three national issues of particular regional importance: (1) Heroin Use in New England; (2) the President's treatment initiative entitled Access to Recovery; and (3) medical marijuana. Members of the public who wish to attend the meeting should telephone ONDCP's New England Governor's Summit RSVP telephone line at (202) 395-6637 to arrange building access.

**FOR FURTHER INFORMATION CONTACT:** Brian Ferguson at (202) 395-6637.

Dated: September 15, 2003.

**Linda V. Priebe,**

*Assistant General Counsel.*

[FR Doc. 03-23838 Filed 9-17-03; 8:45 am]

**BILLING CODE 3180-02-P**

**OFFICE OF NATIONAL DRUG CONTROL POLICY****Appointment of Members of Senior Executive Services Performance Review Board**

**AGENCY:** Office of National Drug Control Policy (ONDCP).

**ACTION:** Notice of appointments.

**SUMMARY:** The following persons have been appointed to the ONDCP Senior Executive Service Performance Review Board: Mr. Mark Coomer, Mr. Edward H. Jurith, Ms. Christine Morden, and Mr. David Rivait.

**FOR FURTHER INFORMATION:** Please direct any questions to Linda V. Priebe, Assistant General Counsel (202) 395-6622, Office of National Drug Control Policy, Executive Office of the President, Washington, DC 20503.

**Linda V. Priebe,**

*Assistant General Counsel.*

[FR Doc. 03-23801 Filed 9-17-03; 8:45 am]

**BILLING CODE 3180-02-P**

**NATIONAL SCIENCE FOUNDATION****Notice of Intent to Prepare a Comprehensive Environmental Evaluation (CEE) for the Construction and Operation of a High-Energy Neutrino Telescope (Project IceCube) at the South Pole**

**AGENCY:** National Science Foundation.

**SUMMARY:** The National Science Foundation proposes to construct and operate a high-energy neutrino telescope at the South Pole. The telescope is designed to detect subatomic particles (*i.e.*, neutrinos) from distant astrophysical sources in the universe. The proposed telescope is a second-generation instrument based on the successful evolution of a smaller neutrino telescope at the South Pole. The proposed telescope will consist of an array of optical modules arranged on the surface and to a depth of 2,400 meters covering a cubic kilometer of ice in the polar ice sheet. The new instrument would be the largest telescope of its type ever built. The telescope would be installed in the ice sheet over a 6-year period and would have a design life of 25 years. The project would be supported by a combination of resources dedicated to the project as well as resources provided by the Amundsen-Scott South Pole Station. Operation of the telescope would facilitate discoveries in astronomy, astrophysics, cosmology and particle physics, and would be consistent with the National Science Foundation's mission to support scientific investigations in Antarctica (Presidential Memorandum 6646, February 5, 1982).

The Director of the Office of Polar Programs of the National Science Foundation intends to prepare a comprehensive environmental evaluation (CEE) within the procedures of the Protocol on Environmental Protection to the Antarctic Treaty and consistent with implementing regulations for the National Environmental Policy Act (NEPA) for the decision to construct and operate a high-energy neutrino telescope at the South Pole.

**DATES:** The draft comprehensive environmental evaluation is expected to be available to the public approximately January 2004. Comments on this notice of intent will be of most use if they are received before December 10, 2003.

**ADDRESSES:** Written comments should be submitted to Dr. Polly A. Penhale, Program Manager, Office of Polar Programs, Room 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**FOR FURTHER INFORMATION CONTACT:** Dr. Polly A. Penhale at the address above or tel: (703) 292-8030, fax: (703) 292-9081, e-mail: [ppenhale@nsf.gov](mailto:ppenhale@nsf.gov).

**SUPPLEMENTARY INFORMATION:** The National Science Foundation (NSF) manages and funds United States activities in Antarctica. The NSF is responsible for the U.S. Antarctic