

Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

#### V. Electronic Access

Copies of the guidance document entitled "Studies to Evaluate the Safety of Residues of Veterinary Drugs in Human Food: Carcinogenicity Testing" (VICH GL28) may be obtained on the Internet from the CVM home page at <http://www.fda.gov/cvm>.

Dated: May 18, 2004.

Jeffrey Shuren,

Assistant Commissioner for Policy.

[FR Doc. 04-11781 Filed 5-24-04; 8:45 am]

BILLING CODE 4160-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Proposed Collection: Comment Request; Revision of OMB No. 0925-0001 exp. 05/31/04, "Research and Research Training Grant Applications and Related Forms"

**SUMMARY:** In compliance with the requirement section 3507(a)(1)(D) of the Paperwork Reduction Act of 1995, the Office of the Director (OD), Office of Extramural Research (OER), the National Institutes of Health (NIH) has submitted to the Office of Management and Budget (OMB) a request for review and approval of the information collection listed below. This proposed information collection was previously published in the **Federal Register** on February 19, 2004, Volume 69, No. 33, page 7763 and allowed 60 days for public comment. No public comments were received. The purpose of this notice is to allow an additional 30 days for public comment. The National Institutes of Health may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

#### Proposed Collection:

*Title:* Research and Training Grant Applications and Related Forms. *Type of Information Collection Request:* Revision, OMB 0925-0001, Expiration Date 5/31/04. *Form Numbers:* PHS 398, 2590, 2271, 3734 and HHS 568. *Need and Use of Information Collection:* The application is used by applicants to request Federal assistance for research and research-related training. The other related forms are used for trainee appointment, final invention reporting,

and to relinquish rights to a research grant. *Frequency of response:* Applicants may submit applications for published receipt dates. If awarded, annual progress is reported and trainees may be appointed or reappointed. *Affected Public:* Individuals or Households; Business or other for-profit, Not-for-profit institutions; Federal Government; and State, Local or Tribal Government. *Type of Respondents:* Adult scientific professionals. The annual reporting burden is as follows: *Estimated Number of Respondents:* 122,000; *Estimated Number of Responses per Respondent:* 1; *Average Burden Hours Per Response:* 8.5; and *Estimates Total Annual Burden Hours Requested:* 1,032,439. The estimated operating cost to respondents is \$500,000.

*Request for Comments:* Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points: (1) Whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Direct Comments to OMB:* Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time should be directed to the Office of Management and Budget, Office of Regulatory Affairs, New executive Office Building, Room 10235, Washington, DC 20503, Attention: Desk Officer for NIH. To request more information on the propose project or to obtain a copy of the data collection plans and instruments, contact Mr. Mikia Currie, Division of Grants Policy, Office the Policy for Extramural Research Administration, NIH, Rockledge 1 Building, Room 3505, 6705 Rockledge Drive, Bethesda, MD 20892-7974, or call non-toll-free number (301) 435-0941, or E-mail your request, including your address to: [\[curriem@od.nih.gov\]](mailto:curriem@od.nih.gov).

*Comments Due Date:* Comments regarding this informaiton collection are

best assured of having their full effect if received within 30-days of the date of this publication.

Dated: May 13, 2004.

Dr. Charles Mackay,

Chief, Project Clearance Branch, OPERA, OER, National Institutes of Health.

[FR Doc. 04-11708 Filed 5-24-04; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-025-1232-EA]; Special Recreation Permit # NV-025-04-01]

#### Notice of Temporary Closure of Public Lands: Pershing, Washoe, & Humboldt Counties, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice to the public of temporary closures on public lands administered by the Bureau of Land Management, Winnemucca Field Office, Nevada.

**SUMMARY:** Pursuant to 43 CFR 8364.1, notice is hereby given that certain public lands will be temporarily closed to all public use in and around the Paragon Astronautics rocket launch site, located in Pershing, Washoe and Humboldt counties, Nevada, from 0700 to 1200 hours, June 7th through June 11 and June 14 through June 18, 2004. These closures are being made in the interest of public safety at and around the location of an amateur high-altitude rocket launch site. This event is expected to attract approximately 50 participants. The public lands involved with the event are located northeast of Gerlach, Nevada in the Mount Diablo Meridian.

**DATES:** Closure to all public use from 0700-1200 hours, June 7 through June 11 and June 14 through June 18, 2004 with the exception of BLM personnel, law enforcement, emergency medical services, and Paragon Astronautics staff as designated by the BLM authorized officer.

**ADDRESSES:** A map showing these temporary closures, restrictions and prohibitions is available from the following BLM offices:

BLM-Winnemucca Field Office, 5100 East Winnemucca Blvd, Winnemucca, Nevada 89445-2921.

BLM-State Office, 1340 Financial Blvd., Reno, Nevada 89520-0006.

The map may also be viewed on the Winnemucca Field Office website at: [www.nv.blm.gov/winnemucca](http://www.nv.blm.gov/winnemucca). In

addition, notice of this closure will be posted at the primary access points within the area to which the closure applies.

**FOR FURTHER INFORMATION CONTACT:**

Dave Lefevre, National Conservation Area Outdoor Recreation Planner, Bureau of Land Management, Winnemucca Field Office, 5100 E Winnemucca Blvd, Winnemucca, NV 89445, telephone: (775) 623-1500 or e-mail at [Dave\\_Lefevre@blm.gov](mailto:Dave_Lefevre@blm.gov).

**SUPPLEMENTARY INFORMATION:** The following Public Lands are closed to public use: Public land areas north of the Union Pacific Railroad tracks, and east of State Highway 34 and County Road 200, and west of the Pahute Peak and Black Rock Desert wilderness boundaries within the following legally described areas are included in the closure:

T33.5N, R24E sec. 25-28, 32-36; T33N R24E secs., 1-5, 8-22, 23, 27-30; T33N, R25E sec. 2,3,4,9; T34N, R24E sec. 1-3, 10-15, 21-27, 34-36; T34N, R25E sec.1-4, 9-16, 21-28, 33-36; T34N, R26E sec. 1-24, 28-33; T34N, R27E sec. 1-18; T35.5N, R25E sec. 27-34; T35.5N, R26E sec. 25-36; T35N, R24E sec. 6,13, 22-27, 34-36; T35N, R25E sec. 1-4,9-16, 21-28, 33-36; All of T35N, R26E; All of T35N R27E; T36N R23.5E sec. 1; T36N, R24E sec. 5, 6, 8, 17, 30; T36N, R25E sec. 1-5, 8-18, 21-36; All of T36N, R26E; T36N, R27E sec. 4-9, 16-21, 28-33; T37N, R23.5E sec. 36; T37N, R24E sec. 11, 14, 23, 24, 30; T37N, R25E sec. 7, 22-27, 34-36; T37N, R26E sec. 19-36; T37N, R27E sec. 19-21, 28-33; T38N, R23E sec. 22.

**Penalty**

Any person failing to comply with the closure orders may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 U.S.C. 3571, or both.

**Authority:** 43 CFR 8364.1.

**Terry A. Reed,**  
*Field Manager.*

[FR Doc. 04-11718 Filed 5-24-04; 8:45 am]

BILLING CODE 4310-HC-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-030-5700-BX; Closure Notice No. NV-030-04-002]

**Notice of Temporary Closure of Public Lands: Washoe County, NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice to the public of temporary closure on public lands administered by the Bureau of Land Management, Carson City Field Office, Nevada.

**SUMMARY:** Pursuant to 43 CFR 8364.1 notice is hereby given that certain public lands will be temporarily closed to all public use located in Washoe County, Nevada. This action is being taken to provide for public safety during the 2004 Pylon Racing Seminar and 2004 Reno National Championship Air Races.

**DATES:** Closure to all public use from June 17 through June 20, 2004, and September 12 through September 19, 2004 (24 hrs. a day).

**ADDRESSES:** A map showing these temporary closures, restrictions, and prohibitions is available from the following BLM office:

Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701.

**FOR FURTHER INFORMATION CONTACT:**

Charles P. Pope, Assistant Manager, Nonrenewable Resources, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (775) 885-6000.

**SUPPLEMENTARY INFORMATION:** This closure applies to all public use, including pedestrian use and vehicles.

The public lands affected by this closure are described as follows:

**Mt. Diablo Meridian**

T. 21 N., R. 19 E.,  
Sec. 8, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> and E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;  
Sec. 16, N<sup>1</sup>/<sub>2</sub> and SW<sup>1</sup>/<sub>4</sub>.

Aggregating approximately 680 acres.

The above restrictions do not apply to emergency or law enforcement personnel or event officials. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

**Authority:** 43 CFR 8364.1.

Dated: April 6, 2004.

**Bryant Smith,**

*Acting Assistant Manager, Nonrenewable Resources, Carson City Field Office.*

[FR Doc. 04-11728 Filed 5-24-04; 8:45 am]

BILLING CODE 4310-HC-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-921-04-1320-EL; COC 67011]

**Notice of Coal Lease Offering by Sealed Bid; COC 67011**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of competitive coal lease sale.

**SUMMARY:** Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that certain coal resources in the lands hereinafter described in Gunnison County, Colorado, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 *et seq.*).

**DATES:** The lease sale will be held at 11 a.m., Thursday, July 1, 2004. Sealed bids must be submitted no later than 10 a.m., Thursday, July 1, 2004.

**ADDRESSES:** The lease sale will be held in the Conference Room, Fourth Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado. Sealed bids must be submitted to the Cashier, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215.

**FOR FURTHER INFORMATION CONTACT:**

Karen Purvis at 303-239-3795.

**SUPPLEMENTARY INFORMATION:** The tract will be leased to the qualified bidder submitting the highest offer, provided that the high bid meets the fair market value determination of the coal resource. The minimum bid for this tract is \$100 per acre or fraction thereof. No bid less than \$100 per acre or fraction thereof will be considered. The minimum bid is not intended to represent fair market value.

Sealed bids received after the time specified above will not be considered.

In the event identical high sealed bids are received, the tying high bidders will be requested to submit follow-up bids until a high bid is received. All tie-breaking sealed bids must be submitted within 15 minutes following the Sale Official's announcement at the sale that identical high bids have been received.

Fair market value will be determined by the authorized officer after the sale.

**Coal Offered:** The coal resource offered is limited to coal recoverable by underground mining methods in the B seam in the following lands:

T. 13 S., R. 90 W., 6th P.M.  
Sec. 12, lots 8 to 10, inclusive;  
Sec. 13, lots 2 to 7, inclusive, and lots 10 to 15, inclusive.  
Sec. 24, lots 4 and 5.