

**EFFECTIVE DATE:** June 22, 2004.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Office of Indian Gaming Management, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Under Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA) Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the **Federal Register** notice of approved Tribal-State compacts for the purpose of engaging Class III gaming activities on Indian lands.

The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, is publishing notice that the Off-Track Wagering Compact between the Chickasaw Nation and the State of Oklahoma has been approved and is now in effect.

Dated: March 24, 2004.

**David W. Anderson,**  
Assistant Secretary—Indian Affairs.  
[FR Doc. 04-14125 Filed 6-21-04; 8:45 am]  
**BILLING CODE 4310-4N-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-310-0777-XG]

#### Notice of Public Meeting: Northwest California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northwest California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, Aug. 12 and 13, 2004, in Arcata, California. On Aug. 12, the meeting begins at 10 a.m. at the BLM Arcata Field Office, 1695 Heindon Rd. Members will depart for a field tour to the former Centerville Navy facility near Ferndale. On Aug. 13, the meeting begins at 8 a.m. in the Little River Room of the North Coast Inn, 4975 Valley West Blvd., Arcata. Time for public comment has been set aside for 1 pm.

**FOR FURTHER INFORMATION CONTACT:** Lynda Roush, BLM Arcata Field Office Manager, (707) 825-2300; or BLM

Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northwest California. At this meeting, agenda topics will include issue scoping for development of a new Resource Management Plan for the Ukiah Field Office, a status report on the King Range Management Plan, an update on target shooting issues in the Redding Field Office and a discussion about changing recreation issues and trends on BLM-managed lands in the region. The RAC members will also hear status reports from the Arcata, Redding and Ukiah field office managers. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: June 15, 2004.

**Joseph J. Fontana,**  
Public Affairs Officer.  
[FR Doc. 04-14007 Filed 6-21-04; 8:45 am]  
**BILLING CODE 4310-40-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-310-0777-XG]

#### Notice of Public Meeting: Northeast California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, Aug. 19 and 20, 2004, in Burney, California. On Aug. 19,

the meeting begins at 10 a.m. at the Veteran's Memorial Hall, Main Street, Burney. Members will depart for a field tour to the public lands managed by the BLM's Alturas Field Office. On Aug. 20, the meeting begins at 8 a.m. in the Burney Veterans Memorial Building. Time for public comment has been set aside for 1 p.m.

**FOR FURTHER INFORMATION CONTACT:** Tim Burke, BLM Alturas Field Office Manager, (530) 233-4666; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northeast California and the northwest corner of Nevada. At this meeting, agenda topics will include issue land use planning for the Alturas, Eagle Lake and Surprise Field offices, juniper management strategy development, sage grouse conservation planning, and development of field office policies for livestock grazing during drought. Members will also hear status reports from field office managers. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: June 15, 2004.

**Joseph J. Fontana,**  
Public Affairs Officer.  
[FR Doc. 04-14008 Filed 6-21-04; 8:45 am]  
**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-050-5853-ES; N-77392]

#### Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Recreation and public purposes lease/conveyance.

**SUMMARY:** BLM has determined that land located in Clark County, Nevada is suitable for classification for lease/conveyance to Clark County, Nevada.

**FOR FURTHER INFORMATION CONTACT:** Susan Woods, BLM Realty Specialist, (702) 515-5129.

**SUPPLEMENTARY INFORMATION:** The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under provisions of the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869 *et seq.*).

N-77392—Clark County proposes to use the land for a regional park.

#### Mount Diablo Meridian, Nevada

T. 22 S., R. 60 E.,

sec. 22: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ .

Consisting of 74.23 acres.

The land is not required for any federal purpose. Lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/conveyance, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

*And will be subject to:*

1. All valid and existing rights.

2. Those rights for utility purposes (water pipeline) which have been granted to the Los Angeles & Salt Lake Railroad by right-of-way grant NVCC-014956 pursuant to the Act of February 15, 1901; (31 Stat. 90; 43 U.S.C. 959).

3. Those rights for utility purposes which have been granted to Central Telephone Company by right-of-way grant N-001871 pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1761).

4. Those rights for public roads which have been granted to Clark County, Nevada by right-of-way grant N-75199 pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1761).

5. Those rights for public roads, utilities and drainage facilities which have been granted to Clark County,

Nevada by right-of-way grant N-75246 pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1761).

6. Those rights for utility purposes which have been granted to Central Telephone Company by right-of-way grant N-75911 pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1761).

7. Those rights for public utilities which have been granted to Clark County, Nevada by right-of-way grant N-77084 pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1761).

8. Those rights for public utilities which have been granted to the Las Vegas Valley Water District by right-of-way grant N-77507 pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1761).

9. Those rights for public utilities which have been granted to Nevada Power by right-of-way grant N-77845 pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1761).

10. Those rights for public utilities which have been granted to Southwest Gas Corporation by right-of-way grant N-77953 pursuant to Section 28 of the Mineral Leasing Act of 1920, as amended, (30 U.S.C. 185).

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4701 N. Torrey Pines Drive, Las Vegas, Nevada 89130 or by calling (702) 515-5129.

Upon publication of this notice in the **Federal Register**, the above described lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposal under the mineral material disposal laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed classification for lease/conveyance of the lands to the Field Manager, Las Vegas Field Office, 4701 N. Torrey Pines Drive, Las Vegas, Nevada 89130.

*Classification Comments:* Interested parties may submit comments involving the suitability of the land for the proposed facilities. Comments on the classification are restricted to whether the land is physically suited for the

proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning or if the use is consistent with State and Federal programs.

*Application Comments:* Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision or any other factor not related to the suitability of the land for the proposed church facilities. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this Realty action. In the absence of any adverse comments, the classification of the land described in the Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

**Anna Wharton,**

*Acting Assistant Field Manager, Division of Lands.*

[FR Doc. 04-14080 Filed 6-21-04; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-960-1420-BJ, ES-052002, Group No. 105, Arkansas]

#### Eastern States: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plat of survey; Arkansas.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey, in one (1) sheet, of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

**SUPPLEMENTARY INFORMATION:** This survey was requested by the National Park Service.

The lands we surveyed are:

#### Fifth Principal Meridian, Arkansas

T. 16 N., R. 16 W

The plat of survey represent the dependent resurvey of a portion of the east and south boundaries, a portion of the subdivisional lines, the subdivision of certain sections, and the survey of a