

# Notices

Federal Register

Vol. 69, No. 82

Wednesday, April 28, 2004

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Tuesday, May 4, 2004. The meeting will be held in Room M-09 at the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC, beginning at 9 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and the Congress on matters relating to historic preservation and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native Hawaiian; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome
- II. *Preserve America* Program Development
- III. *Preserve America* Executive Order Implementation
- IV. Report of the Executive Committee Adoption of amendments to section 106 regulations
- V. Report of the Preservation Initiatives Committee
- VI. Report of the Federal Agency Programs Committee

- VII. Report of the Communications, Education, and Outreach Committee
- VIII. Chairman's Report
- IX. Executive Director's Report
- X. New Business
- XI. Adjourn

**Note:** The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., Room 809, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting.

For further information: Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 20004.

April 23, 2004.

**John M. Fowler,**  
*Executive Director.*

[FR Doc. 04-9597 Filed 4-27-04; 8:45 am]

BILLING CODE 4310-10-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Wrangell-Petersburg Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Wrangell-Petersburg Resource Advisory Committee (RAC) will meet from 8:30 a.m. until 5:15 p.m. (or until the conclusion of public testimony) on Friday, May 7, and from 8 a.m. until 9 a.m., Saturday, May 8, 2004, in Wrangell, Alaska. The purpose of this meeting is to review, discuss and potentially recommend for funding proposals received pursuant to Title II, Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act. Public testimony regarding the proposals will also be taken.

**DATES:** The meeting will be held commencing at 8:30 a.m. on Friday, May 7, through 9 a.m., Saturday, May 8, 2004.

**ADDRESSES:** The meeting will be held at the Harding's Old Sourdough Lodge, 1104 Peninsula, Wrangell, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Chip Weber, Wrangell District Ranger,

P.O. Box 51, Wrangell, AK 99929, phone (907) 874-2323, e-mail [cweber@fs.fed.us](mailto:cweber@fs.fed.us), or Patty Grantham, Petersburg District Ranger, P.O. Box 1328, Petersburg, AK 99833, phone (907) 772-3871, e-mail [pagrantham@fs.fed.us](mailto:pagrantham@fs.fed.us). For further information on RAC history, operations, and the application process, a Web site is available at [www.fs.fed.us/r10/ro/payments](http://www.fs.fed.us/r10/ro/payments).

**SUPPLEMENTARY INFORMATION:** This meeting will focus on the review and discussion of proposals received by the RAC for funding under Title II of the Payments to States legislation (Pub. L. 106-393), particularly proposals that were of high interest to the committee, but lacked enough information for the committee to act. New information may be introduced concerning these proposals. New proposals (initial reading) may be discussed at this meeting. The committee may make recommendations for project funding at this meeting. A field trip to review proposals proximate to the Wrangell, Alaska, area may take place. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: April 21, 2004.

**Scott Fitzwilliams,**

*Acting Forest Supervisor.*

[FR Doc. 04-9582 Filed 4-27-04; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered included: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Chairman Report, (5) Reports from Committee's, (6) Approving Project Proposals, (7) Review New Member Applications, (8) General Discussion, (9) Next Agenda.

**DATES:** The meeting will be held on May 13, 2004 from 9 a.m. and end at approximately 12:00 p.m.