

Agency: Mine Safety and Health Administration.  
 Title: Ventilation Plan and Main Fan Maintenance Record.  
 OMB Number: 1219-0016.  
 Affected Public: Business or other for-profit.  
 Frequency: Annually and on occasion.  
 Respondents: 258.  
 Estimated Time Per Respondent: 25 hours.  
 Total Burden Hours: 6,375.  
 Total Burden Cost (capital/startup): \$0.

Total Burden Cost (operating/maintaining): \$0.  
 Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated at Arlington, Virginia, this 8th day of April, 2004.

David L. Meyer,  
 Director, Office of Administration and Management.

[FR Doc. 04-8646 Filed 4-15-04; 8:45 am]

BILLING CODE 4510-43-P

**LEGAL SERVICES CORPORATION**

**Notice of Availability of Calendar Year 2005 Competitive Grant Funds**

**AGENCY:** Legal Services Corporation.  
**ACTION:** Solicitation for proposals for the provision of civil legal services.

**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient and high quality civil legal services to eligible clients in the service area(s) of the states and territories identified below. The exact amount of congressionally appropriated funds and the date, terms and conditions of their availability for calendar year 2005 have not been determined.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for grants competition dates.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 3333 K Street, NW., Third Floor, Washington, DC 20007-3522.

**FOR FURTHER INFORMATION CONTACT:** Office of Program Performance by e-mail at [competition@lsc.gov](mailto:competition@lsc.gov), or visit the grants competition Web site at [www.ain.lsc.gov](http://www.ain.lsc.gov).

**SUPPLEMENTARY INFORMATION:** The Request for Proposals (RFP) will be available April 23, 2004. Applicants must file a Notice of Intent to Compete (NIC) to participate in the competitive grants process.

Applicants competing for service areas in Alabama, Arizona, Arkansas, California, Illinois, Kentucky, Louisiana, Michigan, Missouri, New Mexico, New York, North Dakota, Ohio, Oklahoma, Puerto Rico, South Carolina, South Dakota, Tennessee, Texas, Virginia, West Virginia, and Wisconsin must file the NIC by May 21, 2004, 5 p.m. e.t. The due date for filing grant proposals for service areas in these locations is June 18, 2004, 5 p.m. e.t.

Applicants competing for service areas in Massachusetts and Minnesota must file the NIC by July 9, 2004, 5 p.m. e.t. The due date for filing grant proposals for service areas in these states is August 6, 2004, 5 p.m. e.t.

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) State or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The RFP, containing the NIC and grant application, guidelines, proposal content requirements, service area descriptions, and specific selection criteria, will be available from [www.ain.lsc.gov](http://www.ain.lsc.gov) April 23, 2004. LSC will not fax the RFP to interested parties.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions will be available from Appendix A of the RFP. Interested parties are asked to visit [www.ain.lsc.gov](http://www.ain.lsc.gov) regularly for updates on the LSC competitive grants process.

State	Service Area
Alabama .....	AL-4
Arizona .....	AZ-2, AZ-3, AZ-5, MAZ, NAZ-5, NAZ-6
Arkansas .....	AR-6, AR-7
California .....	CA-1, NCA-1, CA-27, CA-28
Illinois .....	IL-3, IL-7
Kentucky .....	KY-2, KY-5, KY-9, KY-10
Louisiana .....	LA-1, LA-12
Massachusetts .....	MA-4, MA-10, MA-11, MA-12
Michigan .....	MI-9, MI-12, MI-13, MI-14, MI-15, MMI, NMI-1
Minnesota .....	MN-1, MN-4, MN-5, MN-6, MMN, NMN-1

State	Service Area
Missouri .....	MO-3, MO-4, MO-5, MO-7, MMO
New Mexico .....	NM-1, NM-5, MNM, NNM-2, NNM-4
New York .....	NY-9
North Dakota .....	ND-3, MND, NND-3
Ohio .....	OH-5, OH-17, OH-18, OH-19, OH-20, OH-21, OH-22, MOH
Oklahoma .....	NOK-1
Puerto Rico .....	PR-1, PR-2, MPR
South Carolina .....	SC-8, MSC
South Dakota .....	SD-2, SD-4, MSD, NSD-1
Tennessee .....	TN-4, TN-7, TN-9, TN-10
Texas .....	TX-13, TX-14, TX-15, NTX-1
Virginia .....	VA-17, VA-18, VA-19, VA-20, MVA
West Virginia .....	WV-5, MWV
Wisconsin .....	WI-5, MWI

Dated: April 6, 2004.

Michael A. Genz,  
 Director, Office of Program Performance, Legal Services Corporation.

[FR Doc. 04-8430 Filed 4-15-04; 8:45 am]

BILLING CODE 7050-01-P

**NATIONAL CREDIT UNION ADMINISTRATION**

**Sunshine Act Meeting**

It has been determined by the National Credit Union Administration Board that it will be necessary to change the time of the previously announced closed Board meeting (**Federal Register**, Vol. 69, No. 70, page 19240, April 12, 2004) scheduled for Thursday, April 15, 2004 at 11:30 a.m. The meeting will now be held at 9 a.m. Earlier announcement of this change was not possible.

*For Further Information Contact:* Becky Baker, Secretary of the Board, Telephone (703) 518-6304.

Becky Baker,  
 Secretary of the Board.

[FR Doc. 04-8690 Filed 4-15-04; 8:45 am]

BILLING CODE 7535-01-M

**NATIONAL SCIENCE FOUNDATION**

**Advisory Committee for Education and Human Resources; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Advisory Committee for Education and Human Resources (ACEHR) (#1119).