

information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by April 12, 2004.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to Department of the Army, U.S. Army Corps of Engineers, Institute for Water Resources, Corps of Engineers, Waterborne Commerce Statistics Center, P.O. Box 61280, New Orleans, LA 70161-1280, ATTN: CEWRC-NDC-C (Doug Blakemore). Consideration will be given to all comments received within 60 days of the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Department of the Army Reports Clearance Officer at (703) 325-8433.

*Title, Associated Form, and OMB Number:* Record of Arrivals and Departures of Vessels at Marine Terminals, ENG Form 3926, OMB Control Number 0710-0005.

*Needs and Uses:* The Corps of Engineers uses ENG Form 3926 in conjunction with ENG Form 3925, 3925B, and 3925P as the basic source of input to conduct the Waterborne Commerce Statistics data collection program. The annual publications "Waterborne Commerce of the United States, Parts 1-5" are the results of this program.

*Affected Public:* Business Or Other For-Profit.

*Annual burden Hours:* 2,500.

*Number of Respondents:* 400.

*Responses per Respondent:* 5,400.

*Average Burden per Response:* 5 minutes.

*Frequency:* Monthly.

**SUPPLEMENTARY INFORMATION:** The Corps of Engineers uses ENG Form 3926 as a quality control instrument by comparing the data collected on the Corps Vessel Operation Report with that collected on 3926. The information is voluntarily submitted by the respondents to assist the Waterborne Commerce Statistics Center in the identification of vessel operators who fail to report significant vessel moves and tonnage. This information is invaluable in documenting the movement of petroleum products out of Valdez,

Alaska. Without the information furnished on the ENG Form 3926 at least 50,000,000 tons of petroleum products would go unreported each year.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 04-2849 Filed 2-9-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Camouflage Pattern for Sheet Material [US D485,992 S]**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. US D485,992 S entitled "Camouflage Pattern for Sheet Material" issued February 3, 2004. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier and Biological Chemical Command, Kansas Street, Natick, MA 01760, Phone; (508) 233-4928 or E-mail: *Robert.Rosenkrans@natick.army.mil*.

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 04-2850 Filed 2-9-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Camouflage Pattern for Sheet Material [US D485,685 S]**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. US D485,685 S entitled "Camouflage Pattern for Sheet Material" issued January 27, 2004. This patent has been assigned to the United States

Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier and Biological Chemical Command, Kansas Street, Natick, MA 01760, Phone: (508) 233-4928 or E-mail: *Robert.Rosenkrans@natick.army.mi*.

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 04-2851 Filed 2-9-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Performance Review Board Membership for the U.S. Army Aviation and Missile Command**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** Notice is given of the names of members of a Performance Review Board for the Department of the Army.

**EFFECTIVE DATES:** February 3, 2004.

**FOR FURTHER INFORMATION CONTACT:** Marilyn Ervin, U.S. Army Senior Executive Service Office, Assistant Secretary of the Army, Manpower & Reserve Affairs, 111 Army Pentagon, Washington, DC 20310-0111.

**SUPPLEMENTARY INFORMATION:** Section 4314(c)(1) through (5) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations, one or more Senior Executive Service performance review boards. The boards shall review and evaluate the initial appraisal of senior executives' performance by supervisors and make recommendations to the appointing authority or rating official relative to the performance of these executives.

The members of the Performance Review Board for the U.S. Army Aviation and Missile Command, U.S. Army Materiel Command are:

1. Major General John Doesburg, Commanding General, U.S. Army Research, Development and Engineering (RDE) Command, Aberdeen Proving Ground, MD.

2. Mr. Jerry Chapin, Deputy to the Commander, U.S. Army Tank-automotive & Armaments Command, Warren, MI.

3. Dr. James Chang, Director, Army Research Office, Research Triangle Park, NC.

4. Mr. Michael A. Parker, Deputy to the Commander, U.S. Army Soldier &