



In making this prescription, notice is hereby given that whoever manufactures, sells, or possesses this insignia, or any colorable imitation thereof, or photographs or prints or in any other manner makes or executes any engraving, photograph or print, or impression in the likeness of this insignia, or any colorable imitation thereof, without written authorization from the United States Department of the Interior is subject to the penalty provisions of 18 U.S.C. 701.

Dated: August 18, 2004.

**Christopher Jarvi,**

*Associate Director for Partnerships,  
Interpretation and Education, Volunteers,  
and Outdoor Recreation.*

[FR Doc. 04-22568 Filed 10-6-04; 8:45 am]

**BILLING CODE 4312-52-M**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **Official Insignia for the Volunteers-in-Parks Master Ranger Corps Program**

**AGENCY:** National Park Service, Interior.

**ACTION:** Official insignia designation.

**SUMMARY:** This notice serves as official designation of the insignia (shown below) for the National Park Service Volunteers-in-Parks (VIP) Master Ranger Corps program.

**DATES:** Action described will be effective upon publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** Joy Pietschmann, Service-wide VIP Program Coordinator, National Park Service, 1849 C Street, NW., Mailstop 2450,

Washington, DC 20240. Telephone: (202) 513-7141. E-mail: [Joy\\_Pietschmann@nps.gov](mailto:Joy_Pietschmann@nps.gov).

**SUPPLEMENTARY INFORMATION:** Authority for the National Park Service VIP program is found in the Volunteers in the Parks Act of 1969, 16 U.S.C. 18g-18j. The Master Ranger Corps is a new part of the VIP program.

The insignia depicted will serve as the official uniform patch and logo for the Master Ranger Corps. The National Park Service began using the insignia in January 2004. Use of this insignia is controlled by the Director of the National Park Service.



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Dated: August 18, 2004.

**Christopher Jarvi,**

*Associate Director for Partnerships, Interpretation and Education, Volunteers, and Outdoor Recreation.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Chesapeake and Ohio Canal National Historical Park Advisory Commission; Notice of Public Meeting**

**AGENCY:** Department of the Interior, National Park Service, Chesapeake and Ohio Canal National Historical Park Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that a meeting of the Chesapeake and Ohio Canal National Historical Park Advisory Commission (the Commission) will be held on Friday, October 15, 2004, at Rockwood Manor, 11001 MacArthur Blvd., Potomac, Maryland. The meeting will begin at 9 a.m.

Items on the agenda include the Georgetown University boathouse, planning initiatives, construction and development projects and park operational issues.

The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed. Persons who wish to file a written statement or testify at the meeting or who want further information concerning the meeting may contact Superintendent Kevin Brandt at (301) 714-2201.

**DATES:** October 15, 2004, at 9 a.m.

**ADDRESSES:** 11001 MacArthur Blvd., Potomac, Maryland 20854.

**FOR FURTHER INFORMATION CONTACT:** Superintendent Kevin Brandt, (301) 714-2201.

**SUPPLEMENTARY INFORMATION:** The Commission was established by *Public Law 91-664* to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historical Park.

Members of the Commission are: Mrs. Sheila Rabb Weidenfeld, Chairman, Mr. Charles J. Weir, Mr. Barry A. Passett, Mr. Terry W. Hepburn, Ms. Elise B. Heinz, Ms. JoAnn M. Spevacek, Mrs. Mary E. Woodward, Mrs. Donna Printz, Mrs. Ferial S. Bishop, Ms. Nancy C. Long, Mrs. Jo Reynolds, Dr. James H. Gilford, Brother James Kirkpatrick.

Dated: September 14, 2004.

**Kevin Brandt,**

*Superintendent, Chesapeake and Ohio Canal National Historical Park.*

[FR Doc. 04-22567 Filed 10-6-04; 8:45 am]

**BILLING CODE 4312-JK-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Flight 93 National Memorial Advisory Commission**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of October 22, 2004 Meeting.

**SUMMARY:** This notice sets forth the date of the October 22, 2004 meeting of the Flight 93 Advisory Commission.

**DATES:** The public meeting will be held on October 22, 2004 from 10 a.m. to 4 p.m.

**LOCATION:** The meeting will be held at the Flight 93 National Memorial Office, 109 West Main Street, Newberry Building, Somerset, Pennsylvania, 15501.

#### **Agenda**

The October 22, 2004 meeting will consist of:

- (1) Opening of Meeting and Pledge of Allegiance
- (2) Review and Approval of Minutes from July 30, 2004
- (3) Reports from the Flight 93 Memorial Task Force Committees and the National Park Service Administration Committee Lands/Resource Assessment Committee