

Management, Public Affairs Office, 22835 Calle San Juan De Los Lagos, Moreno Valley, California 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

Dated: September 27, 2004.

**Alan Stein,**

*Assistant District Manager.*

[FR Doc. 04-22536 Filed 10-6-04; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-910-05-1020-PH]

#### Notice of Public Meeting, New Mexico Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management, New Mexico Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting dates are November 9-10, 2004, at the Drury Inn, 4310 The 25 Way Northeast, Albuquerque, NM. An optional field trip is planned for Monday, November 8, 2004. The public comment period is scheduled for November 8, 2004, from 6-7 p.m. at the Drury Inn. The public may present written comments to the RAC. Depending on the number of individuals wishing to comment and time available, oral comments may be limited. The three established RAC working groups may have a late afternoon or an evening meeting on Tuesday, November 9, 2004.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in New Mexico. All meetings are open to the public. At this meeting, topics include issues on renewable and nonrenewable resources.

**FOR FURTHER INFORMATION CONTACT:** Theresa Herrera, New Mexico State Office, Office of External Affairs, Bureau of Land Management, PO Box 27115, Santa Fe, New Mexico 87502-0115, (505) 438-7517.

Dated: October 1, 2004.

**Linda S.C. Rundell,**

*State Director.*

[FR Doc. 04-22555 Filed 10-6-04; 8:45 am]

**BILLING CODE 4310-FB-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-092-04-5870-EU; GP4-0168]

#### Direct Sale of Public Lands, OR 55502

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** A 0.45 acre parcel of public land in Lane County, Oregon, is being considered for direct sale to James L. Bean to resolve an inadvertent occupancy trespass. The parcel is the minimum size possible to resolve the encroachment.

**DATES:** Submit comments on or before November 22, 2004.

**ADDRESSES:** Address all written comments concerning this notice to Emily Rice, Field Manager, Upper Willamette Field Office, PO Box 10226, Eugene, Oregon 97440.

**FOR FURTHER INFORMATION CONTACT:** Cheryl Adcock, Realty Specialist at (541) 683-6145.

**SUPPLEMENTARY INFORMATION:** The following described public land has been examined and found suitable for sale under Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713 and 1719). The parcel proposed for sale is identified as follows:

#### Willamette Meridian, Oregon,

T. 21 S., R. 2 W.,  
Sec. 1, lot 9.

The area described contains 0.45 acre, more or less, in Lane County, Oregon. This parcel will be sold at no less than the appraised market value which has been determined to be \$10,000.00. In accordance with 43 CFR 2711.3-3(a) (5) direct sale procedures are appropriate since the land has been inadvertently occupied and utilized for many years as a portion of a residential yard. The Eugene District Resource Management Plan as amended, August 6, 1998, identifies "unintentional occupancy trespass sites discovered in the future \* \* \*" as suitable for disposal.

James L. Bean will be allowed 30 days from receipt of a written offer to submit a deposit of at least 10 percent of the appraised market value of the parcel and within 180 days thereafter to submit the balance.

The following rights, reservations, and conditions will be included in the Deed conveying the land:

A reservation to the United States for a right-of-way for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).

The mineral interests being offered for conveyance have no known mineral value. Acceptance of the direct sale offer constitutes an application for conveyance of the mineral interests also being offered under the authority of Section 209(b) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1719). In addition to the full purchase price, a nonrefundable fee of \$50 will be required for purchase of the mineral interests to be conveyed simultaneously with the sale of the land.

The land described is segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

Detailed information concerning this land sale, including the reservations, sale procedures and conditions, planning and environmental documents, appraisal report, and mineral report is available for review at the Eugene District Office, Bureau of Land Management, 2890 Chad Drive, Eugene, Oregon 97470.

In the absence of any objections, this proposal will become the final determination of the Department of the Interior.

Comments, including names, street addresses, and other contact information of respondents, will be available for public review. Individual respondents may request confidentiality. If you wish to request that the BLM consider withholding your name, street address and other contact information, e.g., Internet address, FAX or phone number, from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. The BLM will honor requests for confidentiality on a case-by-case basis to the extent allowed by law. The BLM will make available for public inspection in their entirety all submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses.

(Authority: 43 CFR 2711.1-2 (a)).

Dated: April 21, 2004.

**Emily Rice,**

*Field Manager, Upper Willamette Field Office.*

[FR Doc. 04-22557 Filed 10-6-04; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-957-1420-BJ]

#### Idaho: Filing of Plats of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of surveys.

**SUMMARY:** The Bureau of Land Management (BLM) has officially filed the plats of survey of the lands described below in the BLM Idaho State Office, Boise, Idaho, effective 9 a.m., on the dates specified.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho, 83709-1657.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the Bureau of Land Management to meet certain administrative and management purposes: The plat, in two sheets, constituting the entire survey record of the dependent resurvey of a portion of the subdivisional lines and a portion of the subdivision of section 16, and a metes-and-bounds survey of a portion of the Craters of the Moon National Monument in sections 15, 16, 21, and 22, in T. 2 N., R. 24 E., Boise Meridian, Idaho, was accepted July 19, 2004. The plat constituting the entire survey record of the dependent resurvey of a portion of the subdivisional lines and a metes-and-bounds survey of a portion of the Craters of the Moon National Monument in sections 2, 3, and 11, in T. 6 S., R. 28 E., Boise Meridian, Idaho, was accepted August 25, 2004.

The plat representing the dependent resurvey of a portion of the east boundary, a portion of the subdivisional lines, and the subdivision of sections 13 and 24, in T. 1 S., R. 3 W., Boise Meridian, Idaho, was accepted August 26, 2004.

These surveys were executed at the request of the Bureau of Land Management to meet certain administrative needs of the Bureau of Indian Affairs. The lands surveyed are: The plat representing the dependent resurvey of a portion of the 1892 south boundary, the 1892 east boundary, and a portion of the subdivisional lines, the subdivision of section 13, and the

survey of the 1999-2003 meanders of the Blackfoot River, the North Boundary of the Fort Hall Indian Reservation, of lot 10, and a portion of the 1999-2003 median line of the Blackfoot River, all in section 13, in T. 3 S., R. 35 E., Boise Meridian, Idaho, was accepted September 30, 2004. The plat representing the dependent resurvey of a portion of the south boundary, an informative traverse of the 1875 west boundary, a portion of the subdivisional lines and 1907 meanders of the left bank of the Blackfoot River in section 7, the subdivision of sections 7, 18, 19, and 31, and the survey of the 2002-2004 meanders of the Blackfoot River and North Boundary of the Fort Hall Indian Reservation in sections 7 and 18, in T. 3 S., R. 36 E., Boise Meridian, Idaho, was accepted September 30, 2004.

Dated: October 1, 2004.

**Stanley G. French,**

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 04-22558 Filed 10-6-04; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Thirty-day Notice of Submission of Study Package to Office of Management and Budget—Opportunity for Public Comment

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** The National Park Service (NPS) Social Science Program has submitted to the Office of Management and Budget (OMB) a request for clearance of a renewed program of social science surveys of the public related to the mission of the NPS. The NPS is publishing this notice to inform the public of this program and to request comments on the program.

Since many of the NPS surveys are similar in terms of the populations being surveyed, the types of questions being asked, and research methodologies, the NPS proposed to OMB and received clearance for a program of approval for NPS-sponsored public surveys (OMB# 1024-0224 exp. 8/31/2001; three-year extension granted in September 2001, exp. 9/30/2004). The program presented an alternative approach to complying with the Paperwork Reduction Act (PRA). In the five years since the NPS received clearance for the program of expedited approval, 193 public surveys have been conducted in units of the National Park

System. The benefits of this program have been significant to the NPS, Department of the Interior (DOI), OMB, NPS cooperators, and the public. Significant time and cost savings have been incurred. Expedited approval was typically granted in 45 days or less from the date the Principal Investigator first submitted a survey package for review. This is a significant reduction over the approximate 6 months involved in the standard OMB approval process. It is estimated that the expedited approval process saved a total of 870 months in Fiscal Years 1999-2003. In five years, the expedited approval process has accounted for a cost savings to the federal government and PIs estimated at \$348,001. The initial program included surveys of park visitors. The program renewed in September 2001 included surveys of park visitors, potential park visitors, and residents of communities near parks. The current extension request proposes to continue with a program of social science surveys of park visitors, potential park visitors, and residents of communities near parks.

Under provisions of the Paperwork Reduction Act of 1995 and 5 CFR Part 1320, Reporting and Record Keeping Requirements, the National Park Service is soliciting comments on: (a) Whether the collection of information is necessary for the proper performance of the functions of the NPS, including whether the information will have practical utility; (b) the accuracy of the NPS estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (c) the quality, utility, and clarity of the information to be collected; and (d) how to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

**DATES:** Public comments will be accepted on or before 30 days from the date of publication in the **Federal Register**.

**ADDRESSES:** You may submit comments directly to the Desk Officer for the Department of the Interior (OMB #1024-0224), Office of Management and Budget Office of Information and Regulatory Affairs (OMB-OIRA) by fax at 202-395-5806 or e-mail at [oir\\_docket@omb.eop.gov](mailto:oir_docket@omb.eop.gov).

**FOR FURTHER INFORMATION OR A COPY OF THE STUDY PACKAGE, CONTACT:** Dr. James H. Gramann. Voice: 202-513-7189, Fax: 202-371-2131, E-mail: [james\\_gramann@partner.nps.gov](mailto:james_gramann@partner.nps.gov) or Brian E. Forist. Voice: 202-513-7190,