

**DEPARTMENT OF HOMELAND SECURITY**
**U.S. Citizenship and Immigration Services**

[CIS No. 2273-03]

**Direct Mail Program for Submitting Form I-485, Application To Register Permanent Resident or Adjust Status; Form I-765, Application for Employment Authorization; and Form I-131, Application for Travel Document; Correction**

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** Notice of correction.

**SUMMARY:** U.S. Citizenship and Immigration Services (USCIS) is correcting a notice that was published in the **Federal Register** on November 19, 2004, at 69 FR 67751 which announced the expansion of the Direct Mail Program to provide that certain filings of Forms I-485, I-765, and I-131, be filed at a designated Chicago, Illinois lockbox facility for initial processing. In the supplementary information to the notice, USCIS inadvertently advised aliens applying for adjustment of status as special immigrants under section 101(a)(27)(I) of the Immigration and Nationality Act (Act) (*i.e.* certain officers and employees of international organizations and their eligible family members) to submit their Form I-485 to the lockbox facility. Accordingly, USCIS is issuing this correction to remove this category of aliens from the listing. In addition, the notice directed all aliens applying for work authorization through a grant of deferred action (8 CFR 274a.12(c)(14)) to submit their Forms I-765 to the Chicago lockbox facility. The adjudications for Forms I-765 filed by aliens who have been granted deferred action based upon (1) an approved Form I-360 (as a battered spouse or child of a U.S. citizen or lawful permanent resident), (2) a pending bona fide application for T nonimmigrant status (Form I-914), or (3) U nonimmigrant status interim relief were centralized at the Vermont Service Center.

Accordingly, the notice is being corrected to exempt those three classes of aliens from filing their Forms I-765 with the Chicago lockbox facility.

**DATES:** This correction is effective December 28, 2004.

**FOR FURTHER INFORMATION CONTACT:** S. Rebecca Watson, Lockbox Project Manager, U.S. Citizenship and Immigration Services, Department of Homeland Security, 20 Massachusetts

Avenue, NW., Room 1000, Washington, DC 20529, Telephone (202) 272-1001.

**SUPPLEMENTARY INFORMATION:**
**Notice for Correction**

As published in the **Federal Register** on November 19, 2004 (69 FR 67751), the notice contains two errors that are in need of correction.

**Correction of Publication**

Accordingly, the publication on November 19, 2004 (69 FR 67751), of the notice that was the subject of FR Doc. 04-25679 is corrected as follows:

1. On page 67752, in the first column, in the eighth bullet, the reference to "Aliens described as special immigrants under sections 101(a)(27)(J), (K), and (I) of the Act" is corrected to read: "Aliens described as special immigrants under sections 101(a)(27)(J) and (K), of the Act"

2. On page 67752, in the middle column, in the fifth bullet, the reference to "(c)(14)—Aliens granted deferred action;" is corrected to read: "(c)(14)—Aliens granted deferred action, except those aliens who have been granted deferred action based upon (1) an approved Form I-360 (as a battered spouse or child of a U.S. citizen or lawful permanent resident), (2) a pending bona fide application for T nonimmigrant status, or (3) U nonimmigrant status interim relief;"

Dated: December 22, 2004.

**Richard A. Sloan,**

*Director, Regulatory Management Division, U.S. Citizenship and Immigration Services.*

[FR Doc. 04-28299 Filed 12-27-04; 8:45 am]

**BILLING CODE 4410-10-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4909-N-12]

**Notice of Proposed Information Collection for Public Comment: The Voucher Homeownership Survey**

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** February 28, 2005.

**ADDRESSES:** Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB Control number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8226, Washington, DC 20410-5000.

**FOR FURTHER INFORMATION CONTACT:**

Marina L. Myhre, (202) 708-3700, extension 5705 (this is not a toll-free number), for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology (*e.g.*, permitting electronic submission of responses).

This notice also lists the following information:

*Title of Proposal:* Voucher Homeownership Survey.

*Description of the need for the information and proposed use:* This request is for the clearance of a survey instrument designed to provide a broad, statistically accurate picture of the program and how it operates nationwide. This survey would be based on a sample of 350 PHAs that have implemented the Voucher Homeownership Program. The purpose of the survey is to: (1) Provide an accurate, but general, picture of the program's implementation nationwide and (2) help the Department identify the operational characteristics that contribute to the success of a voucher homeownership program and use the resulting detailed analysis of those operational characteristics to further improve the program.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and*

hours of response: 350 PHAs will be surveyed. Average time to complete the survey is 60 minutes. Respondents will only be contacted once. Total burden hours are 350.

Status of the proposed information collection: Pending OMB approval.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 20, 2004

Dennis C. Shea,

Assistant Secretary for Policy Development and Research.

[FR Doc. 04-28281 Filed 12-27-04; 8:45 am]

BILLING CODE 4210-62-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4903-N-104]

**Notice of Submission of Proposed Information Collection to OMB; Tribal Colleges and Universities Program**

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

HUD is requesting approval to continue to collect this information which to facilitates the Tribal Colleges

and Universities Program grants application and grants management. Grants assist Tribal Colleges and Universities to build, expand, renovate, and equip their own facilities.

DATES: Comments Due Date: January 27, 2005.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2528-0215) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); or Lillian Deitzer at [Lillian\\_L\\_Deitzer@HUD.gov](mailto:Lillian_L_Deitzer@HUD.gov) or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins or Ms Deitzer and at HUD's Web site at <http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm>.

SUPPLEMENTARY INFORMATION: This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of

information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

Title of Proposal: Tribal Colleges and Universities Program.

OMB Approval Number: 2528-0215.

Form Numbers: SF-424, SF-424 Supplement, HUD-424CB, SFLLL, HUD-27300, HUD-2880, HUD-2994, HUD-32004 and HUD-96010, HUD-96010-1.

Description of the Need for the Information and Its Proposed Use: HUD is request approval to continue to collect this information facilitate the Tribal Colleges and Universities Program grants application and grants management. Grants assist Tribal Colleges and Universities to build, expand, renovate, and equip their own facilities.

Frequency of Submission: On occasion, Quarterly.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting burden: .....	24	4.33	×	21.92	=	2,280.

Total Estimated Burden Hours: 2,280.

Status: Extension of a currently approved collection.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: December 17, 2004.

Wayne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer.

[FR Doc. E4-3828 Filed 12-27-04; 8:45 am]

BILLING CODE 4210-72-P

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Delaware & Lehigh National Heritage Corridor Commission Meeting**

AGENCY: Department of Interior, Office of the Secretary.

ACTION: Notice of meeting.

SUMMARY: This notice announces an upcoming meeting of the Delaware & Lehigh National Heritage Corridor Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

DATES: Friday, January 14, 2005, time 1:30 p.m. to 4 p.m.

ADDRESSES: Two Rivers Chamber Office, 1 South Third Street, 9th Floor, Easton, PA 18042.

The agenda for the meeting will focus on implementation of the Management Action Plan for the Delaware and Lehigh National Heritage Corridor and State Heritage Park. The Commission was established to assist the Commonwealth of Pennsylvania and its political subdivisions in planning and implementing an integrated strategy for protecting and promoting cultural, historic and natural resources. The Commission reports to the Secretary of the Interior and to Congress.

SUPPLEMENTARY INFORMATION: The Delaware & Lehigh National Heritage Corridor Commission was established by Public Law 100-692, November 18,