

The applicant estimates that longline trips would average 4,470 lb (2,027.6 kg) of haddock and less than 300 lb (136.1 kg) of cod daily. Jig trips are estimated to land a maximum of 2,000 lb (907.2 kg) of haddock and less than 100 lb (45.4 kg) of cod daily. All fish landed would be subject to the minimum size. Although the applicant would be exempt from the haddock trip limits, they would not be exempt from the cod trip limit requirements.

REMSA scientific staff would be present on board each participating vessel, equating to 100-percent scientific data collector coverage for this experimental fishery. Scientific data collectors would be responsible for collecting all biological and environmental data on NMFS observer forms. CCCHFA would develop a full report of results and would submit this information to the Regional Office monthly. The EFPs would contain a provision that the RA has the authority to discontinue the proposed experimental fishery at any time, e.g., the RA would terminate the EFP should the individual closed area TACs, or the overall TACs of 39.4 mt for GB cod and 788 mt for GB haddock, be exceeded.

A draft EA has been prepared that analyzes the impacts of the proposed experimental fishery on the human environment. This draft EA concludes that the activities proposed to be conducted under the requested EFPs are consistent with the goals and objectives of the FMP, would not be detrimental to the well-being of any stocks of fish harvested, and would have no significant environmental impacts. The draft EA also concludes that the proposed experimental fishery would not be detrimental to Essential Fish Habitat, marine mammals, or protected species.

EFPs would be issued to up to 31 vessels exempting them from portions of the Rolling Closure Area III, Cashes Ledge Closure Area, WGOM, GB CA I, and GB CA II, the haddock trip limit, and the 3,600-hook-limit restrictions of the FMP.

Regulations under the Magnuson-Stevens Fishery Conservation and Management Act require publication of this notification to provide interested parties the opportunity to comment on applications for proposed EFPs.

Authority: Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 19, 2004.

Alan D. Risenhoover,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E4-906 Filed 4-21-04; 8:45 am]

BILLING CODE 3510-22-S

ELECTION ASSISTANCE COMMISSION

Sunshine Act Meeting

DATE AND TIME: Wednesday, May 5, 2004, at 9 a.m.

PLACE: U.S. Environmental Protection Agency Headquarters, 1200 Pennsylvania Ave., NW., Room 3000, Rachel L. Carson Great Hall, Ariel Rios North Building, Washington, DC.
(*Metro Riders:* Take the Orange or Blue Line to Federal Triangle Metro Stop).

STATUS: This meeting will be open to the public.

NOTE: Early Arrival: Those attending are advised to arrive early for registration and security check.

PURPOSE: To conduct a public hearing on the present status of computerized electronic voting systems.

The Following Witness Panels Will Be Presented: Technology Panel, Vendor Panel, Election Administrator Panel, Research Panel and Advocacy Organization Panel.

FOR FURTHER INFORMATION CONTACT: Bryan Whitener, Telephone: (202) 566-3100.

DeForest B. Soaries, Jr.,
Chairman, U.S. Election Assistance Commission.

[FR Doc. 04-9304 Filed 4-20-04; 2:03 pm]

BILLING CODE 6820-01-M

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Northern New Mexico

AGENCY: Department of Energy.

ACTION: Notice of open meeting and retreat.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Thursday-Saturday, May 20-22, 2004.

ADDRESSES: Sagebrush Inn and Conference Center, 1508 Paseo Del Pueblo Sur, Taos, NM.

FOR FURTHER INFORMATION CONTACT: Menice Manzanares, Northern New Mexico Citizens' Advisory Board, 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; fax (505) 989-1752 or e-mail:

mmanzanares@doeal.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

Thursday, May 20, 2004

9-11:30 a.m. New Member Orientation
1-5 p.m. Informal Round Table with Agencies

Friday, May 21, 2004

8 a.m. to Noon Board Planning and Group Discussion
1:30 p.m.-3:30 p.m. Team Building

Saturday, May 22, 2004

8-10 a.m. NNM CAB Board Meeting

- Public Comment
- Board Business
- Consideration of Recommendations
- Consideration of Bylaws Amendments

10 a.m. to Noon Wrap-up and Board Discussion

Noon Adjourn

This agenda is subject to change at least one day in advance of the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Manzanares at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments at the beginning of the meeting.

Minutes: Minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1660 Old Pecos Trail, Suite B, Santa Fe, NM. Hours of operation for the Public Reading Room are 9 a.m.-4 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Menice Manzanares at the Board's office address or telephone number listed above. Minutes and other