

as described in the completed form OF-301. The Volunteer Act of 1972, as amended, authorizes the Natural Resource Agencies to recruit and train volunteer workers to accomplish certain work, such as building and maintaining trails, constructing campground facilities, improving wildlife habitat, assisting with interpretive services, assisting visitors, or other activities to help the agency meet its mission. Volunteers may be any age, as long as they are capable of doing the work for which they volunteer.

Persons interested in volunteering will have to write or call the agencies to request a copy of the Volunteer Application for Natural Resource Agencies or access to the appropriate agency internet to complete an on-line form. OF-301 asks potential volunteers for name, address, telephone number, age, the work categories in which they are interested, and about past work experiences. It also asks potential volunteers to specify the kind of work they prefer, to provide the dates they are available to do volunteer work and the location, to describe any physical limitations, and whether they require lodging at the location of volunteer work. Under this consolidated information collection agency effort, all other volunteer application forms will become obsolete once the OF-301 has been revised. If the information is not collected, the Federal Natural Resource Agencies would not be able to recruit any volunteers to accomplish their mission.

#### *OF-301, Volunteer Application for Natural Resource Agencies*

*Estimate of Annual Burden:* 15 minutes.

*Type of Respondents:* Individuals.  
*Estimated Annual Number of Respondents:* 58,100.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 14,525.

#### **Comment Is Invited**

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (2) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on

respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### **Use of Comments**

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. In submitting this proposal to the Office of Management and Budget for approval, the Forest Service will summarize and respond to comments received.

Dated: April 16, 2004.

**Irving W. Thomas,**

*Acting Deputy Chief for Business Operations.*

[FR Doc. 04-9124 Filed 4-21-04; 8:45 am]

**BILLING CODE 3410-11-P**

## **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

## **DEPARTMENT OF THE INTERIOR**

### **Fish and Wildlife Service**

#### **Southeast Alaska Federal Subsistence Regional Advisory Council Meeting**

**AGENCY:** Forest Service, USDA; Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**DATES:** June 1, 2004.

*Time and Location:* 10 a.m. by teleconference. See **SUPPLEMENTARY INFORMATION** below.

**SUMMARY:** This notice informs the public that the Southeast Alaska Federal Subsistence Regional Advisory Council will hold a public meeting on June 1, 2004. The public is invited to participate and to provide oral testimony.

**SUPPLEMENTARY INFORMATION:** Regional Council discussion during the meeting will be devoted to the review and recommendation of a proposed rule on membership representation on regional councils, Stikine River fisheries issues, deer management planning for Unit 2, and other matters affecting subsistence users in Southeast Alaska. To participate, call, toll free, 1-888-398-1687. The Teleconference Leader is *Mr. Bob Schroeder* and the Passcode is *Regional Council*.

**FOR FURTHER INFORMATION CONTACT:** Chair, Federal Subsistence Board, c/o Office of Subsistence Management, U.S. Fish and Wildlife Service, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; telephone (907) 786-3888. For questions related to subsistence management

issues on National Forest Service lands inquires may also be directed to Steve Kessler, Subsistence Program Leader, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; telephone (907) 786-3592.

Dated: April 9, 2004.

**Thomas H. Boyd,**

*Acting Chair, Federal Subsistence Board.*

**Steve Kessler,**

*Subsistence Program Leader, USDA-Forest Service.*

[FR Doc. 04-9117 Filed 4-21-04; 8:45 am]

**BILLING CODE 3410-11-P; 4310-55-P**

## **COMMISSION ON CIVIL RIGHTS**

### **Agenda and Notice of Public Meeting of the Montana Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting with briefing of the Montana State Advisory Committee will convene at 1 p.m. (m.d.t.) and adjourn at 3:30 p.m. (m.d.t.), Wednesday, May 19, 2004. The purpose of the meeting with briefing is to plan for future activities including the consideration of a regional project on discrimination against Native Americans in reservation border towns and receive information on law enforcement issues in the state.

Persons desiring additional information, or planning a presentation to the Committee, should contact John Dulles, Director of the Rocky Mountain Regional Office, (303) 866-1040 (TDD 303-866-1049). Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington DC, April 16, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-9130 Filed 4-21-04; 8:45 am]

**BILLING CODE 6335-01-M**

## **COMMISSION ON CIVIL RIGHTS**

### **Agenda and Notice of Public Meeting of the Nevada Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Nevada State Advisory Committee in