

The documents for public review and comment include the following:

- A description of the IBLA pilot program;
- A one-page "ADR Referral Data Sheet," containing general information about ADR, which would be included with the docketing notice sent to the parties in each case;
- An "IBLA Pilot ADR Referral Program Information Sheet," which includes more detailed information about the pilot referral program and which would be sent to parties whose appeals are identified as suitable for ADR or who request further information; and
- Responses to Frequently Asked Questions.

Electronic copies of the documents for public review can be viewed at the Bureau of Land Management Regulatory Actions Web site, <http://www.blm.gov/nhp/news/regulatory/index.htm>. To view the documents, go to the Web site and click on "Web based automated regulations comment system"; select "Interior Board of Land Appeals" and "View/Create Comments for Open Regulations"; click on the link for IBLA; click on "Pilot Alternative Dispute Resolution (ADR) Referral Program"; and then click on the available documents.

Electronic versions of the documents are also available on the CADR Web site at <http://www.doi.gov/cadr/>. Click on the link for the Office of Hearings and Appeals.

Hard copies of the documents can be obtained from the Interior Board of Land Appeals, Office of Hearings and Appeals, U.S. Department of the Interior, 801 N. Quincy Street, Suite 300, Arlington, VA 22203, 703-235-3750.

The development and implementation of the IBLA pilot program is authorized by the Administrative Dispute Resolution Act of 1996, 5 U.S.C. 571-584.

Dated: December 6, 2004.

**Robert S. More,**

*Director, Office of Hearings and Appeals.*

[FR Doc. 04-27453 Filed 12-14-04; 8:45 am]

BILLING CODE 4310-79-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-070-1430-ES; NMMN-1010121]

#### Notice of Realty Action: Direct Sale of Public Lands

AGENCY: Bureau of Land Management.

**ACTION:** Non-Competitive Sale of Public Lands in San Juan County, New Mexico.

**SUMMARY:** The following described public lands in New Mexico, San Juan County, New Mexico have been examined and found suitable for sale to the City of Bloomfield for an industrial park, utilizing non-competitive procedures, at not less than the fair market value of \$500,000.00 as approved by the Bureau of Land Management Appraisal staff. Authority for the sale is Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA) and 43 CFR 2711.3.3(a)(1).

#### New Mexico Principle Meridian, New Mexico

T. 29 N., R. 11 W.,

Sec. 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ .

#### FOR FURTHER INFORMATION CONTACT:

Information related to this action, including the environmental assessment, is available for review at the Bureau of Land Management, Farmington Field Office, 1235 La Plata Highway, Suite A, Farmington, New Mexico 87401, from 7:45 to 4:30 Monday through Friday or call (505) 599-8900).

**SUPPLEMENTARY INFORMATION:** The land contains 110 acres, more or less, located south of Bloomfield within the Bloomfield city limits. This parcel of land, situated in San Juan County is being offered as a direct sale to the City of Bloomfield, the adjacent property owner for an industrial park. This land is not required for any federal purposes. The proposed action is in compliance with the Farmington Resource Management Plan and Final Environmental Management Plan that was approved September 2003. The sale is consistent with current Bureau planning for this area and would be in the public interest. In the event of a sale, conveyance of surface interests only. The patent, when issued, will contain the following reservations to the United States:

1. Patent Reservations:

A. All valid existing rights (including rights-of-ways).

B. Reserve a right for the Federal Government to construct ditches and canals.

C. Reserve all minerals to the Federal Government.

Interested parties may submit comments to the Field Manager, Farmington Field Office, 1235 La Plata Highway, Suite A, Farmington, New Mexico 87401 until 45 days from the date of publication of this notice in the **Federal Register**. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with FLPMA, or other applicable laws. The lands will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**.

**Joel Farrell,**

*Assistant Field Manager, Farmington, New Mexico.*

[FR Doc. 04-27450 Filed 12-14-04; 8:45 am]

BILLING CODE 1430-VB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-130]

#### Emergency Closure

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Closure notice.

**SUMMARY:** Under the authority of 43 CFR 8364.1 and 43 CFR 9268.3(d) notice is hereby given that an emergency closure to the discharge or use of a firearm or dangerous weapons for the purpose of target shooting is in effect, as of the publication date of this notice, on public lands administered by the Grand Junction Field Office of the Bureau of Land Management, as follows:

This order is put into effect to protect persons, property and resources located in this area from person(s) engaged in target shooting with firearms or dangerous weapons. Dangerous weapons include, but are not limited to: rifles, pistols, air guns, paint ball guns, bow and arrow, slingshot or any mechanical device that propels a projectile. This emergency order does not prohibit the discharge of firearms or