

Calumet River, Indiana Harbor Ship Canal, Indiana Harbor Canal Natural Resource Damage Assessment" will be available for public review and comment on the date of publication in the **Federal Register**.

**DATES:** Written comments on the Plan must be submitted within 60 days of the date of this Notice.

**ADDRESSES:** Written comments may be mailed to: Supervisor, Ecological Services Office, U.S. Fish and Wildlife Service, 620 S. Walker Street, Bloomington, Indiana 47403; faxed to (812) 334-4273; or: Natural Resource Trustee, Office of Legal Counsel, Indiana Department of Environmental Management, 100 N. Senate Avenue, P.O. Box 6015, Indianapolis, Indiana 46206-6015; faxed to (317) 233-5517.

**FOR FURTHER INFORMATION CONTACT:** This RCDP/EA is available on our Web site at: <http://midwest.fws.gov/GrandCalumetRiver>. For further information, contact Dan Sparks, Telephone 812-334-4261, extension 219; e-mail [Daniel\\_Sparks@fws.gov](mailto:Daniel_Sparks@fws.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of this restoration compensation determination plan/environmental assessment is to aid in the development of restoration options for natural resources that have been injured in the Grand Calumet River, Indiana Harbor Ship Canal, Indiana Harbor and Associated Lake Michigan Environments resulting from exposure to hazardous substances released by area steel mills, refineries and other sources. This plan has been developed to address natural resource injury and resultant damages under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, and the Clean Water Act, as amended.

**Charles Wooley,**

*Acting Regional Director, U.S. Fish and Wildlife Service.*

[FR Doc. 04-16774 Filed 7-22-04; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### California District Advisory Council Meeting; Cancellation Notice

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of cancellation for a meeting of the California Desert District Advisory Council.

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau

of Land Management, U.S. Department of the Interior, has cancelled the two-day public meeting scheduled Friday, August 27 from 8 a.m. to 5 p.m. and Saturday, August 28 from 8 a.m. to 1 p.m., at the Needles City Council Chambers, 1111 Bailey, Needles, California. The public will be notified when the meeting has been rescheduled.

**FOR FURTHER INFORMATION CONTACT:** Mr. Doran Sanchez, BLM California Desert District External Affairs (909) 697-5220.

Dated: July 19, 2004.

**Linda Hansen,**

*District Manager.*

[FR Doc. 04-16814 Filed 7-22-04; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-260-09-1060-00-24 1A]

### Wild Horse and Burro Advisory Board; Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Announcement of meeting.

**SUMMARY:** The Bureau of Land Management (BLM) announces that the Wild Horse and Burro Advisory Board will conduct a meeting on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands.

**DATES:** The Advisory Board will meet Monday, August 9, 2004, from 8 a.m. to 5 p.m., local time, and on Tuesday, August 10, 2004, from 8 a.m. to 12 p.m., local time.

**ADDRESSES:** The Advisory Board will meet at the Best Western Airport Plaza, 1981 Terminal Way, Reno, Nevada 89502, (775) 348-6370.

Written comments pertaining to the Advisory Board meeting should be sent to: Bureau of Land Management, National Wild Horse and Burro Program, WO-260, Attention: Ramona Delorme, 1340 Financial Boulevard, Reno, Nevada 89502-7147. Submit written comments pertaining to the Advisory Board meeting no later than close of business August 4, 2004. See **SUPPLEMENTARY INFORMATION** section for electronic access and filing address.

**FOR FURTHER INFORMATION CONTACT:** Janet Neal, Wild Horse and Burro Public Outreach Specialist, (775) 861-6583.

Individuals who use a telecommunications device for the deaf (TDD) may reach *Ms. Neal* at any time by calling the Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:**

## I. Public Meeting

Under the authority of 43 CFR part 1784, the Wild Horse and Burro Advisory Board advises the Secretary of the Interior, the Director of the BLM, the Secretary of Agriculture, and the Chief of Forest Service, on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands. The tentative agenda for the meeting is:

*Monday, August 9, 2004 (8 a.m.-5 p.m.)*

8 a.m. Call to Order & Introductions

8:15 a.m. Old Business

Approval of May Minutes

Charter and 2005 Nominations

Update

FY 04-FY 05 Updates

9:30 a.m. Break

9:45 a.m. Program Updates

Gathers

Facilities

12:30 p.m. Lunch

1:30 p.m. Old Business

Forest Service Update

Research and Census Update

2:30 p.m. Break

2:45 p.m. Old Business

USDA/BLM MOU

4 p.m. Public Comments

4:45 p.m. Recap/Summary

5-6 p.m. Adjourn: Roundtable

Discussion

*Tuesday, August 10, 2004 (8 a.m.-12 p.m.)*

8 a.m. New Business

8:45 a.m. Board Recommendations

9:45 a.m. Break

10 a.m. Next Meeting/Date/Site

Proposed Agenda Items

12 p.m. Adjourn

The meeting site is accessible to individuals with disabilities. An individual with a disability needing an auxiliary aid or service to participate in the meeting, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the scheduled meeting date. Although the BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

The Federal Advisory Committee Management Regulations [41 CFR 101-6.1015(b),] require BLM to publish in the **Federal Register** notice of a meeting 15 days prior to the meeting date.

## II. Public Comment Procedures

Members of the public may make oral statements to the Advisory Board on August 9, 2004, at the appropriate point

in the agenda. This opportunity is anticipated to occur at 4 p.m., local time. Persons wishing to make statements should register with the BLM by noon on August 9, 2004, at the meeting location. Depending on the number of speakers, the Advisory Board may limit the length of presentations. At previous meetings, presentations have been limited to three minutes in length. Speakers should address the specific wild horse and burro-related topics listed on the agenda. Speakers must submit a written copy of their statement to the address listed in the **ADDRESSES** section or bring a written copy to the meeting.

Participation in the Advisory Board meeting is not a prerequisite for submission of written comments. The BLM invites written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on management and protection of wild horses and burros are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, speakers should submit two copies of their written comments where feasible. The BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, the BLM will make them available in their entirety, including your name and address. However, if you do not want the BLM to release your name and address in response to a FOIA request, you must state this prominently at the beginning of your comment. The BLM will honor your request to the extent allowed by law. The BLM will release all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, in their entirety, including names and addresses.

#### *Electronic Access and Filing Address*

Speakers may transmit comments electronically via the Internet to: [Janet\\_Neal@blm.gov](mailto:Janet_Neal@blm.gov). Please include the identifier "WH&B" in the subject of your message and your name and address in the body of your message.

Dated: July 16, 2004.

**Ed Shepard,**

*Assistant Director, Renewable Resources and Planning.*

[FR Doc. 04-16919 Filed 7-22-04; 8:45 am]

**BILLING CODE 4310-84-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[OR-130-2810-HT; GP4-0227]

#### **Notice of Regulated Fire Closure for Bureau of Land Management Public Lands in the State of Washington**

**AGENCY:** Bureau of Land Management, Spokane District, Interior.

**SUMMARY:** This fire closure, pursuant to 43 Code of Federal Regulations (CFR) 9212.2, prohibits building, maintaining, attending or using a campfire, stove fire, or charcoal fire on all BLM lands, including dispersed areas and all unimproved campgrounds. However, campfires are permissible in designated and improved campgrounds with steel fire rings, such as those at Coffeepot, Pacific Lake, and Twin Lakes. Liquefied and bottled gas stoves and heaters are also allowed, provided they are within designated campground or picnic areas. This remains in effect beginning at 12:01 a.m. July 22, 2004 until further notice.

Specific prohibited actions include:

- Building, maintaining, attending or using a fire, campfire or stove fire, including charcoal briquette fire (43 CFR 9212.2).

**Note:** Liquefied and bottled gas stoves and heaters are permitted provided that they are within an area at least 10 feet in diameter that is barren or clear of all flammable material.

- Smoking while traveling in timber, brush or grass areas, except in vehicles on roads, on barren or cleared areas at least 3 feet in diameter or boats on rivers and lakes.

- Operating any type of motorized vehicle off developed roadways. Parking of vehicles off roadways must be done in an area barren of flammable materials [43 CFR 9212.2(b)(1)].

**Note:** Developed roadways are those that are clear of flammable debris, berm to berm. Juniper Dunes Recreation Area is Exempt.

Pursuant to 43 CFR 9212.3(a), the following persons are exempt from this order:

- Persons with a permit that specifically authorized the otherwise prohibited act or omission.
- Any federal, state or local officer or a member of an organized rescue or

firefighting force in the performance of an official duty.

Violation of these prohibitions is punishable by a fine of not more than \$1,000 or to imprisonment of not more than 12 months, or both.

#### **FOR FURTHER INFORMATION CONTACT:**

Scott Boyd, Fire Management Officer, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212; or call (509) 536-1200.

Dated: July 19, 2004.

**Joseph K. Buesing,**

*District Manager.*

[FR Doc. 04-16813 Filed 7-22-04; 8:45 am]

**BILLING CODE 4310-33-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[NV-050-04-1610-DR-241E]

#### **Notice of Availability of Record of Decision for the NTTR Resource Management Plan (RMP)/ Environmental Impact Statement (EIS)**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act (NEPA), the Federal Land Policy and Management Act (FLPMA), and the Bureau of Land Management (BLM) management policies and Public Law 106-65, the BLM announces the availability of the RMP/ROD for the Nevada Test and Training Range (NTTR) Resource Management Plan (RMP)/ Environmental Impact Statement (EIS), located in the Las Vegas Field Office area of administration. The Nevada State Director will sign the RMP/ROD, which becomes effective immediately.

**ADDRESSES:** Copies of the NTTR RMP/ROD are available upon request from the Field Manager, Las Vegas Field Office, Bureau of Land Management, 4701 North Torrey Pines Drive, Las Vegas, Nevada, 89130 or via the Internet at <http://www.nv.blm.gov/vegas>, provided Internet access is available.

#### **FOR FURTHER INFORMATION CONTACT:**

Jeffrey G. Steinmetz at 4701 North Torrey Pines Drive, Las Vegas, NV 89130, 702-515-5097, [jsteinme@nv.blm.gov](mailto:jsteinme@nv.blm.gov).

**SUPPLEMENTARY INFORMATION:** The NTTR RMP/ROD was developed with broad public participation through a 3 year collaborative planning process. BLM completed six scoping meetings and four public comment meetings prior to