

in the agenda. This opportunity is anticipated to occur at 4 p.m., local time. Persons wishing to make statements should register with the BLM by noon on August 9, 2004, at the meeting location. Depending on the number of speakers, the Advisory Board may limit the length of presentations. At previous meetings, presentations have been limited to three minutes in length. Speakers should address the specific wild horse and burro-related topics listed on the agenda. Speakers must submit a written copy of their statement to the address listed in the **ADDRESSES** section or bring a written copy to the meeting.

Participation in the Advisory Board meeting is not a prerequisite for submission of written comments. The BLM invites written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on management and protection of wild horses and burros are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, speakers should submit two copies of their written comments where feasible. The BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, the BLM will make them available in their entirety, including your name and address. However, if you do not want the BLM to release your name and address in response to a FOIA request, you must state this prominently at the beginning of your comment. The BLM will honor your request to the extent allowed by law. The BLM will release all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, in their entirety, including names and addresses.

#### *Electronic Access and Filing Address*

Speakers may transmit comments electronically via the Internet to: [Janet\\_Neal@blm.gov](mailto:Janet_Neal@blm.gov). Please include the identifier "WH&B" in the subject of your message and your name and address in the body of your message.

Dated: July 16, 2004.

**Ed Shepard,**

*Assistant Director, Renewable Resources and Planning.*

[FR Doc. 04-16919 Filed 7-22-04; 8:45 am]

**BILLING CODE 4310-84-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[OR-130-2810-HT; GP4-0227]

#### **Notice of Regulated Fire Closure for Bureau of Land Management Public Lands in the State of Washington**

**AGENCY:** Bureau of Land Management, Spokane District, Interior.

**SUMMARY:** This fire closure, pursuant to 43 Code of Federal Regulations (CFR) 9212.2, prohibits building, maintaining, attending or using a campfire, stove fire, or charcoal fire on all BLM lands, including dispersed areas and all unimproved campgrounds. However, campfires are permissible in designated and improved campgrounds with steel fire rings, such as those at Coffeepot, Pacific Lake, and Twin Lakes. Liquefied and bottled gas stoves and heaters are also allowed, provided they are within designated campground or picnic areas. This remains in effect beginning at 12:01 a.m. July 22, 2004 until further notice.

Specific prohibited actions include:

- Building, maintaining, attending or using a fire, campfire or stove fire, including charcoal briquette fire (43 CFR 9212.2).

**Note:** Liquefied and bottled gas stoves and heaters are permitted provided that they are within an area at least 10 feet in diameter that is barren or clear of all flammable material.

- Smoking while traveling in timber, brush or grass areas, except in vehicles on roads, on barren or cleared areas at least 3 feet in diameter or boats on rivers and lakes.

- Operating any type of motorized vehicle off developed roadways. Parking of vehicles off roadways must be done in an area barren of flammable materials [43 CFR 9212.2(b)(1)].

**Note:** Developed roadways are those that are clear of flammable debris, berm to berm. Juniper Dunes Recreation Area is Exempt.

Pursuant to 43 CFR 9212.3(a), the following persons are exempt from this order:

- Persons with a permit that specifically authorized the otherwise prohibited act or omission.
- Any federal, state or local officer or a member of an organized rescue or

firefighting force in the performance of an official duty.

Violation of these prohibitions is punishable by a fine of not more than \$1,000 or to imprisonment of not more than 12 months, or both.

#### **FOR FURTHER INFORMATION CONTACT:**

Scott Boyd, Fire Management Officer, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212; or call (509) 536-1200.

Dated: July 19, 2004.

**Joseph K. Buesing,**

*District Manager.*

[FR Doc. 04-16813 Filed 7-22-04; 8:45 am]

**BILLING CODE 4310-33-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[NV-050-04-1610-DR-241E]

#### **Notice of Availability of Record of Decision for the NTTR Resource Management Plan (RMP)/ Environmental Impact Statement (EIS)**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act (NEPA), the Federal Land Policy and Management Act (FLPMA), and the Bureau of Land Management (BLM) management policies and Public Law 106-65, the BLM announces the availability of the RMP/ROD for the Nevada Test and Training Range (NTTR) Resource Management Plan (RMP)/ Environmental Impact Statement (EIS), located in the Las Vegas Field Office area of administration. The Nevada State Director will sign the RMP/ROD, which becomes effective immediately.

**ADDRESSES:** Copies of the NTTR RMP/ROD are available upon request from the Field Manager, Las Vegas Field Office, Bureau of Land Management, 4701 North Torrey Pines Drive, Las Vegas, Nevada, 89130 or via the Internet at <http://www.nv.blm.gov/vegas>, provided Internet access is available.

#### **FOR FURTHER INFORMATION CONTACT:**

Jeffrey G. Steinmetz at 4701 North Torrey Pines Drive, Las Vegas, NV 89130, 702-515-5097, [jsteinme@nv.blm.gov](mailto:jsteinme@nv.blm.gov).

**SUPPLEMENTARY INFORMATION:** The NTTR RMP/ROD was developed with broad public participation through a 3 year collaborative planning process. BLM completed six scoping meetings and four public comment meetings prior to